

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



18 June 2023

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Worship

Amanda Grimes
Evangeline Grimes
Chelsea Schleifer

Reflection

All beauty in the world is either a memory of Paradise or a prophecy of the transfigured world.

— Nicholas Berdyaev
The Divine and the Human

Our Creator would never have made such lovely days, and have given us the deep hearts to enjoy them, above and beyond all thought, unless we were meant to be immortal.

— Nathaniel Hawthorne
The Old Manse

Death used to be an executioner, but the gospel has made him just a gardener.

— George Herbert
British poet (1593–1633)

If Christ is risen, nothing else matters. And if Christ is not risen — nothing else matters.

— Jaroslav Pelikan,
before dying
American church historian (1923–2006)

We Prepare to Meet with God

Prelude

The Day of Resurrection!

The day of resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God.
From death to life eternal,
From this world to the sky,
Our Christ hath brought us over
With hymns of victory.

Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection light;
And, listening to his accents,
May hear, so calm and plain,
His own "All hail!" and hearing,
May raise the victor strain.

Now let the heav'ns be joyful,
Let earth her song begin;
Let the round world keep triumph,
And all that is therein;
Invisible and visible,
Their notes let all things blend,
For Christ the Lord hath risen,
Our joy that hath no end.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship Psalm 59:16–17

Minister: I will sing of your strength;
I will sing aloud of your steadfast love in the morning.

**All: For you have been to me a fortress
and a refuge in the day of my distress.**

Minister: O my Strength, I will sing praises to you,

**All: for you, O God, are my fortress,
the God who shows me steadfast love.**

⬆ **Hymn 273** Jesus Christ Is Risen Today *Trinity Hymnal*

⬆ **Prayer of Petition and Adoration**

⬆ Congregation stands as able

God Cleanses Us

Call to Confession of Sin

1 Corinthians 15:20–28

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Most holy and merciful Father,
we acknowledge and confess before you our sinful nature —
prone to evil and slothful in good —
and all our shortcomings and offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.

O Lord, have mercy on us,
for we are ashamed and sorry
for all that we have done to displease you.

Teach us to hate our errors,
cleanse us from our secret faults,
and forgive our sins for the sake of your dear Son.

And O most holy and loving Father,
send your purifying grace into our hearts, we beseech you,
that we may henceforth live in your light and walk in your ways,
according to the commandments of Jesus Christ our Lord,
in whose name we pray. Amen.

⬆ Declaration of Forgiveness

1 Corinthians 15:50–57

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⬆ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Genesis 2:1-17 (p. 2)

▲ Hymn Alleluia! Alleluia!

Alleluia! Alleluia!
Hearts to heav'n and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise.
He, who on the cross a victim
for the world's salvation bled.
Jesus Christ, the King of glory,
now is risen from the dead.

Now the iron bars are broken,
Christ from death to life is born,
glorious life, and life immortal,
on the holy Easter morn.
Christ has triumphed, and we conquer
by His mighty enterprise;
we with Him to life eternal
by his resurrection rise.

Alleluia! Alleluia!
Glory be to God on high!
Alleluia! to the Savior
who has gained the victory!
Alleluia! to the Spirit,
fount of love and sanctity!
Alleluia, alleluia
to the Triune Majesty.

Genesis 2:1–17

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

Oh, to see the dawn
Of the darkest day;
Christ on the road to Calvary.
Tried by sinful men,
Torn and beaten, then
Nailed to a cross of wood.

Oh, to see the pain
Written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought,
Ev'ry evil deed
Crowning your blood-stained brow.

Chorus

*This the pow'r of the cross:
Christ became sin for us.
Took the blame, bore the wrath;
We stand forgiven at the cross.*

Now the daylight flees;
Now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two,
Dead are raised to life-
"Finished!" the vict'ry cry.

Chorus

Oh, to see my name
Written in the wounds,
For through Your suff'ring I am free.
Death is crushed to death,
Life is mine to live,
Won through your selfless love!

*This the pow'r of the cross:
Son of God slain for us.
What a love, what a cost!
We stand forgiven at the cross. (Repeat)*

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Jesus lives, and so shall I.
Death! thy sting is gone forever!
He who deigned for me to die,
Lives, the bands of death to sever.
He shall raise me from the dust:
Jesus is my hope and trust.

Jesus lives, and reigns supreme:
And, his kingdom still remaining,
I shall also be with him,
Ever living, ever reigning.
God has promised; be it must;
Jesus is my hope and trust.

Jesus lives, and by his grace,
Vict'ry o'er my passions giving,
I will cleanse my heart and ways,
Ever to his glory living.
Me he raises from the dust:
Jesus is my hope and trust.

Jesus lives! I know full well
Naught from him my heart can sever,
Life nor death nor pow'rs of hell,
Joy nor grief, henceforth forever.
None of all his saints is lost:
Jesus is my hope and trust.

Jesus lives and death is now
But my entrance into glory.
Courage, then, my soul, for thou
Hast a crown of life before thee;
Thou shalt find thy hopes were just:
Jesus is the Christian's trust.

I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 274 Thine Be the Glory *Trinity Hymnal*
(congregation stands on last verse)

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

John 20:1–18

“Why Are You Weeping

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
Timothy Skaggs	209.403.6767	Resumes in September
Adam Grimes	214.226.1251	Resumes in September
Brandon Luter Teen Trek	469.441.6306	Resumes in September

Our Senior Pastor Rev. John Canales has been approved to serve as a missionary to the Pacific Islands, training and coaching pastors and church leaders. His wife, Mary Jo, will be engaged in discipling women and children. John continues as our Senior Pastor while actively pursuing raising the support needed for them to be released to the Pacific. During this time, Rev. Imad Aubrey, a Lebanese missionary, is assisting Christ Presbyterian Church over the next few weeks by filling our pulpit, freeing Pastor Canales to plan and prepare for the mission field and to visit supporting churches as needed.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller