

# Order for the Public Worship of God

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



18 September 2022

*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

### SERVING IN THE NURSERY TODAY

<b>Sunday School</b>	Mary Jo Canales Paula Ea
<b>Worship</b>	Cassie Jones Whitney Hammaker Chelsea Schleifer

# Reflection

There is nothing uglier than an orthodoxy without understanding or without compassion.

— Francis Schaeffer  
*The God Who Is There*

Love is not communicated in the big event but in the small acts of kindness.

— Richard J. Foster  
*Money, Sex, and Power*

Be mild at their anger, humble at their boastings, to their blasphemies return your prayers, to their error your firmness in the faith; when they are cruel, be gentle; not endeavoring to imitate their ways, let us be their brethren in all kindness and moderation: but let us be followers of the Lord; for who was ever more unjustly used, more destitute, more despised?

— Ignatius (AD 35–107)  
Third Patriarch of Antioch, church father and martyr,  
concerning the church's response to its enemies

How far you go in life depends on your being tender with the young, compassionate with the aged, sympathetic with the striving, and tolerant of the weak and strong — because someday in life you will have been all of these.

— George Washington Carver  
American botanical researcher (1864–1943)

# We Prepare to Meet with God

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## Prelude

Psalm 133

Behold how very good it is,  
A pleasant thing to see;  
When brothers join to live as one  
In peace and unity!

Yes, it is like the precious oil  
Poured out upon the head,  
Which, running down from Aaron's beard,  
Upon his garments spread.

It is as though Mount Hermon's dew  
On Zion's hills descends;  
For there the Lord bestowed the gift  
Of life that never ends.

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father  
and Christ Jesus our Lord! *1 Timothy 1:2b*

**All: Amen.**

## Call to Worship *Psalm 113:1–3*

Minister: Praise the LORD!

**All: Praise, O servants of the LORD,  
praise the name of the LORD!**

Minister: Blessed be the name of the LORD  
from this time forth and forevermore!

**All: From the rising of the sun to the setting of the same,  
the name of the LORD is to be praised!**

✠ **Psalm 100** *Trinity Psalter*

✠ **Prayer of Petition and Adoration**

# God Cleanses Us

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## Call to Confession of Sin

Psalm 32:1–5

Blessed is the one whose transgression is forgiven,  
whose sin is covered.

Blessed is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away  
through my groaning all day long.

For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.

I acknowledged my sin to you,  
and I did not cover my iniquity;

I said, “I will confess my transgressions to the LORD,”  
and you forgave the iniquity of my sin.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Dear Lord,  
we come to you this morning  
to give you our thanks and praise.

You are God Almighty,  
the giver of life, hope and forgiveness.

We confess that we often forget  
that you are God and the sovereign King of our lives,  
and we live as though we are in charge of the world.

So many other things in this world draw away our attention  
and even our worship.

We stray from you  
and begin to believe the message of this world  
instead of your message of grace through Jesus Christ.

We also confess that we have sinned in so many other ways  
and have fallen short of your glory.

*Continues...*

Please forgive us.

Forgive us for being harsh and judgmental toward others,  
for being too quick to speak,

for not bringing all our thoughts and words before you in prayer.

Help us to keep our eyes on you

and our hearts centered in your love.

In Jesus' name we pray, Amen.

## ▲ Declaration of Forgiveness

Ephesians 2:11–18

Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands — remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father.

## ▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost. Amen.

# God Consecrates Us

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## Prayer for Illumination

### Reading of Scripture

Romans 12 (p. 947)

<sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

<sup>3</sup> For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup> For as in one body we have many members, and the members do not all have the same function, <sup>5</sup> so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup> if service, in our serving; the one who teaches, in his teaching; <sup>8</sup> the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good.

<sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup> Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup> Bless those who persecute you; bless and do not curse them.

<sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. <sup>17</sup> Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup> If possible, so far as it depends on you, live peaceably with all.

<sup>19</sup> Beloved, never avenge yourselves, but leave it to the wrath of God,



for it is written, “Vengeance is mine, I will repay, says the Lord.” <sup>20</sup> To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

▲ **Hymn 377**     Jesus, Where’er Your People Meet

**Preaching of the Word**

Rev. Dave Boxerman

**Sermon Text:** 1 Peter 3:8–12 (p. )

*Living the Christ-like Life*

<sup>8</sup> Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For

“Whoever desires to love life  
and see good days,  
let him keep his tongue from evil  
and his lips from speaking deceit;  
<sup>11</sup> let him turn away from evil and do good;  
let him seek peace and pursue it.  
<sup>12</sup> For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.  
But the face of the Lord is against those who do evil.”

**Prayer of Intercession**

▲ **Hymn 359**     Blest Be the Tie That Binds

## God Communes with Us

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### ▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,  
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### ▲ *The Gloria Patri* (#735)

*Trinity Hymnal*

Glory be to the Father,  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen, amen.

# The Sacrament of the Lord's Supper

## Invitation and Supervision of the Table

1 Corinthians 11:23–29

## Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People:    Our Father in heaven,  
                 hallowed be your name.  
         Your kingdom come,  
                 your will be done  
                 on earth as it is in heaven.  
         Give us this day our daily bread,  
                 and forgive us our debts  
                 as we forgive our debtors.  
         And lead us not into temptation,  
                 but deliver us from evil.  
         For yours is the kingdom and the power  
                 and the glory forever. Amen.**

## Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

## Distribution of the Bread and the Cup

*Hymn — During the bread* The Head That Once Was Crowned with Thorns

The head that once was crowned with thorns  
Is crowned with glory now;  
A royal diadem adorns  
The mighty Victor's brow.

The highest place that heav'n affords  
Is his, is his by right,  
The King of kings and Lord of lords,  
And heav'n's eternal Light:

The joy of all who dwell above,  
The joy of all below,  
To whom he manifests his love,  
And grants his name to know.

To them the cross, with all its shame,  
With all its grace, is giv'n;  
Their name an everlasting name,  
Their joy the joy of heav'n.

They suffer with their Lord below,  
They reign with him above;  
Their profit and their joy to know  
The myst'ry of his love.

The cross he bore is life and health,  
Though shame and death to him;  
His people's hope, his people's wealth,  
Their everlasting theme.

Behold, how good and pleasant it is  
when brothers dwell in unity!  
It is like the precious oil on the head,  
running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!  
It is like the dew of Hermon,  
which falls on the mountains of Zion!  
For there the LORD has commanded the blessing,  
life forevermore.

***Nunc Dimittis (Song of Simeon)***

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

**Prayer of Thanksgiving and Dedication**

# God Commissions and Blesses Us

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## The Collection of Alms and Tithes

**Hymn**      O How Good It Is

Oh, how good it is when the fam'ly of God  
dwells together in spirit, in faith and unity.  
Where the bonds of peace, of acceptance and love  
are the fruits of His presence here among us.

*So with one voice we'll sing to the Lord;  
And with one heart we'll live out His Word.  
Till the whole earth sees the Redeemer has come  
for He dwells in the presence of his people.*

Oh, how good it is on this journey we share,  
to rejoice with the happy and weep with those who mourn.  
For the weak find strength, the afflicted find grace,  
When we offer the blessing of belonging.

*So with one voice we'll sing to the Lord;  
And with one heart we'll live out His Word.  
Till the whole earth sees the Redeemer has come  
for He dwells in the presence of his people.*

Oh, how good it is to embrace His command  
to prefer one another, forgive as He forgives.  
When we live as one, we all share in the love  
of the Son with the Father and the Spirit.

*So with one voice we'll sing to the Lord;  
And with one heart we'll live out His Word.  
Till the whole earth sees the Redeemer has come  
for He dwells in the presence of his people.*

## ▲ The Benediction

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▲ Congregation stands as able

# Sermon Notes

1 Peter 3:8–12

*Living the Christ-like Life*

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892  
[www.ChristPresbyterian.org](http://www.ChristPresbyterian.org) • [email@ChristPresbyterian.org](mailto:email@ChristPresbyterian.org)  
Christ OPC on Twitter • Christ OPC on Instagram

### Staff

**Senior Pastor** – Rev. John Canales

**Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

**Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller