

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



11 August 2024

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Worship

MJ Canales

Paula Ea

Whitney Hammaker

Reflection

Faith is an oasis in the heart which will never be reached by the caravan of thinking.

— Khalil Gibran

Ask those who love Him with a sincere love, and they will tell you that they find no greater or prompter relief amid the troubles of their life than in loving conversation with their Divine Friend.

— Alphonsus Liguori

True peace is not merely the absence of tension: it is the presence of justice.

— Martin Luther King, Jr.

Sir, my concern is not whether God is on our side; my greatest concern is to be on God's side, for God is always right.

— Abraham Lincoln

Men must be governed by God or they will be ruled by tyrants.

— William Penn

We Prepare to Meet with God

Prelude

None Other Lamb, None Other Name

None other Lamb, none other name,
None other hope in heav'n or earth or sea,
None other hiding place from guilt and shame,
None beside thee!

My faith burns low, my hope burns low;
Only my heart's desire cries out in me
By the deep thunder of its want and woe,
Cries out to thee.

Lord, thou art Life, though I be dead;
Love's fire though art, however cold I be:
Nor heav'n have I, nor place to lay my head,
Nor home, but thee.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Psalm 95:1-3

Minister: Oh come, let us sing to the LORD!
Let us shout joyfully to the Rock of our salvation.

**All: Let us come before His presence with thanksgiving;
let us shout joyfully to Him with psalms.**

Minister: For the LORD is the great God,
and the great King above all gods. ^{NKJV}

▲ **Hymn 66** God Is Known among His People *Trinity Hymnal*

▲ **Prayer of Petition and Adoration**

▲ Congregation stands as able

God Cleanses Us

Call to Confession of Sin

Isaiah 55:6–7

Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Almighty God,
it is such a wonder we get to call you our Father.
You, who created the heavens and the earth,
who set the sun and moon in the sky,
you call us your own and give us your Name.
You tell us that we are your treasure.

Father,
we confess that we resist the act of repentance.
We don't want to look back,
to admit where we have messed up.
Hurtful words, selfish actions, evil desires, stubborn hearts,
we do all of this and more
without a second thought as to whose Name we bear.
Forgive us for forgetting that without you, we are lost.
Forgive us for wandering off
and stubbornly refusing to let you draw us back.
Soften our hearts to the truth
of your rescuing love in Jesus Christ.
Restore us, Father,
and teach us to rejoice in your gift of salvation.
In Jesus' name we pray. Amen.

▲ Declaration of Forgiveness

Romans 8:1–4

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

John 8:12–30 (p. 894)

▲ Hymn 304 I Heard the Voice of Jesus Say

Trinity Hymnal
Tune: KINGSFOLD

Preaching of the Word

Mr. Brandon Luter

Sermon Text: John 18:33–38 (p. 905) *In the Presence of the King*

³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?”

³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?”

³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”

³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

³⁷ Then Pilate said to him, “So you are a king?”

Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

³⁸ Pilate said to him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.

Prayer of Intercession

▲ **Hymn 184** The King of Love My Shepherd Is

Trinity Hymnal
Tune: ST. COLUMBA

God Communes with Us

▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ **The Gloria Patri (#735)**

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an off'ring far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Love so amazing, so divine,
Demands my soul, my life, my all.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 369 Shout, for the Blessed Jesus Reigns *Trinity Hymnal*
(congregation stands on last verse)

⤴ The Benediction

Sermon Notes

John 18:37–38

In the Presence of the King

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Ea's home Fridays at 6:30–8:00 p.m.
Timothy Skaggs	209.403.6767	CPC Sundays after worship
Adam Grimes	214.226.1251	CPC Wednesdays at 6:30 p.m.
Russ Lawrenz	940.395-9413	SE Denton Saturdays at 4:00 p.m.
Brandon Luter Teen Trek	469.441.6306	CPC Wednesdays at 6:30 p.m.



2024 Machen Fall Singles Conference
“Singleness, Self-Denial, and Following Christ”
Friday through Monday, 27-30 September 2024
Suggested for ages 40 and younger.

Come and enjoy fellowship and biblical teaching with other reformed singles in the beautiful autumn weather in the mountains of Highland County Virginia! This conference will include speaking sessions by **Lowell Ivey**, former OPC pastor and current executive director of Metanoia Prison Ministries (PCA). What does it mean to be a follower of Jesus Christ? Jesus taught His disciples that if they truly desired to follow Him, they would need to begin by denying themselves. Self-denial is at the heart of the Christian life. The world around us seeks to conform us to itself by tempting us to indulge ourselves. But a follower of Jesus Christ has learned to take up his cross and follow the Savior in the way of self-denial and self-sacrifice.

Attendance will be limited to 40 registrations.

Registration: Register on-line at machen.org.

The registration fee includes lodging in a bunkhouse, all meals, and use of the main lodge facilities. Tent/RV sites are also available if you would rather bring your own tent or RV and sleep in it.

For more information, go to Machen.org or contact the organizer, Ken Barnes, at kbarnes670@gmail.com.

Early Bird Registration Fee is now \$150 (through 31 August 2024)
Late Registration is now \$170 (1 – 21 September 2024) [Higher fees mandated by Machen Operating Committee]

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes,
Russ Lawrenz, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller,
Dennis O'Banion, Timothy Skaggs