

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



9 April 2023

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales Paula Ea
Worship	Amanda Grimes Evangeline Grimes Mia Lawrenz

Reflection

Then we come to the strangest story of all, the story of the Resurrection. It is very necessary to get the story clear. I heard a man say, 'The importance of the Resurrection is that it gives evidence of survival, evidence that the human personality survives death.' On that view what happened to Christ would be what had always happened to all men, the difference being that in Christ's case we were privileged to see it happening. This is certainly not what the earliest Christian writers thought. Something perfectly new in the history of the Universe had happened. Christ had defeated death. The door which had always been locked had for the very first time been forced open. This is something quite distinct from mere ghost-survival. I don't mean that they disbelieved in ghost-survival. On the contrary, they believed in it so firmly that, on more than one occasion, Christ had had to assure them that He was not a ghost. The point is that while believing in survival they yet regarded the Resurrection as something totally different and new. The Resurrection narratives are not a picture of survival after death; they record how a totally new mode of being has arisen in the Universe. Something new had appeared in the Universe: as new as the first coming of organic life. This Man, after death, does not get divided into 'ghost' and 'corpse'. A new mode of being has arisen. That is the story. What are we going to make of it?

— C.S. Lewis
"What Are We to Make of Jesus Christ"
God in the Dock

If Paul calls death the "last enemy" (1 Cor 15:26), then the opposite is also true: that the risen Christ, and with him the resurrection hope, must be declared to be the enemy of death and of a world that puts up with death. That is why faith, wherever it develops into hope, causes not rest but unrest, not patience but impatience... Those who hope in Christ can no longer put up with reality as it is.

— Jürgen Moltmann
Theology of Hope

We Prepare to Meet with God

Prelude

Worship Christ, the Risen King!

Rise, O church, and lift your voices,
Christ has conquered death and hell.
Sing as all the earth rejoices;
Resurrection anthems swell.
Come and worship, come and worship,
Worship Christ, the risen King!

See the tomb where death had laid him,
Empty now, its mouth declares:
“Death and I could not contain him,
For the throne of life he shares.”
Come and worship, come and worship,
Worship Christ, the risen King!

Hear the earth protest and tremble,
See the stone removed with pow'r;
All hell's minions may assemble,
But cannot withstand his hour.
He has conquered, he has conquered,
Christ the Lord, the risen King!

Doubt may lift its head to murmur,
Scoffers mock and sinners jeer;
But the truth proclaims a wonder
Thoughtful hearts receive with cheer.
He is risen, he is risen,
Now receive the risen King!

We acclaim your life, O Jesus,
Now we sing your victory;
Sin or hell may seek to seize us,
But your conquest keeps us free.
Stand in triumph, stand in triumph,
Worship Christ, the risen King!

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship Psalm 57:8–11

Awake, my soul! Awake, O harp and lyre!
I will awake the dawn.
I will give thanks to you, O Lord, among the peoples;
I will sing praises to you among the nations.
For your steadfast love is as high as the heavens;
your faithfulness extends to the clouds.
Be exalted, O God, above the heavens.
Let your glory be over all the earth. ^{NRSV}

Minister: Alleluia! Christ is risen! *Luke 24:34*

All: The Lord is risen indeed! Alleluia!

Minister: Alleluia! Christ our Passover Lamb
is sacrificed for us; *1 Cor 5:7–8*

All: therefore let us keep the feast. Alleluia!

✠ **Hymn 277** Christ the Lord Is Risen Today

✠ **Prayer of Petition and Adoration**

✠ Congregation stands as able

God Cleanses Us

Call to Confession of Sin

1 John 1:8–9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Almighty God, you raised Jesus from the grave,
shattered the power of sin and death
and crowned him Lord of all.

We confess that we have not bowed before him
or acknowledged his rule in our lives.

We have gone along with the way of the world
and failed to give him glory.

Forgive us and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the Church, his body. Amen.

▲ Declaration of Forgiveness

1 Corinthians 15:20–22; 54b–57

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive... “Death is swallowed up in victory.” “O death, where is your victory? O death, where is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav’nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Acts 2:22–41 (p. 910)

▲ **Hymn 284** This Joyful Eastertide

Preaching of the Word

Rev. John Canales

Sermon Text: 1 Corinthians 15:1–11 (p. 961)

What Difference Does the Resurrection Make

¹ Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you — unless you believed in vain.

³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we preach and so you believed.

Prayer of Intercession

In Christ alone my hope is found,
 He is my light, my strength, my song;
 This Cornerstone, this solid ground,
 Firm through the fiercest drought and storm.
 What heights of love, what depths of peace,
 When fears are stilled, when strivings cease!
 My Comforter, my all in all—
 Here in the love of Christ I stand.

In Christ alone, who took on flesh—
 Fullness of God in helpless babe!
 This gift of love and righteousness,
 Scorned by the ones he came to save:
 Till on that cross, as Jesus died,
 The wrath of God was satisfied—
 For every sin on him was laid;
 Here in the death of Christ I live.

There in the ground his body lay—
 Light of the world by darkness slain!
 Then, bursting forth in glorious day,
 Up from the grave he rose again!
 And as he stands in victory
 Sin's curse has lost its grip on me,
 For I am his and he is mine:
 Bought with the precious blood of Christ.

No guilt in life, no fear in death,
 This is the power of Christ in me;
 From life's first cry to final breath.
 Jesus commands my destiny.
 No power of hell, no scheme of man,
 Can ever pluck me from His hand;
 Till he returns or calls me home,
 Here in the power of Christ I'll stand.

*No power of hell, no scheme of man,
 Can ever pluck me from His hand;
 Till he returns or calls me home,
 Here in the power of Christ I'll stand.*

God Communes with Us

▲ Affirmation of Faith:

Hymn 742 The Apostles' Creed *Trinity Hymnal* Tune: AUSTRIAN HYMN

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread Christ Jesus Lay in Death's Strong Bands

Christ Jesus lay in death's strong bands,
For our offenses given;
But now at God's right hand he stands
And brings us life from heaven;
Therefore, let us joyful be
And sing to God right thankfully
Loud songs of hallelujah.
Hallelujah!

It was a strange and dreadful strife
When life and death contended;
The victory remained with life,
The reign of death was ended.
Holy Scripture plainly saith
That death is swallowed up by death,
His sting is lost forever.
Hallelujah!

Here the true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursed tree
(so strong his love!) to save us.
See, his blood doth mark our door;
Faith points to it, death passes o'er,
And Satan cannot harm us.
Hallelujah!

So let us keep the festival
Whereto the Lord invites us;
Christ is himself the joy of all,
The sun that warms and lights us.
By his grace he doth impart
Eternal sunshine to the heart;
The night of sin is ended.
Hallelujah!

Continues...

Then let us feast this joyful day
On Christ, the Bread of Heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other.
Hallelujah! Hallelujah!

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

Hymn 276 Up from the Grave He Arose
(congregation stands on last verse)

✦ Congregation stands as able

Sermon Notes

1 Corinthians 15:1–11

What Difference Does the Resurrection Make

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
Timothy Skaggs	209.403.6767	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 4:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller