

Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



A Service of Lessons & Carols

CELEBRATING THE NATIVITY
OF OUR LORD

2022

Prelude

Welcome and Prayer

Sharon Miller

✠ Of the Father's Love Begotten

Congregation

Of the Father's love begotten
ere the worlds began to be,
He is Alpha and Omega,
he the Source, the Ending, he
Of the things that are, that have been,
and that future years shall see,
Evermore and evermore!

O that birth forever bless-ed,
when the Virgin full of grace,
By the Holy Ghost conceiving,
bore the Savior of our race;
And the babe, the world's Redeemer,
first revealed his sacred face,
Evermore and evermore!

This is he whom heav'n-taught singers
sang of old with one accord,
Whom the Scriptures of the prophets
promised in their faithful word;
Now he shines, the long-expected;
let creation praise its Lord.
Evermore and evermore!

O ye heights of heav'n adore him;
angel hosts, his praises sing;
All dominions, bow before him
and extol our God and King;
Let no tongue on earth be silent,
every voice in concert ring,
Evermore and evermore!

¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

- ¹⁴ The Lord God said to the serpent,
“Because you have done this,
cursed are you above all livestock
and above all beasts of the field; on your belly you shall go,
and dust you shall eat all the days of your life.
- ¹⁵ I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.

O Come, O Come, Emmanuel

Congregation

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, thou Rod of Jesse, free
thine own from Satan's tyranny:
From depths of hell thy people save,
and give them vict'ry o'er the grave.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

O come, thou Dayspring from on high,
and cheer us by thy drawing nigh
Disperse the gloomy clouds of night,
and death's dark shadows put to flight.
Rejoice! Rejoice!
Emmanuel shall come to thee, O Israel.

The Second Lesson

Isaiah 7:14; 9:2, 6–7

Tegan Thacker

^{7:14} Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

^{9:2} The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.

⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷ Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the Lord of hosts will do this.

Lo, How a Rose E'er Blooming

Congregation

Lo, how a rose e'er blooming from tender stem hath sprung,
of Jesse's lineage coming, as men of old have sung.
It came a flow'ret bright, amid the cold of winter,
when half-spent was the night.

Isaiah 'twas foretold it, the rose I have in mind;
With Mary we behold it, the virgin mother kind.
To show God's love aright she bore to men a Savior,
when half-spent was the night.

This flow'r with fragrance tender with sweetness fills the air,
Dispels with glorious splendor the darkness ev'rywhere.
True man, yet very God; from sin and death he saves us
And lightens every load.

The Third Lesson

Micah 5:2
Gray Canales

But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose coming forth is from of old,
from ancient days.

⤴ O Little Town of Bethlehem

Congregation

O little town of Bethlehem, how still we see thee lie;
Above thy deep and dreamless sleep the silent stars go by:
Yet in thy dark streets shineth the everlasting Light;
The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above,
While mortals sleep the angels keep
their watch of wond'ring love.
O morning stars together proclaim the holy birth!
And praises sing to God our King, and peace to men on Earth.

How silently, how silently, the wondrous gift is giv'n!
So God imparts to human hearts the blessings of his heav'n.
No ear may hear his coming, but in this world of sin,
Where meek souls will receive him still, the dear Christ enters in.

O holy child of Bethlehem, descend to us we pray;
Cast out our sin and enter in; be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel.

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴ And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁸ And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

See, amid the Winter's Snow

Congregation

See, amid the winter's snow, born for us on earth below.
See the tender Lamb appears, promised from eternal years.
Hail, thou ever-blessed morn! Hail redemption's happy dawn!
Sing through all Jerusalem, Christ is born in Bethlehem.

Lo, within a manger lies He who built the starry skies:
He who, throned in height sublime, Sits amid the cherubim.
Hail, thou ever-blessed morn! Hail redemption's happy dawn!
Sing through all Jerusalem, Christ is born in Bethlehem.

Sacred infant, all divine, what a tender love was thine,
Thus to come from highest bliss down to such a world as this!
Hail, thou ever-blessed morn! Hail redemption's happy dawn!
Sing through all Jerusalem, Christ is born in Bethlehem.

The Fifth Lesson

Luke 1:46–55
Whitney Hammaker

- ⁴⁶ And Mary said,
“My soul magnifies the Lord,
⁴⁷ and my spirit rejoices in God my Savior,
⁴⁸ for he has looked on the humble estate of his servant.
For behold, from now on all generations will call me blessed;
⁴⁹ for he who is mighty has done great things for me,
and holy is his name.
⁵⁰ And his mercy is for those who fear him
from generation to generation.
⁵¹ He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts;
⁵² he has brought down the mighty from their thrones
and exalted those of humble estate;
⁵³ he has filled the hungry with good things,
and the rich he has sent away empty.
⁵⁴ He has helped his servant Israel,
in remembrance of his mercy,
⁵⁵ as he spoke to our fathers,
to Abraham and to his offspring forever.”

▲ On Christmas Night All Christians Sing

Congregation

On Christmas night all Christians sing,
to hear the news the angels bring;
On Christmas night all Christians sing,
to hear the news the angels bring:
News of great joy, news of great mirth,
news of our merciful King's birth.

Then why should men on earth be sad,
since our Redeemer made us glad;
Then why should men on earth be sad,
since our Redeemer made us glad,
When from our sin he set us free,
all for to gain our liberty.

All out of darkness we have light
which made the angels sing this night;
All out of darkness we have light
which made the angels sing this night:
“Glory to God and peace to men,
now and forevermore. Amen.”

The Sixth Lesson

Matthew 1:18–25; Luke 2:1–7

Adam Grimes

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

Luke 2:1–7

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

What child is this who lays to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?
This, this is Christ the King, whom shepherds guard and angels sing:
Haste, haste to bring him laud, the babe, the son of Mary.

Why lies he in such mean estate, where ox and ass are feeding?
Good Christian, fear; for sinners here the silent Word is pleading.
Nails, spear, shall pierce him through;
the cross be borne for me, for you:
Hail, hail the Word made flesh, the babe, the son of Mary.

So bring him incense, gold, and myrrh;
come, peasant, king, to own him;
The King of kings salvation brings, let loving hearts enthrone him.
Raise, raise the song on high, the virgin sings her lullaby:
Joy, joy for Christ is born, the babe, the son of Mary.

The Seventh Lesson

Luke 2:8–16

April Luter

⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴“Glory to God in the highest,
and on earth peace among those with whom he is pleased!”

¹⁵When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger.

Hark! the herald-angels sing, "Glory to the new-born King;
peace on earth, and mercy mild; God and sinners reconciled."
Joyful, all ye nations, rise, join the triumphs of the skies,
With th' angelic host proclaim, "Christ is born in Bethlehem!"
Hark! the herald angels sing, "Glory to the newborn King."

Christ by highest heav'n adored, Christ the everlasting Lord!
Late in time behold him come, offspring of a Virgin's womb.
Veiled in flesh, the Godhead see, Hail the incarnate Deity!
Pleased as man with men to dwell, Jesus, our Emmanuel.
Hark! the herald angels sing, "Glory to the newborn King."

Hail the heav'n-born Prince of Peace, Hail, the Sun of Righteousness!
Light and life to all he brings, ris'n with healing in his wings.
Mild he lays his glory by, born, that man no more may die,
Born to raise the sons of earth; Born to give them second birth.
Hark! the herald angels sing, "Glory to the newborn King."

Come, desire of nations, come, fix in us thy humble home:
Rise, the woman's conqu'ring seed, bruise in us the serpent's head:
Adam's likeness now efface, stamp thine image in its place;
second Adam from above, re-instate us in thy Love.
Hark! the herald angels sing, "Glory to the newborn King."

¹ Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶ ““And you, O Bethlehem, in the land of Judah,
 are by no means least among the rulers of Judah;
 for from you shall come a ruler
 who will shepherd my people Israel.””

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

Joy to the world! The Lord is come:
let earth receive her King;
Let every heart prepare him room,
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.

Joy to the earth! The Savior reigns:
let men their songs employ;
While fields and floods, rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

No more let sins and sorrows grow,
nor thorns infest the ground;
He comes to make his blessings flow
far as the curse is found,
far as the curse is found,
far as, far as the curse is found.

He rules the world with truth and grace,
and makes the nations prove
The glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

The Ninth Lesson

John 1:1–14

Julia Bell

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Come Behold the Wondrous Mystery

Congregation

Matt Boswell, Matt Papa, and Michael Bleecker

Come behold the wondrous mystery in the dawning of the King;
He the theme of heaven's praises robed in frail humanity.
In our longing, in our darkness now the Light of Life has come;
Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous mystery: He the perfect Son of Man;
In his living, in his suffering never trace nor stain of sin.
See the true and better Adam come to save the hell-bound man;
Christ the great and sure fulfillment of the law; in him we stand.

Come behold the wondrous mystery Christ the Lord upon the tree;
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the Father's plan unfold;
Bringing many sons to glory, grace unmeasured, love untold.

Come behold the wondrous mystery slain by death the God of life;
But no grave could e'er restrain him. Praise the Lord! He is alive!
What a foretaste of deliverance, how unwavering our hope;
Christ in power resurrected, as we will be when he comes.

*What a foretaste of deliverance, how unwavering our hope;
Christ in power resurrected, as we will be when he comes.*

The Tenth Lesson

2 Corinthians 8:9; Philippians 2:6-8

Greyson Ea

⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Philippians 2:6–8

⁶Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

⤴ **Thou Who Wast Rich beyond All Splendor**

Congregation

Thou who wast rich beyond all splendor,
all for love's sake becamest poor;
Thrones for a manger didst surrender,
sapphire-paved courts for stable floor.
Thou who wast rich beyond all splendor,
all for love's sake becamest poor.

Thou who art God beyond all praising,
all for love's sake becamest man;
Stooping so low, but sinners raising,
heav'nward by thine eternal plan.
Thou who art God beyond all praising,
all for love's sake becamest man;

Thou who art love beyond all telling,
Savior and King, we worship thee.
Emmanuel, within us dwelling,
make us what thou wouldst have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee.

Peace, Peace with Silent Night! Holy Night!

Congregation

Rick and Silvia Powell

*Peace, peace, peace on earth and good will to all.
This is a time for joy, this is a time for love.
Now let us all sing together of peace, peace, peace on earth.*

MUSICAL INTERLUDE – PLEASE STAND

Silent night! Holy night!
All is calm, all is bright
round yon virgin mother and Child!
Holy Infant so tender and mild,
sleep in heavenly peace!
sleep in heavenly peace!

Silent night! Holy night!
Shepherds quake at the sight!
Glories stream from heaven afar,
Heav'nly hosts sing alleluia;
Christ, the Savior is born!
Christ, the Savior is born!

Silent night! Holy night!
Son of God, love's pure light
Radiant beams from thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at thy birth,
Jesus, Lord, at thy birth.

MUSICAL INTERLUDE

*Peace, peace, peace on earth and good will to all.
This is a time for joy, this is a time for love.
Now let us all sing together of peace, peace, peace on earth.*

MUSICAL INTERLUDE

Continues...

Silent night! Holy night!
Wondrous star, lend thy light;
With the angels let us sing
Alleluia to our King;
Christ, the Savior is born!
Christ, the Savior is born!

Benediction

Rev. John Canales

Postlude

Jonathan Pixley

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

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