

# Order for the Public Worship of God

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



11 June 2023

*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

### SERVING IN THE NURSERY TODAY

#### **Worship**

Susan Chaplin  
Paula Ea  
Mia Lawrenz

# Reflection

God judged it better to bring good out of evil than not to permit any evil to exist.

— Augustine  
5<sup>th</sup>-c. church father (AD 354–430)  
*Handbook of Faith, Hope, and Love*

The essence of sin is man substituting himself for God, while the essence of salvation is God substituting himself for man.

— John R. W. Stott  
English Anglican pastor (1921–2011)  
*The Cross of Christ*

Grace means you're in a different universe from where you had been stuck, when you had absolutely no way to get there on your own.

— Anne Lamott  
American novelist  
*Plan B: Further Thoughts on Faith*

# We Prepare to Meet with God

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## Prelude

## When I Survey the Wondrous Cross

When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ my God:  
All the vain things that charm me most,  
I sacrifice them to his blood.

See, from his head, his hands, his feet,  
Sorrow and love flow mingled down:  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

**All: Amen.**

## Call to Worship

*Psalm 22:22–24*

Minister: I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:

**All: You who fear the LORD, praise him!**

Minister: All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!

**All: For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.**

▲ **Hymn 243** Praise the Savior Now and Ever *Trinity Hymnal*

▲ **Prayer of Petition and Adoration**

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▲ Congregation stands as able

# God Cleanses Us

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## Call to Confession of Sin

Genesis 3:22–24

The LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

*from the French Reformed liturgy*

O Lord God! Eternal and Almighty Father!  
We confess before your Divine Majesty  
that we are miserable sinners, born in corruption and iniquity,  
prone to evil, and of ourselves incapable of any good.  
We admit that we transgress your holy commandments  
in so many ways,  
so that we bring on ourselves condemnation and death,  
through your righteous judgment.  
Our sorrow for having offended you, O Lord, is deep and heartfelt,  
and we implore your grace to relieve our wretchedness.

O most gracious God and merciful Father,  
be pleased to show us compassion,  
in the name of your Son Jesus Christ, our Lord.  
Pardon our sins,  
give us the spiritual graces of the Holy Spirit,  
and increase them day by day;  
to the end that,  
as we wholeheartedly acknowledge our unworthiness,  
and forsake our sins,  
we may be filled with that godly sorrow  
which works repentance unto salvation,  
and may bring forth fruits of righteousness acceptable to you;  
through Jesus Christ, our Lord. Amen.

They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,  
“Because you have done this,  
    cursed are you above all livestock  
    and above all beasts of the field;  
on your belly you shall go,  
    and dust you shall eat all the days of your life.  
I will put enmity between you and the woman,  
    and between your offspring and her offspring;  
he shall bruise your head,  
    and you shall bruise his heel.”

To the woman he said,  
“I will surely multiply your pain in childbearing;  
    in pain you shall bring forth children.  
Your desire shall be for your husband, but he shall rule over you.”

And to Adam he said,  
“Because you have listened to the voice of your wife  
    and have eaten of the tree of which I commanded you,  
    ‘You shall not eat of it,’  
cursed is the ground because of you;  
    in pain you shall eat of it all the days of your life;  
thorns and thistles it shall bring forth for you;  
    and you shall eat the plants of the field.  
By the sweat of your face you shall eat bread,  
    till you return to the ground, for out of it you were taken;  
    for you are dust, and to dust you shall return.”

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost. Amen.

## God Consecrates Us

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### Prayer for Illumination

### Reading of Scripture

Revelation 12 (p. 1034)

### ▲ Hymn 9      All You That Fear Jehovah's Name

### Preaching of the Word

Rev. Imad Aubrey

**Sermon Text:** John 19:16–30 (p. 905)

*It Is Finished*

<sup>16</sup> So [Pilate] delivered [Jesus] over to them to be crucified. So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

<sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written."

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
and for my clothing they cast lots."



So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

## Prayer of Intercession

### ▲ Hymn      How Deep the Father's Love for Us

How deep the Father's love for us,  
How vast beyond all measure,  
That he should give His only Son  
To make a wretch his treasure!  
How great the pain of searing loss!  
The Father turns His face away  
As wounds which mar the chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon his shoulders!  
Ashamed I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held him there  
Until it was accomplished!  
His dying breath has brought me life;  
I know that it is finished.

I will not boast in anything:  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should his suffering be my gain?  
I cannot give an answer,  
But this I know with all my heart:  
His wounds have paid my ransom!

## God Communes with Us

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### ▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,  
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### ▲ *The Gloria Patri* (#735)

*Trinity Hymnal*

Glory be to the Father,  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen, amen.

# The Sacrament of the Lord's Supper

## Invitation and Supervision of the Table

1 Corinthians 11:23–29

## Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People:    Our Father in heaven,  
                 hallowed be your name.  
         Your kingdom come,  
                 your will be done  
                 on earth as it is in heaven.  
         Give us this day our daily bread,  
                 and forgive us our debts  
                 as we forgive our debtors.  
         And lead us not into temptation,  
                 but deliver us from evil.  
         For yours is the kingdom and the power  
                 and the glory forever. Amen.**

## Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

## Distribution of the Bread and the Cup

I hear the Savior say,  
“Thy strength indeed is small,  
Child of weakness, watch and pray,  
Find in me thine all in all.”

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

Lord, now indeed I find  
Thy power and thine alone,  
Can change the leper's spots  
And melt the heart of stone.

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

For nothing good have I  
Whereby thy grace to claim;  
I'll wash my garments white  
In the blood of Calvary's Lamb.

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

And when, before the throne,  
I stand in him complete,  
“Jesus died my soul to save,”  
My lips shall still repeat.

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

Surely he has borne our griefs and carried our sorrows;  
yet we esteemed him stricken, smitten by God, and  
afflicted.

But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the LORD has laid on him the iniquity of us all.

Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring;  
he shall prolong his days;  
the will of the LORD shall prosper in his hand.  
Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

### ***Nunc Dimittis (Song of Simeon)***

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

### **Prayer of Thanksgiving and Dedication**

# God Commissions and Blesses Us

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## The Collection of Alms and Tithes

Hymn 263	Lift High the Cross	Trinity Hymnal
	(congregation stands on last verse)	

## ⬆ The Benediction

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⬆ Congregation stands as able

# Sermon Notes

John 19:16–30

*It Is Finished*

*Our Senior Pastor Rev. John Canales has been approved to serve as a missionary to the Pacific Islands, training and coaching pastors and church leaders. His wife, Mary Jo, will be engaged in discipling women and children. John continues as our Senior Pastor while actively pursuing raising the support needed for them to be released to the Pacific. During this time, Rev. Imad Aubrey, a Lebanese missionary, is assisting Christ Presbyterian Church over the next few weeks by filling our pulpit, freeing Pastor Canales to plan and prepare for the mission field and to visit supporting churches as needed.*

# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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### Staff

**Senior Pastor** – Rev. John Canales

**Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

**Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller