Order for the Public Worship of God

I have kept back nothing, but have declared to you the whole counsel of God. —Acts 20:27



Be thoughtful, be silent, be reverent; for here we meet with a holy God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School Mary Jo Canales

Paula Ea

Worship Paula Ea

Wendy Eudy

Lauren Alexander



[Disciples] see that for all the jollity on board, the ship is beginning to sink. The world dreams of progress, of power, and of the future. But the disciples meditate on the end, the last judgment, and the coming of the kingdom. To such heights the world cannot rise.

Dietrich Bonhoeffer
 The Cost of Discipleship

It's hard to remember that Jesus did not come to make us safe, but rather to make us disciples, citizens of God's new age, a kingdom of surprise.

> — Stanley Hauerwas American theologian and ethicist (b. 1940)

We have seen in our century what happens when people dream wild dreams of world domination, and use the normal methods of force and power to implement them. We have not yet seen what might happen if those who worship the Servant King, now enthroned as Lord of the world, were to take him seriously enough to take up our cross and follow him.

— N. T. Wright Following Jesus

We Prepare to Meet with God

Prelude

Great Is Thy Faithfulness

Great is thy faithfulness, O God my Father, There is no shadow of turning with thee; Thou changest not, thy compassions, they fail not; As thou hast been thou forever wilt be.

Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning new mercies I see:
All I have needed thy hand hath provided—
Great is thy faithfulness, Lord unto me.

Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above, Join with all nature in manifold witness To thy great faithfulness, mercy, and love.

Great is thy faithfulness, Great is thy faithfulness, Morning by morning new mercies I see: All I have needed thy hand hath provided— Great is thy faithfulness, Lord unto me.

Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide. Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside!

Great is thy faithfulness,
Great is thy faithfulness,
Morning by morning new mercies I see:
All I have needed thy hand hath provided—
Great is thy faithfulness, Lord unto me.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,

and of the Son, and of the Holy Spirit. Matthew 28:19

All: Our help is in the name of the LORD,

who made heaven and earth! Psalm 124:8

Minister: May mercy, peace, and love be multiplied to you. Jude 2

All: Amen.

Call to Worship

Zechariah 9:9

Minister: Rejoice greatly, O daughter of Zion!

All: Shout aloud, O daughter of Jerusalem!

Minister: Behold, your king is coming to you;

All: righteous and having salvation is he,

Minister: humble and mounted on a donkey,

All: on a colt, the foal of a donkey.

▲ **Hymn 235** All Glory, Laud, and Honor Trinity Hymnal

▲ Prayer of Petition and Adoration

▲ Congregation stands as able

Call to Confession of Sin

Psalm 116:1-2

I love the LORD, because he has heard my voice and my pleas for mercy. Because he inclined his ear to me, therefore I will call on him as long as I live.

Corporate Confession of Sin and Supplication for Mercy (unison)

O King of glory, we confess that our praise of your majesty has often been faint and our performance as citizens of your kingdom treasonous.

For we have surrendered to the enemy by our secret and our known sins.

For our treason you died, Lord Jesus. For our restoration, you rose again.

Therefore, we ask that you forgive us our sin.

Draw us closer to you this day,

that our eyes may catch the vision of your tears, and our hearts, the wonder of your grace.

By the Holy Spirit's continuing discipline,

let us be loyal and loving servants of the King.

We ask this in Jesus's name,

resting wholly on his finished work on the cross. Amen.

▲ Declaration of Forgiveness

Psalm 118:4-5, 14, 17

Let those who fear the LORD say,
"His steadfast love endures forever."
Out of my distress I called on the LORD;
the LORD answered me and set me free.
The LORD is my strength and my song;
he has become my salvation.
I shall not die, but I shall live,
and recount the deeds of the LORD.

▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Psalm 24 (p.458)

▲ Psalm 24

Trinity Psalter

Preaching of the Word

Rev. David Boxerman

Sermon Text: Matthew 21:1–17 (p. 826) Jesus' "Five Days of Fame"

¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴ This took place to fulfill what was spoken by the prophet, saying,

- "Say to the daughter of Zion, "Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden."
- ⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."
- ¹² And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹³ He said to

them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."

¹⁴ And the blind and the lame came to him in the temple, and he healed them. ¹⁵ But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant, ¹⁶ and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read,

"Out of the mouth of infants and nursing babies you have prepared praise?"

¹⁷ And leaving them, he went out of the city to Bethany and lodged there.

Prayer of Intercession

▶ Psalm 136 1–9, 23–26

O thank the Lord, for he is good, his love endures forever! Give thanks unto the God of gods, his love endures forever! Give thanks unto the Lord of lords, his love endures forever! To him alone who does great works, his love endures forever!

Praise him whose wisdom made the heav'ns, his love endures forever! Who o'er the seas and earth has spread, his love endures forever! Who made great lights for day and night, his love endures forever! The sun and moon and stars on high, his love endures forever!

He saw us in our low estate, his love endures forever! And saved us from our foes who hate, his love endures forever! Each creature's food he does supply, his love endures forever! Give thanks to God enthroned on high, his love endures forever!

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, Trinity Hymnal

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.
The third day he rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

★ The Gloria Patri (#735)

Trinity Hymnal

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

The Sacrament of the Lord's Supper

<u>Invitation and Supervision of the Table</u>

1 Corinthians 11:23-29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven,

hallowed be your name.

Your kingdom come, your will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom and the power and the glory forever. Amen.

Words of Institution

Matt 26:26-28; Mk 14:22-24; Lk 22:17-20

Distribution of the Bread and the Cup

Hymn — During the bread Ah, Holy Jesus, How Hast Thou Offended

Ah, holy Jesus, how hast thou offended, That man to judge thee hath in hate pretended? By foes derided, by thine own rejected, O most afflicted.

Who was the guilty who brought this upon thee? Alas, my treason, Jesus, hath undone thee. 'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered; The slave hath sin-ned, and the Son hath suffered: For man's atonement, while he nothing heedeth, God intercedeth.

For me, kind Jesus, was thine incarnation, Thy mortal sorrow, and thy life's oblation: Thy death of anguish and thy bitter passion, For my salvation.

Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee, Think on thy pity and thy love unswerving, Not my deserving.

¹ After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,

"Hallelujah!

Salvation and glory and power belong to our God,

for his judgments are true and just;

for he has judged the great prostitute

who corrupted the earth with her immorality, and has avenged on her the blood of his servants."

³ Once more they cried out,

"Hallelujah!

The smoke from her goes up forever and ever."

⁴ And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, "Amen. Hallelujah!" ⁵ And from the throne came a voice saying,

"Praise our God,

all you his servants,

you who fear him,

small and great."

⁶ Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

"Hallelujah!

For the Lord our God

the Almighty reigns.

7 Let us rejoice and exult

and give him the glory,

for the marriage of the Lamb has come, and his Bride has made herself ready;

it was granted her to clothe herself with fine linen, bright and pure"—

for the fine linen is the righteous deeds of the saints.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord, according to your word, depart in exultation.

My rest shall be serene, for now my eyes have seen your wonderful salvation.

You did for all prepare this Gift, so great, so rare, fulfilling prophets' story; A Light to show the way to Gentiles gone astray, and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn Come Behold the Wondrous Mystery (congregation stands on last verse)

Come behold the wondrous mystery in the dawning of the King; He the theme of heaven's praises robed in frail humanity. In our longing, in our darkness now the Light of Life has come; Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous mystery: He the perfect Son of Man; In his living, in his suffering never trace nor stain of sin.

See the true and better Adam come to save the hell-bound man; Christ the great and sure fulfillment of the law; in him we stand.

Come behold the wondrous mystery Christ the Lord upon the tree; In the stead of ruined sinners hangs the Lamb in victory.

See the price of our redemption, see the Father's plan unfold;

Bringing many sons to glory, grace unmeasured, love untold.

Come behold the wondrous mystery slain by death the God of life; But no grave could e'er restrain him. Praise the Lord! He is alive! What a foretaste of deliverance, how unwavering our hope; Christ in power resurrected, as we will be when he comes.

What a foretaste of deliverance, how unwavering our hope; Christ in power resurrected, as we will be when he comes.

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▲ Congregation stands as able

Sermon Notes

Matthew 21:1–17 Jesus' "Five Days of Fame"

Home Fellowship Groups						
Group Leader	Contact	Meeting Day/Time				
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.				
Timothy Skaggs	209.403.6767	Sundays 1:00 p.m.				
Adam Grimes	214.226.1251	Saturdays 4:00 p.m.				
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.				

2023 Machen Spring Singles Conference Memorial Day Weekend (26-29 May 2023)

Come and enjoy fellowship and biblical teaching with other reformed singles in the beautiful spring weather in the mountains of western Virginia! This will be the first spring singles conference in recent years. There is also an extra day for more time to get to know each other!

This conference will include speaking sessions by Rev. Bill Shishko on "The Church Before the Modern Watching World." In addition, there will be free time to enjoy hiking/recreational activities of your choice (feel free to bring your own recreational equipment and board games). Attendance will be limited to 40 registrations.

Registration

Register on-line at machen.org.

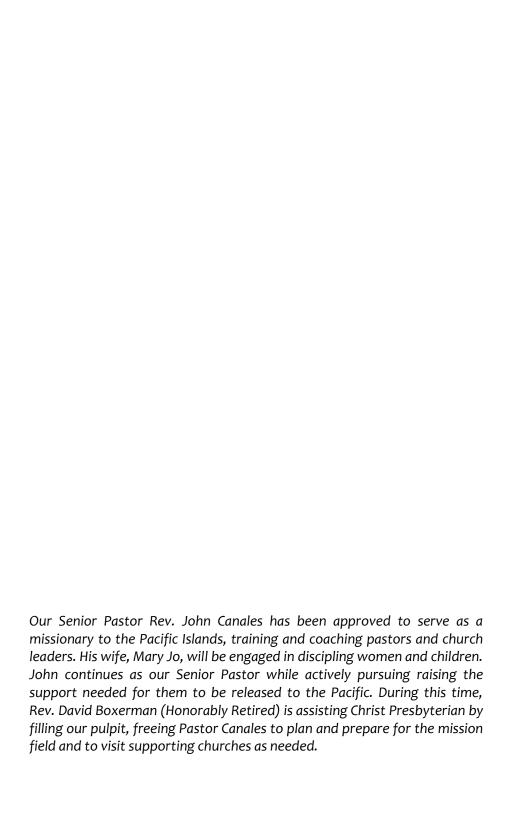
The registration fee includes lodging in a bunkhouse, all meals, and use of the main lodge facilities. Tent sites are also available if you would rather bring your own tent and sleep in it.

For any questions regarding the singles conference, please contact the organizer, Ken Barnes, at kbarnes670@gmail.com.

Speaker

Rev. Bill Shishko is pastor of The Haven at Commack (OPC) in Suffolk County, Long Island, NY. Bill also serves as the Program Director for Reformation Metro NY, Inc., an agency of the Presbytery of Connecticut and Southern New York (OPC).

Early Bird Registration Fee - \$85.00 (20 March - 30 April 2023) Late Registration Fee - \$115 (1 - 30 May 2023)



Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892 www.ChristPresbyterian.org • email@ChristPresbyterian.org Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales Chief Musician – Sharon Miller Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson **Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller