

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



31 March 2024

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	MJ Canales Paula Ea
Worship	MJ Canales Mikaelan Martinez Chelsea Schleifer

Reflection

Then we come to the strangest story of all, the story of the Resurrection. It is very necessary to get the story clear. I heard a man say, 'The importance of the Resurrection is that it gives evidence of survival, evidence that the human personality survives death.' On that view what happened to Christ would be what had always happened to all men, the difference being that in Christ's case we were privileged to see it happening. This is certainly not what the earliest Christian writers thought. Something perfectly new in the history of the Universe had happened. Christ had defeated death. The door which had always been locked had for the very first time been forced open. This is something quite distinct from mere ghost-survival. I don't mean that they disbelieved in ghost-survival. On the contrary, they believed in it so firmly that, on more than one occasion, Christ had had to assure them that He was not a ghost. The point is that while believing in survival they yet regarded the Resurrection as something totally different and new. The Resurrection narratives are not a picture of survival after death; they record how a totally new mode of being has arisen in the Universe. Something new had appeared in the Universe: as new as the first coming of organic life. This Man, after death, does not get divided into 'ghost' and 'corpse'. A new mode of being has arisen. That is the story. What are we going to make of it?

— C.S. Lewis
"What Are We to Make of Jesus Christ"
God in the Dock

If Paul calls death the "last enemy" (1 Cor 15:26), then the opposite is also true: that the risen Christ, and with him the resurrection hope, must be declared to be the enemy of death and of a world that puts up with death. That is why faith, wherever it develops into hope, causes not rest but unrest, not patience but impatience... Those who hope in Christ can no longer put up with reality as it is.

— Jürgen Moltmann
Theology of Hope

We Prepare to Meet with God

Prelude

Worship Christ, the Risen King!

Rise, O church, and lift your voices,
Christ has conquered death and hell.
Sing as all the earth rejoices;
Resurrection anthems swell.
Come and worship, come and worship,
Worship Christ, the risen King!

See the tomb where death had laid him,
Empty now, its mouth declares:
“Death and I could not contain him,
For the throne of life he shares.”
Come and worship, come and worship,
Worship Christ, the risen King!

Hear the earth protest and tremble,
See the stone removed with pow’r;
All hell’s minions may assemble,
But cannot withstand his hour.
He has conquered, he has conquered,
Christ the Lord, the risen King!

Doubt may lift its head to murmur,
Scoffers mock and sinners jeer;
But the truth proclaims a wonder
Thoughtful hearts receive with cheer.
He is risen, he is risen,
Now receive the risen King!

We acclaim your life, O Jesus,
Now we sing your victory;
Sin or hell may seek to seize us,
But your conquest keeps us free.
Stand in triumph, stand in triumph,
Worship Christ, the risen King!

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 57:8–11

Awake, my soul! Awake, O harp and lyre!
I will awake the dawn.
I will give thanks to you, O Lord, among the peoples;
I will sing praises to you among the nations.
For your steadfast love is as high as the heavens;
your faithfulness extends to the clouds.
Be exalted, O God, above the heavens.
Let your glory be over all the earth. ^{NRSV}

Minister: Alleluia! Christ is risen! *Luke 24:34*

All: The Lord is risen indeed! Alleluia!

Minister: Alleluia! Christ our Passover Lamb
is sacrificed for us; *1 Cor 5:7–8*

All: therefore let us keep the feast. Alleluia!

▲ **Hymn 277** Christ the Lord Is Risen Today *Trinity Hymnal*

▲ Prayer of Petition and Adoration

▲ Congregation stands as able

God Cleanses Us

Call to Confession of Sin

1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Almighty God, you raised Jesus from the grave,
shattered the power of sin and death
and crowned him Lord of all.

We confess that we have not bowed before him
or acknowledged his rule in our lives.

We have gone along with the way of the world
and failed to give him glory.

Forgive us and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.

▲ Declaration of Forgiveness

1 Corinthians 15:20–22; 54b–57

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive... “Death is swallowed up in victory.” “O death, where is your victory? O death, where is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Jonah 2:1–10 (p. 774)

▲ **Hymn 283** Alleluia! Alleluia! *Trinity Hymnal* Tune: ODE TO JOY

Preaching of the Word

Rev. John Canales

Sermon Text: John 21:15–19 (p. 907)

Why the Resurrection Matters

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

Prayer of Intercession

In Christ alone my hope is found,
 He is my light, my strength, my song;
 This Cornerstone, this solid ground,
 Firm through the fiercest drought and storm.
 What heights of love, what depths of peace,
 When fears are stilled, when strivings cease!
 My Comforter, my all in all—
 Here in the love of Christ I stand.

In Christ alone, who took on flesh—
 Fullness of God in helpless babe!
 This gift of love and righteousness,
 Scorned by the ones he came to save:
 Till on that cross, as Jesus died,
 The wrath of God was satisfied—
 For every sin on him was laid;
 Here in the death of Christ I live.

There in the ground his body lay—
 Light of the world by darkness slain!
 Then, bursting forth in glorious day,
 Up from the grave he rose again!
 And as he stands in victory
 Sin's curse has lost its grip on me,
 For I am his and he is mine:
 Bought with the precious blood of Christ.

No guilt in life, no fear in death,
 This is the power of Christ in me;
 From life's first cry to final breath.
 Jesus commands my destiny.
 No power of hell, no scheme of man,
 Can ever pluck me from His hand;
 Till he returns or calls me home,
 Here in the power of Christ I'll stand.

*No power of hell, no scheme of man,
 Can ever pluck me from His hand;
 Till he returns or calls me home,
 Here in the power of Christ I'll stand.*

God Communes with Us

▲ Affirmation of Faith:

Hymn 742 The Apostles' Creed *Trinity Hymnal* Tune: AUSTRIAN HYMN

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread Christ Jesus Lay in Death's Strong Bands

Christ Jesus lay in death's strong bands,
For our offenses given;
But now at God's right hand he stands
And brings us life from heaven;
Therefore, let us joyful be
And sing to God right thankfully
Loud songs of hallelujah.
Hallelujah!

It was a strange and dreadful strife
When life and death contended;
The victory remained with life,
The reign of death was ended.
Holy Scripture plainly saith
That death is swallowed up by death,
His sting is lost forever.
Hallelujah!

Here the true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursed tree
(so strong his love!) to save us.
See, his blood doth mark our door;
Faith points to it, death passes o'er,
And Satan cannot harm us.
Hallelujah!

So let us keep the festival
Whereto the Lord invites us;
Christ is himself the joy of all,
The sun that warms and lights us.
By his grace he doth impart
Eternal sunshine to the heart;
The night of sin is ended.
Hallelujah!

Continues...

Then let us feast this joyful day
On Christ, the Bread of Heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other.
Hallelujah! Hallelujah!

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 274

Thine Be the Glory
(congregation stands on last verse)

Trinity Hymnal

⤴ The Benediction

Sermon Notes

John 21:15–19

Why the Resurrection Matters

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Ea's home Fridays at 6:30-8:00 p.m.
Timothy Skaggs	209.403.6767	CPC Sundays
Adam Grimes	214.226.1251	CPC Wednesdays at 6:30 p.m.
Russ Lawrenz	940.395-9413	SE Denton Saturdays at 4:00
Brandon Luter Teen Trek	469.441.6306	CPC Wednesdays at 6:30 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller