Order for the Public Worship of God

I have kept back nothing, but have declared to you the whole counsel of God. —Acts 20:27



Be thoughtful, be silent, be reverent; for here we meet with a holy God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School Mary Jo Canales

Paula Ea

Worship Carol LeBoeuf

Mia Lawrenz Annelise Pipkin



If you attempt to talk with a dying man about sports or business, he is no longer interested. He now sees other things as more important. People who are dying recognize what we often forget, that we are standing on the brink of another world.

— William Law A Practical Treatise upon Christian Perfection

Life is a short and fevered rehearsal for a concert we cannot stay to give. Just when we appear to have attained some proficiency we are forced to lay our instruments down.

— A. W. Tozer The Knowledge of the Holy

Some day you will read in the papers that D. L. Moody, of East Northfield, is dead. Don't you believe a word of it! At that moment I shall be more alive than I am now. I was born of the flesh in 1837. I was born of the Spirit in 1856. That which is born of the flesh may die. That which is born of the Spirit will live forever.

— Dwight L. Moody American evangelist (1837–99)

Sooner or later, we sit down to a banquet of consequences.

— Robert Louis Stevenson Scottish novelist and poet (1850–94)

Live every day like it's your last, 'cause one day you're gonna be right.

— Ray Charles quoted in Reader's Digest

We Prepare to Meet with God

Prelude

O Love That Wilt Not Let Me Go

O Love that will not let me go, I rest my weary soul in thee; I give thee back the life I owe, That in thine ocean depths its flow May richer, fuller be.

O Light that fol-low'st all my way, I yield my flick'ring torch to thee; My heart restores its borrowed ray, That in thy sunshine's blaze its day May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee; I trace the rainbow through the rain, And feel its promise is not vain That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee; I lay in dust life's glory dead, And from the ground there blossoms red Life that shall endless be.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,

and of the Son, and of the Holy Spirit. Matthew 28:19

All: Our help is in the name of the LORD,

who made heaven and earth! Psalm 124:8

Minister: May mercy, peace, and love be multiplied to you. Jude 2

All: Amen.

Call to Worship

Psalm 105:1-4

Minister: Oh give thanks to the LORD, for he is good,

for his steadfast love endures forever!

All: Sing to him, sing praises to him;

tell of all his wondrous works!

Minister: Glory in his holy name;

let the hearts of those who seek the LORD rejoice!

All: Seek the LORD and his strength;

seek his presence continually!

从 Hymn 48 O Lord Most High, with All My Heart

▲ Prayer of Petition and Adoration

Call to Confession of Sin

John 3:19

This is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.

Corporate Confession of Sin and Supplication for Mercy (unison)

Loving God, we know that you love us, so we confess that we have let you down. Every day we betray you, deny you, misunderstand you, crucify you.

We betray you

when we are selfish or unkind.

We deny you

when we do not speak out for justice and truth.

We misunderstand you

when we justify our actions by twisting your Word to our ends.

We crucify you,

every time that we choose our way instead of yours.

We are truly sorry.

Please forgive us

through the merit of your Son Jesus Christ,

who is the living Word of your love.

In his name we pray. Amen.

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

Prayer for Illumination

Reading of Scripture

Genesis 7 (p. 5)

¹ Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ² Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, ³ and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. ⁴ For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground." ⁵ And Noah did all that the LORD had commanded him.

⁶ Noah was six hundred years old when the flood of waters came upon the earth. ⁷ And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. ⁸ Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, ⁹ two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰ And after seven days the waters of the flood came upon the earth.

¹¹ In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹² And rain fell upon the earth forty days and forty nights. ¹³ On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁴ they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵ They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶ And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

¹⁷ The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸ The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹ And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰ The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹ And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²² Everything on the dry land in whose nostrils was the breath of life died. ²³ He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. ²⁴ And the waters prevailed on the earth 150 days.

▲ **Hymn 304** I Heard the Voice of Jesus Say

Preaching of the Word

than for doing evil.

Rev. Dave Boxerman The Ungrateful Dead

Sermon Text: 1 Peter 3:17–20 (p. 1016)

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹ in which he went and proclaimed to the spirits in prison, ²⁰ because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

¹⁷ For it is better to suffer for doing good, if that should be God's will,

Prayer of Intercession

▲ **Hymn 461** Not What My Hands Have Done

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, Trinity Hymnal

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.
The third day he rose again from the dead.
He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

★ The Gloria Patri (#735)

Trinity Hymnal

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

The Sacrament of the Lord's Supper

<u>Invitation and Supervision of the Table</u>

1 Corinthians 11:23-29

<u>Prayer of Thanksgiving and Consecration</u>

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven,

hallowed be your name.

Your kingdom come, your will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom and the power and the glory forever. Amen.

Words of Institution

Matt 26:26-28; Mk 14:22-24; Lk 22:17-20

Distribution of the Bread and the Cup

Jesus sinners doth receive:
Word of surest consolation;
Word all sorrow to relieve,
Word of pardon, peace, salvation!
Naught like this can comfort give:
Jesus sinners doth receive.

On God's grace we have no claim, Yet to us his pledge is given; He hath sworn by his own name, Open are the gates of heaven. Take to heart this word and live: Jesus sinners doth receive.

When a helpless lamb doth stray,
After it, the Shepherd, pressing
Through each dark and dangerous way,
Brings it back, his own possessing.
Jesus seeks thee, O believe:
Jesus sinners doth receive.

Oh, how blest it is to know:
Were as scarlet my transgression,
It shall be as white as snow
By thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

Now my conscience is at peace, From the Law I stand acquitted; Christ hath purchased my release And my every sin remitted. Naught remains my soul to grieve— Jesus sinners doth receive. "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few."

Romans 3:21-25a

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord, according to your word, depart in exultation.

My rest shall be serene, for now my eyes have seen your wonderful salvation.

You did for all prepare this Gift, so great, so rare, fulfilling prophets' story; A Light to show the way to Gentiles gone astray, and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 474 Blow Ye the Trumpet, Blow!

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

1 Peter 3:17–20 The Ungrateful Dead

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 4:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892 www.ChristPresbyterian.org • email@ChristPresbyterian.org Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson **Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller