

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



11 September 2022

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales
Worship	Lauren Alexander
	Amanda Grimes
	Mia Lawrenz

Reflection

Law tells me how crooked I am; grace comes along and straightens me out.

— Dwight L. Moody
in an address at Cooper Union (New York)


It is the highest grace of God when love continues to flourish in married life. The first love is ardent, is an intoxicating love, so that we are blinded and are drawn to marriage. After we have slept off our intoxication, sincere love remains in the married life of the godly; but the godless are sorry they ever married.

— Martin Luther



We Prepare to Meet with God

Prelude

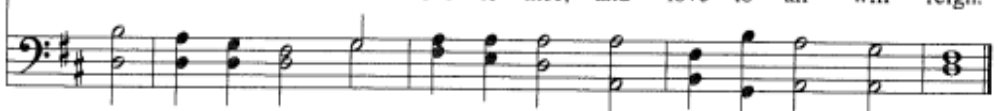
Happy the Home When God Is There



1. Hap - py the home when God is there, and love fills ev - 'ry breast;
2. Hap - py the home where Je - sus' name is sweet to ev - 'ry ear;
3. Hap - py the home where prayer is heard, and praise is wont to rise,
4. Lord, let us in our homes a - gree, this bless - ed peace to gain;



when one their wish, and one their prayer, and one their heav'n - ly rest.
where chil-dren ear - ly lisp his fame, and par - ents hold him dear.
where par - ents love the sa - cred Word, that makes us tru - ly wise.
u - nite our hearts in love to thee, and love to all will reign.



God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*
All: Our help is in the name of the LORD,
who made heaven and earth! *Psalm 124:8*
Minister: May mercy, peace, and love be multiplied to you. *Jude 2*
All: Amen.

Call to Worship Psalm 106:1, 48

Minister: Praise the LORD!
All: Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!
Minister: Blessed be the LORD, the God of Israel,
from everlasting to everlasting!
All: And let all the people say, “Amen!”
Minister: Praise the LORD!

⬆ **Hymn 76** Praise, My Soul, the King of Heaven *Trinity Hymnal*

⬆ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Isaiah 43:24b–25

You have burdened me with your sins;
you have wearied me with your iniquities.
“I, I am he who blots out your transgressions for my own sake,
and I will not remember your sins.”

Corporate Confession of Sin and Supplication for Mercy (*unison*)

O Lord,
we confess that we believe we are fully yours
until we turn the page of the Bible
and discover some teaching
that we either don't like,
don't understand,
or with which we simply don't agree.

Your thoughts are not like our thoughts
and your ways are not like our ways.
You are God and we are not.

Forgive our arrogant intellect
and our willful disobedience.
Because of our rebellion,
we approach you with deep regret and humility.
Please forgive our sins and restore our innocence,
through Jesus Christ our Lord,
in whose name we pray. *Amen.*

⬆ Declaration of Forgiveness

Isaiah 43:1–3a

Thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
“Fear not, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the LORD your God,
the Holy One of Israel, your Savior.”

⬆ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Ephesians 5:15–33 (p. 978)

¹⁵ Look carefully then how you walk, not as unwise but as wise, ¹⁶ making the best use of the time, because the days are evil. ¹⁷ Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸ And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹ addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, ²⁰ giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹ submitting to one another out of reverence for Christ.

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰ because we are members of his body. ³¹ “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³² This mystery is profound, and I am saying that it refers to Christ and the church. ³³ However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Preaching of the Word

Rev. Dave Boxerman

Sermon Text: 1 Peter 3:7 (p. 1015)

Too Many Husbands Are Agnostic

Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

Prayer of Intercession

⬆ **Hymn 719** A Christian Home

Reception of New Members

Keith, Amy, Cassie and Brody Jones

Baptism of Brody Jacob Jones

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Amidst us our Beloved stands,
And bids us view his pierc-ed hands;
Points to the wounded feet and side,
Blest emblems of the Crucified.

What food luxurious loads the board,
When at his table sits the Lord!
The wine how rich, the bread how sweet,
When Jesus deigns the guests to meet!

If now, with eyes defiled and dim,
We see the signs, but see not him;
O may his love the scales displace,
And bid us see him face to face!

O glorious Bridegroom of our hearts,
Your present smile a heav'n imparts!
O lift the veil, if veil there be,
Let every saint your glory see!

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

...Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.

My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;

A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn

Yet Not I, But Through Christ in Me

What gift of grace is Jesus my redeemer;
There is no more for heaven now to give.
He is my joy, my righteousness, and freedom,
My steadfast love, my deep and boundless peace.

*To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me.*

The night is dark but I am not forsaken,
For by my side, the Savior He will stay.
I labor on in weakness and rejoicing,
For in my need, His power is displayed.

*To this I hold, my Shepherd will defend me
Through the deepest valley He will lead.
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me.*

No fate I dread, I know I am forgiven.
The future sure, the price it has been paid.
For Jesus bled and suffered for my pardon,
And He was raised to overthrow the grave.

*To this I hold, my sin has been defeated;
Jesus now and ever is my plea.
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me.*

Continues...

With every breath I long to follow Jesus,
For He has said that He will bring me home.
And day by day I know He will renew me
Until I stand with joy before the throne.

***To this I hold, my hope is only Jesus.
All the glory evermore to Him.
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me! (Repeat)***

Yet not I, but through Christ in me.

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

1 Peter 3:7 (p. 1015)

Too Many Husbands Are Agnostic

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller