

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



13 September 2026

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales Paula Ea
Worship	Lauren Alexander Beth Loredó

Reflection

The kingdom of God advances by people lovingly placing themselves under others, in service to others, at cost to themselves.

— Gregory A. Boyd
The Myth of a Christian Nation

The hungry need bread and the homeless need a roof; the dispossessed need justice and the lonely need fellowship; the undisciplined need order and the slaves need freedom. To allow the hungry to remain hungry would be blasphemy against God and one's neighbor, for what is nearest to God is precisely the need of one's neighbor.

— Dietrich Bonhoeffer
Ethics

Christianity is not one ideology over against other ideologies. It is a life inspired by the Holy Spirit. Its victories are nothing but victories over itself, not over others. It propagates itself through humility and self-examination, not through triumphs.

— Paul Tournier
The Whole Person in a Broken World

We Prepare to Meet with God

Prelude

Praise the Lord God, All You Nations

Praise the Lord God, all you nations;
All you peoples, sing his praise.

For his truth endures forever,
And his steadfast love is great.

He is faithful! He is faithful!
Hallelujah! Praise the Lord!

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalms 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Psalms 96:7–10a

Leader: Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!

**All: Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!**

Leader: Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

All: Say among the nations, “The LORD reigns!”

✠ **Psalms 96A** O Sing a New Song *Book of Psalms for Worship*

✠ **Prayer of Petition and Adoration**

✠ Congregation stands as able

God Cleanses Us

Call to Confession of Sin

Isaiah 55:6–7

“Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.”

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Our gracious God,
you are a God who sends.
The Father has sent the Son.
The Son has sent us, his Church,
to do the work of your Kingdom.
And both the Father and the Son have sent the Holy Spirit,
to equip us to do that work.
But we confess that, though you have sent us,
we often have not obeyed.
We have become so fixed on our own priorities,
that we cannot see beyond our walls.
We claim to love you with our lips,
but fail to show love to our neighbor.

Forgive us, O God.
Give us hearts that break for the lost,
that long for your glory,
and that are grateful for the grace you have shown us.
Give us the courage to be your ambassadors
in our schools, workplaces and neighborhoods.
Use us, O Lord, for your praise and your Kingdom,
however you see fit.
We ask in Jesus' name. Amen.

⬆ **Declaration of Forgiveness**

2 Corinthians 5:17–19

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Psalm 67 (p. 481)

⬆ **Hymn 453** All Authority and Power

Trinity Hymnal

Sermon Text: Matthew 10:1–15 (p. 814)

The Great Commission: The Prequel

The Call and the Commission

¹ And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.”

Prayer of Intercession

▲ **Hymn 450** So Send I You

Trinity Hymnal

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art—
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
Be thou my dignity, thou my delight,
Thou my soul's shelter, thou my high tow'r:
Raise thou me heav'nward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

Matthew 28:18–20

Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

Hymn 369 Shout, for the Blessed Jesus Reigns *Trinity Hymnal*
(congregation stands on last verse)

Sermon Notes

Matthew 10:1–15

The Great Commission: The Prequel

The Call and the Commission

Home Fellowship Groups		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Flower Mound Fridays at 6:30–8:00 p.m.
Timothy Skaggs	209.403.6767	CPC Sundays after worship
John Canales	972.355.5892	CPC Wednesdays at 6:30 p.m.
Teen Trek Matt Thacker	562.881.7982	CPC Wednesdays at 6:30 p.m.
Andrew Faulconer	469.688.3738	Lewisville Saturdays 4–6 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes,
Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller,
Dennis O'Banion, Timothy Skaggs