

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



27 August 2023

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Worship

Paula Ea
Cassie Jones
Carol LeBoeuf

Reflection

Grace is but glory begun, and glory is but grace perfected.

— Jonathan Edwards

There is no worse screen to block out the Spirit than confidence in our own intelligence.

— John Calvin

It was pride that changed angels into devils; it is humility that makes men as angels.

— Augustine

If you read history you will find that the Christians who did most for the present world were precisely those who thought most of the next. It is since Christians have largely ceased to think of the other world that they have become so ineffective in this one.

— C.S. Lewis

We Prepare to Meet with God

Prelude

Let all things now living a song of thanksgiving
to God the creator triumphantly raise;
who fashioned and made us, protected and stayed us,
who guides us and leads to the end of our days.

His banners are o'er us, his light goes before us,
a pillar of fire shining forth in the night,
'til shadows have vanished and darkness is banished,
as forward we travel from light into light.

His law he enforces: the stars in their courses,
the sun in its orbit, obediently shine;
the hills and the mountains, the rivers and fountains,
the deeps of the ocean proclaim him divine.

We too should be voicing our love and rejoicing,
With glad adoration a song let us raise,
'til all things now living unite in thanksgiving
To God in the highest, hosanna and praise!

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 107:1–2

Minister: Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

**All: Let the redeemed of the LORD say so,
whom he has redeemed from trouble**

▲ Hymn

Crown Him with Many Crowns

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save;
His glories now we sing- who died and rose on high,
Who died eternal life to bring and lives that death may die.

Crown him the Lord of love; behold his hands and side,
Rich wounds, yet visible above, in beauty glorified:
No angel in the sky can fully bear that sight,
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of peace; whose pow'r a scepter sways
From pole to pole that wars may cease, absorbed in prayer and
praise:
His reign shall know no end; and round his pierced feet
Fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime:
All hail, Redeemer, hail! for thou hast died for me:
Thy praise shall never, never fail throughout eternity.

▲ Prayer of Petition and Adoration

▲ Congregation stands as able

God Cleanses Us

Call to Confession of Sin

Psalm 1:1–2

Blessed is the man
 who walks not in the counsel of the wicked,
nor stands in the way of sinners,
 nor sits in the seat of scoffers;
but his delight is in the law of the LORD,
 and on his law he meditates day and night.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Gracious and merciful Father,
 you created us and set us on a true course
 for our good and for your glory.

Yet, we confess that we have run aground
 from that good course that you set at full sail.
We have steered to the left and to the right,
 in the face of your straight and guiding breeze.
We have trusted the instruments which we fashioned,
 rather than the light which you gave to guide us.
We see, O God, that our course is doomed,
 and that we desperately need correction,
 so we humbly ask that you again take the lead.

Command to relent what we have stirred into a tempest,
 and for the waters to again be calm.
Give to us, Father, both the ability and the yearning desire
 to obey our Lord, Christ Jesus,
for it is in him that we find
 the way, the truth, and the life.
We pray these things in his name. Amen.

⬆ Declaration of Forgiveness

Psalm 103:8–13

The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will he keep his anger forever.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.
As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.

⬆ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Hebrews 10:19–39 (p. 1007)

⬆ Hymn 77 Praise, My Soul, the King of Heaven *Trinity Hymnal*

Sermon Text: Colossians 3:1–11 (p. 984)

Recast and Repurposed

¹ If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Prayer of Intercession

✠ **Hymn 701** Redeemed, How I Love to Proclaim It!

God Communes with Us

▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ **The Gloria Patri (#735)**

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread Here, O My Lord, I See Thee Face to Face

Here, O my Lord, I see thee face to face;
Here would I touch and handle things unseen,
Here grasp with firmer hand th'eternal grace,
And all my weariness upon thee lean.

Here would I feed upon the bread of God,
Here drink with thee the royal wine of heav'n;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;
This is the heav'nly table spread for me:
Here let me feast, and, feasting, still prolong
The brief, bright hour of fellowship with thee.

I have no help but thine, nor do I need
Another arm save thine to lean upon:
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing blood;
Here is my robe, my refuge, and my peace,
Thy blood, thy righteousness, O Lord my God.

When they found [Jesus] on the other side of the sea, they said to him, “Rabbi, when did you come here?”

Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.”

Then they said to him, “What must we do, to be doing the works of God?”

Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.”

They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 642	Be Thou My Vision	<i>Trinity Hymnal</i>
	<i>(congregation stands on last verse)</i>	

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

Colossians 3:1–11

Recast and Repurposed

HOME FELLOWSHIP GROUPS			
Group Leader	Contact	Location/Day/Time	Begins
Leng Ea	817.412.8625	Ea's home Fridays 6:30	week of September 10
Timothy Skaggs	209.403.6767	Canales' home After worship	week of September 10
Adam Grimes	214.226.1251	TBD	week of September 10
Russ Lawrenz	940. 395-9413	SE Denton Saturdays 4:00	week of September 10
Brandon Luter Teen Trek	469.441.6306	CPC Wednesday 6:30	week of September 10

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller