# Order for the Public Worship of God

I have kept back nothing, but have declared to you the whole counsel of God. —Acts 20:27



10 September 2023

Be thoughtful, be silent, be reverent; for here we meet with a holy God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

# About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Serving in the nursery today			
Sunday School	Paula Ea MJ Canales		
Worship	Susan Chaplin Mia Lawrenz Chelsea Schleifer		



Circumstances may appear to wreck our lives and God's plans, but God is not helpless among the ruins. Our broken lives are not lost or useless. God's love is still working. He comes in and takes the calamity and uses it victoriously, working out his wonderful plan of love.

> — Eric Liddell The Disciplines of the Christian Life

Anxiety, sickness, suffering, or danger, now and then, with a foregoing of the common conveniences and charities of this life, may make us pause, and cause the spirit to waver, and the soul to sink; but let this be only for a moment.

All these are nothing when compared with the glory which shall hereafter be revealed in, and for, us.

— David Livingstone in an address at Cambridge University

All human beings should try to learn, before they die, what they are running from, and to, and why.

— James Thurber American humorist (1894–1961)

#### Prelude

#### The King of Love My Shepherd Is

The King of Love my Shepherd is, Whose goodness faileth never; I nothing lack if I am his And he is mine for ever.

Where streams of living water flow My ransomed soul he leadeth, And, where the verdant pastures grow, With food celestial feedeth.

Perverse and foolish oft I strayed, But yet in love he sought me, And on his shoulder gently laid, And home, rejoicing, brought me.

In death's dark vale I fear no ill With thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy cross before to guide me.

Thou spread'st a table in my sight; Thine unction grace bestoweth; And O what transport of delight From thy pure chalice floweth.

And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing thy praise Within thy house for ever.

## God Calls Us

#### **Trinitarian Confession and Salutation**

Minister:	We are gathered in the Name of the Father,		
	and of the Son, and of the Holy Spirit.	Matthe	ew 28:19
All:	Our help is in the name of the LORD,		
	who made heaven and earth!	Pso	ılm 124:8
Minister:	May mercy, peace, and love be multiplied to you. Jude		Jude 2
All:	Amen.		

#### **Call to Worship**

Psalm 107:1-2

Minister: Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!All: Let the redeemed of the LORD say so, whom he has redeemed from trouble.

▲ Hymn 115 All Creatures of Our God and King

#### ▲ Prayer of Petition and Adoration

▲ Congregation stands as able

#### Call to Confession of Sin

[Jesus said,] "If you love me, you will keep my commandments."

#### Corporate Confession of Sin and Supplication for Mercy (unison)

Gracious Father, you did the impossible when you raised Jesus from the dead. Your victory over the grave reminds us of your power to bring life out of death. We invite you into the dark recesses of our lives so that we might yield to the power of your resurrection. But we are stifled by our fears, hindered by our doubts, and consumed by our sins. Conquer our fears, overcome our doubts. and wipe away our sins. By the power of your Spirit living in us, breathe the hope of new life and renew our passion to serve as your ambassadors in the world. We pray this in the name of Jesus, our resurrected Lord. Amen.

#### ▲ Declaration of Forgiveness

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

#### ▲ The Doxology (#731)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

## **God Consecrates Us**

#### **Prayer for Illumination**

**Reading of Scripture** 

John 14 (p. 901)

★ Hymn 700 Come, We That Love the Lord

Trinity Hymnal

# Preaching of the WordRev. David BoxermanSermon Text: Hebrews 11:8–22 (p. 1007)Plain Talk About Death

<sup>8</sup> By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup> For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup> By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup> Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup> These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup> For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

<sup>17</sup> By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup> of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup> He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup> By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup> By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup> By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

#### **Prayer of Intercession**

★ Hymn 690 I Know That My Redeemer Lives

#### ▲ Affirmation of Faith: Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### ★ The Gloria Patri (#735)

Trinity Hymnal

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen. p. 845, Trinity Hymnal

#### The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23-29

<u>Prayer of Thanksgiving and Consecration</u> The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For yours is the kingdom and the power and the glory forever. Amen.

Words of Institution Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

The sands of time are sinking, the dawn of heaven breaks; The summer morn I've sighed for—the fair, sweet morn awakes: Dark, dark hath been the midnight, but dayspring is at hand, And glory, glory dwelleth in Emmanuel's land.

The King there in his beauty, without a veil is seen: It were a well spent journey, though seven deaths lay between: The Lamb with his fair army, doth on Mount Zion stand, And glory, glory dwelleth in Emmanuel's land.

O Christ, he is the fountain, the deep, sweet well of love! The streams on earth I've tasted, more deep I'll drink above: There to an ocean fullness his mercy doth expand, And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear bridegroom's face; I will not gaze at glory but on my King of grace. Not at the crown He gifteth, but on his pierced hand; The Lamb is all the glory of Emmanuel's land. Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son. But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death."

## Nunc Dimittis (Song of Simeon)

Now may your servant, Lord, according to your word, depart in exultation. My rest shall be serene, for now my eyes have seen your wonderful salvation. You did for all prepare this Gift, so great, so rare, fulfilling prophets' story;

A Light to show the way to Gentiles gone astray, and unto Israel's glory.

#### Prayer of Thanksgiving and Dedication

## God Commissions and Blesses Us

#### The Collection of Alms and Tithes

**Hymn 598** Guide Me, O Thou Great Jehovah (congregation stands on last verse)

#### ▲ The Benediction

▲ Congregation stands as able

## Sermon Notes

Hebrews 11:8–22 Plain Talk About Death

Home Fellowship Groups				
Group Leader	Contact	Meeting Day/Time		
Leng Ea	817.412.8625	Begins on September 15 Ea's home Fridays at 6:30-8:00 p.m.		
Timothy Skaggs	209.403.6767	Begins on October 1 Canales' home 1:00-3:00 p.m.		
Adam Grimes	214.226.1251	Begins on September 13 CPC Wednesdays at 6:30 p.m.		
Russ Lawrenz	940. 395-9413	Begins on September 16 SE Denton Saturdays at 4:00		
Brandon Luter Teen Trek	469.441.6306	Begins on September 13 CPC Wednesdays at 6:30 p.m.		

# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

# **About Our Church**

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892 www.ChristPresbyterian.org • email@ChristPresbyterian.org Christ OPC on Twitter • Christ OPC on Instagram

#### Staff

Senior Pastor – Rev. John Canales Chief Musician – Sharon Miller Coordinator of Church Ministries – Mary Jo Canales

**Elders:** Rod Alexander (Emeritus), Adam Grimes, Scott Peterson **Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller