

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



28 August 2022

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Worship

Amanda Grimes
Carol LeBeouf
Annelise Pipkin

Reflection

Hell isn't merely paved with good intentions; it's walled and roofed with them. Yes, and furnished too.

— Aldous Huxley
20th-c. English writer

As we grow in holiness, we grow in hatred of sin; and God, being infinitely holy, has an infinite hatred of sin.

— Jerry Bridges
The Pursuit of Holiness

We Prepare to Meet with God

Prelude

How Deep the Father's Love for Us

How deep the Father's love for us,
How vast beyond all measure,
That he should give His only Son
To make a wretch his treasure!
How great the pain of searing loss!
The Father turns His face away
As wounds which mar the chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon his shoulders!
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished!
His dying breath has brought me life;
I know that it is finished.

I will not boast in anything:
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should his suffering be my gain?
I cannot give an answer,
But this I know with all my heart:
His wounds have paid my ransom!

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship Psalm 95:6–7

Minister: Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

**All: For he is our God,
and we are the people of his pasture,
and the sheep of his hand.**

⬆ **Hymn 2** O Worship the King *Trinity Hymnal*

⬆ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Psalm 51:7, 17

Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

Corporate Confession of Sin and Supplication for Mercy (*unison*) from *The Book of Common Prayer*

Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men,
we acknowledge and bewail our many sins and wicked acts,
which we, from time to time, most grievously have committed,
by thought, word, and deed, against your Divine Majesty,
provoking most justly your wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings.
Simply remembering them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father,
for the sake of your Son, our Lord Jesus Christ.
Forgive us all that is past,
and grant that we may from this point on serve and please you
in newness of life, to the honor and glory of your Name.
We ask this through the merit of Jesus Christ our Lord. Amen.

⬆ **Declaration of Forgiveness**

2 Corinthians 5:17–21

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Zechariah 3 (p. 794)

¹ Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. ² And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” ³ Now Joshua was standing before the angel, clothed with filthy garments. ⁴ And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” ⁵ And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

⁶ And the angel of the LORD solemnly assured Joshua, ⁷ “Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. ⁸ Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. ⁹ For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day. ¹⁰ In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.”

▲ Hymn 512 I Lay My Sins on Jesus

Trinity Hymnal

⁶⁹ Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.”

⁷⁰ But he denied it before them all, saying, “I do not know what you mean.” ⁷¹ And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” ⁷² And again he denied it with an oath: “I do not know the man.” ⁷³ After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.” ⁷⁴ Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed. ⁷⁵ And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

Prayer of Intercession

▲ Hymn

His Mercy is More

What love could remember what no we have done;
Omniscient, all knowing, He counts not their sum.
Thrown into a sea without bottom or shore;
Our sins they are many, His mercy is more.

*Praise the Lord! His mercy is more.
Stronger than darkness, new ev'ry morn;
Our sins they are many, His mercy is more.*

What patience would wait as we constantly roam;
What Father, so tender, is calling us home.
He welcomes the weakest, the vilest, the poor;
Our sins they are many, His mercy is more.

*Praise the Lord! His mercy is more.
Stronger than darkness, new ev'ry morn;
Our sins they are many, His mercy is more.*

What riches of kindness He lavished on us;
His blood was the payment, His life was the cost.
We stood 'neath a debt we could never afford.
Our sins they are many, His mercy is more.

*Praise the Lord! His mercy is more.
Stronger than darkness, new ev'ry morn;
Our sins they are many, His mercy is more.
Our sins they are many, His mercy is more.*

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Man of Sorrows! What a name
For the Son of God, who came
Ruined sinners to reclaim:
Hallelujah! What a Savior!

Bearing shame and scoffing rude,
In my place condemned he stood,
Sealed my pardon with his blood:
Hallelujah! What a Savior!

Guilty, vile, and helpless we;
Spotless Lamb of God was he;
Full atonement! Can it be?
Hallelujah! What a Savior!

Lifted up was he to die,
“It is finished!” was his cry;
Now in heaven exalted high:
Hallelujah! What a Savior!

When he comes, our glorious King,
All his ransomed home to bring,
Then anew this song we’ll sing;
Hallelujah! Hallelujah!
Hallelujah! What a Savior!

For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
He was despised and rejected by men,
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.

My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;

A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 255 O Jesus, We Adore Thee *Trinity Hymnal*

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

Matthew 26:69–75 (p. 833)

Your Best Will Never Be Good Enough

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Begins on September 11
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Begins on September 14

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller