

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



6 November 2022

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales Paula Ea
Worship	Mary Jo Canales Paula Ea Lori Peterson

Reflection

The command “Be ye perfect” is not idealistic gas. Nor is it a command to do the impossible. [Jesus] is going to make us into creatures that can obey that command.

— C. S. Lewis
Mere Christianity

The renewal of our natures is a work of great importance. It is not to be done in a day. We have not only a new house to build up, but an old one to pull down.

— George Whitefield
British preacher and evangelist (1714–70)

God creates out of nothing. Therefore, until a man is nothing, God can make nothing out of him.

— Martin Luther
German theologian and reformer (1483–1546)

I sometimes wonder whether the church needs new members one-half as much as she needs the old bunch made over.

— Billy Sunday
American evangelist (1862–1935)

What we love we shall grow to resemble.

— Bernard of Clairvaux
French abbot (AD 1090–1153)

We Prepare to Meet with God

Prelude

Am I a Soldier of the Cross

Am I a soldier of the cross,
a follower of the Lamb?
And shall I fear to own his cause,
or blush to speak his name?

Must I be carried to the skies
on flow'ry beds of ease,
while others fought to win the prize,
and sailed through bloody seas?

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
to help me on to God?

Sure I must fight if I would reign:
increase my courage, Lord;
I'll bear the toil, endure the pain,
supported by thy Word.

Thy saints, in all this glorious war
shall conquer, though they die;
they view the triumph from afar,
and seize it with their eye.

When that illustrious day shall rise,
and all thine armies shine
in robes of vict'ry through the skies,
the glory shall be thine.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalms 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Romans 12:1–2

Minister: I appeal to you therefore, brothers, by the mercies of God,
to present your bodies as a living sacrifice, holy and
acceptable to God, which is your spiritual worship.

**All: Do not be conformed to this world, but be transformed by
the renewal of your mind, that by testing you may discern
what is the will of God, what is good and acceptable and
perfect.**

✠ **Hymn 66** God Is Known among His People

✠ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

John 3:19–20

This is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Most holy and merciful Father,
we acknowledge and confess before you our sinful nature —
prone to evil and slothful in good —
and all our shortcomings and offenses against you.

You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.

O Lord, have mercy on us,
for we are ashamed and sorry
for all that we have done to displease you.

Teach us to hate our errors,
cleanse us from our secret faults,
and forgive our sins for the sake of your dear Son.

And O most holy and loving Father,
send your purifying grace into our hearts, we beseech you,
that we may henceforth live in your light and walk in your ways,
according to the commandments of Jesus Christ our Lord,
in whose name we pray. Amen.

⬆ **Declaration of Forgiveness**

John 3:16

God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Psalm 15 (p. 453)

▲ **Hymn 567** Rise, My Soul, to Watch and Pray

Preaching of the Word

Rev. David Boxerman

Sermon Text: 1 Peter 4:1–6 (p. 1016)

Christianity is More Than Feelings

¹ Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, ² so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. ³ For the time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. ⁴ With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; ⁵ but they will give account to him who is ready to judge the living and the dead. ⁶ For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

Prayer of Intercession



Hymn

Yet Not I, But Through Christ in Me

What gift of grace is Jesus my redeemer;
There is no more for heaven now to give.
He is my joy, my righteousness, and freedom,
My steadfast love, my deep and boundless peace.

*To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me.*

The night is dark but I am not forsaken,
For by my side, the Savior He will stay.
I labor on in weakness and rejoicing,
For in my need, His power is displayed.

*To this I hold, my Shepherd will defend me
Through the deepest valley He will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.*

No fate I dread, I know I am forgiven.
The future sure, the price it has been paid.
For Jesus bled and suffered for my pardon,
And He was raised to overthrow the grave.

*To this I hold, my sin has been defeated;
Jesus now and ever is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.*

With every breath I long to follow Jesus,
For He has said that He will bring me home.
And day by day I know He will renew me
Until I stand with joy before the throne.

*To this I hold, my hope is only Jesus.
All the glory evermore to Him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me! (Repeat)*

Yet not I, but through Christ in me.

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Approach, my soul, the mercy seat
Where Jesus answers prayer;
There humbly fall before his feet,
For none can perish there.

Thy promise is my only plea;
With this I venture nigh:
Thou call-est burdened souls to thee,
And such, O Lord, am I.

Bowed down beneath a load of sin,
By Satan sorely pressed,
By war without and fears within,
I come to thee for rest.

Be thou my shield and hiding place,
That, sheltered near thy side,
I may my fierce accuser face,
And tell him thou hast died.

O wondrous love! to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I
Might plead thy gracious name!

We know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.

My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;

A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 585

Take My Life, and Let It Be

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

1 Peter 4:1–6 (p. 1016)

Christianity is More Than Feelings

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
Timothy Skaggs	209.403.6767	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 4:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

“O TASTE
AND SEE THAT
THE LORD IS
GOOD”

2022
THANK OFFERING

Home Missions • Foreign Missions • Christian Education

Orthodox Presbyterian Church

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller