

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



21 August 2022

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Worship

Paula Ea
Chelsea Schleifer
Tegan Thacker

Reflection

There is in the human heart an unquenchable longing for beauty. And I am persuaded that the reason it is there is because God is the ultimately Beautiful One and he made us to long for himself. Even the most perverted desire for beauty—say the desire to watch the excellence of strength and speed and skill as gladiators hack each other to death—even this desire is a distorted remnant of a good yearning which God put within us to lure us to himself. And we can know that our desires are remnants of this urge for God because everything less than God leaves us unsatisfied. He alone is the All-Satisfying Object of Beauty. Only one vision will be sufficient for our insatiable hearts—the glory of God. For that we have been made. And it is for this we long, whether we know it or not.

— John Piper

Sermon on 2 Corinthians 3:7–11

“Jesus Is Precious Because We Yearn for Beauty”

[In May or June 1721 the 18 year-old Jonathan Edwards wrote:] And my mind was greatly engaged to spend my time in reading and meditating on Christ, on the beauty and excellency of his person, and the lovely way of salvation by free grace in him. I found no books so delightful to me as those who treated of these subjects. Those words Cant 2.1, used to be abundantly with me, ‘I am the Rose of Sharon, and the Lily of the valleys’. The words seemed to me, sweetly to represent the loveliness and beauty of Jesus Christ . . . there came into my mind so sweet a sense of the glorious majesty and grace of God, that I know not how to express – I seemed to see them both in a sweet conjunction; majesty and meekness joined together; it was a sweet, and gentle, and holy majesty; and also a majestic meekness; an awful sweetness; a high, and great, and holy gentleness.

— Jonathan Edwards

Personal Narrative

To deny oneself is to be aware only of Christ and no more of self, to see only him who goes before and no more the road which is too hard for us. Once more, all that self-denial can say is: “He leads the way, keep close to him.”

— Dietrich Bonhoeffer
The Cost of Discipleship

How free you are when you do all things simply to the glory of God ... There is nothing simpler or more faithful than learning to accept the will of God apart from your personal taste — your likes and dislikes and impulses.

— François Fénelon
The Seeking Heart

We Prepare to Meet with God

Prelude

Spirit of the Living God

Spirit of the living God,
fall fresh on me.

Spirit of the living God,
fall fresh on me.

Break me! Melt me!
Mold me! Fill me!

Spirit of the living God,
fall fresh on me.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 96:7–10a

Minister: Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!

**All: Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!**

Minister: Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

All: Say among the nations, “The LORD reigns!”

✠ **Hymn 116** For the Beauty of the Earth

✠ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Romans 3:10b–12, 23

“None is righteous, no, not one;
no one understands; no one seeks for God.
All have turned aside; together they have become worthless;
no one does good, not even one.”
For all have sinned and fall short of the glory of God.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Based on Psalm 25:6–8, 11, 16–18 ^{NIV}

Remember, LORD, your great mercy and love,
for they are from of old.
Do not remember the sins of my youth
and my rebellious ways;
according to your love remember me,
for you, LORD, are good.
Good and upright is the LORD;
therefore he instructs sinners in his ways.

For the sake of your name, LORD,
forgive my iniquity, though it is great.

Turn to me and be gracious to me,
for I am lonely and afflicted.
Relieve the troubles of my heart
and free me from my anguish.
Look on my affliction and my distress
and take away all my sins.
In Jesus' name we pray. Amen.

⬆ **Declaration of Forgiveness**

Romans 5:8–11

God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

1 Samuel 25:1–42 (p. 247)

¹ Now Samuel died. And all Israel assembled and mourned for him, and they buried him in his house at Ramah.

Then David rose and went down to the wilderness of Paran. ² And there was a man in Maon whose business was in Carmel. The man was very rich; he had three thousand sheep and a thousand goats. He was shearing his sheep in Carmel. ³ Now the name of the man was Nabal, and the name of his wife Abigail. The woman was discerning and beautiful, but the man was harsh and badly behaved; he was a Calebite. ⁴ David heard in the wilderness that Nabal was shearing his sheep. ⁵ So David sent ten young men. And David said to the young men, “Go up to Carmel, and go to Nabal and greet him in my name. ⁶ And thus you shall greet him: ‘Peace be to you, and peace be to your house, and peace be to all that you have. ⁷ I hear that you have shearers. Now your shepherds have been with us, and we did them no harm, and they missed nothing all the time they were in Carmel. ⁸ Ask your young men, and they will tell you. Therefore let my young men find favor in your eyes, for we come on a feast day. Please give whatever you have at hand to your servants and to your son David.’”

⁹ When David’s young men came, they said all this to Nabal in the name of David, and then they waited. ¹⁰ And Nabal answered David’s servants, “Who is David? Who is the son of Jesse? There are many servants these days who are breaking away from their masters. ¹¹ Shall I take my bread and my water and my meat that I have killed for my shearers and give it to men who come from I do not know where?” ¹² So David’s young men turned away and came back and told him all this. ¹³ And David said to his men, “Every man strap on his sword!” And every man of them strapped on his sword. David also strapped on his sword. And about four hundred men went up after David, while two hundred remained with the baggage.

¹⁴ But one of the young men told Abigail, Nabal’s wife, “Behold, David sent messengers out of the wilderness to greet our master,

and he railed at them. ¹⁵ Yet the men were very good to us, and we suffered no harm, and we did not miss anything when we were in the fields, as long as we went with them. ¹⁶ They were a wall to us both by night and by day, all the while we were with them keeping the sheep. ¹⁷ Now therefore know this and consider what you should do, for harm is determined against our master and against all his house, and he is such a worthless man that one cannot speak to him.”

¹⁸ Then Abigail made haste and took two hundred loaves and two skins of wine and five sheep already prepared and five seahs of parched grain and a hundred clusters of raisins and two hundred cakes of figs, and laid them on donkeys. ¹⁹ And she said to her young men, “Go on before me; behold, I come after you.” But she did not tell her husband Nabal. ²⁰ And as she rode on the donkey and came down under cover of the mountain, behold, David and his men came down toward her, and she met them. ²¹ Now David had said, “Surely in vain have I guarded all that this fellow has in the wilderness, so that nothing was missed of all that belonged to him, and he has returned me evil for good. ²² God do so to the enemies of David and more also, if by morning I leave so much as one male of all who belong to him.”

²³ When Abigail saw David, she hurried and got down from the donkey and fell before David on her face and bowed to the ground. ²⁴ She fell at his feet and said, “On me alone, my lord, be the guilt. Please let your servant speak in your ears, and hear the words of your servant. ²⁵ Let not my lord regard this worthless fellow, Nabal, for as his name is, so is he. Nabal is his name, and folly is with him. But I your servant did not see the young men of my lord, whom you sent. ²⁶ Now then, my lord, as the LORD lives, and as your soul lives, because the LORD has restrained you from bloodguilt and from saving with your own hand, now then let your enemies and those who seek to do evil to my lord be as Nabal. ²⁷ And now let this present that your servant has brought to my lord be given to the young men who follow my lord. ²⁸ Please forgive the trespass of your servant. For the LORD will certainly make my lord a sure house, because my lord is fighting the battles of the LORD, and evil shall not be found in you so long as you live. ²⁹ If men rise up to pursue you and to seek your life, the life of my lord shall be bound in the bundle of the living in the care of the LORD your God. And the lives of your enemies he shall sling out as from the hollow of a sling. ³⁰ And when

the LORD has done to my lord according to all the good that he has spoken concerning you and has appointed you prince over Israel, ³¹ my lord shall have no cause of grief or pangs of conscience for having shed blood without cause or for my lord working salvation himself. And when the LORD has dealt well with my lord, then remember your servant.”

³² And David said to Abigail, “Blessed be the LORD, the God of Israel, who sent you this day to meet me! ³³ Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from working salvation with my own hand! ³⁴ For as surely as the LORD, the God of Israel, lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there had not been left to Nabal so much as one male.” ³⁵ Then David received from her hand what she had brought him. And he said to her, “Go up in peace to your house. See, I have obeyed your voice, and I have granted your petition.”

³⁶ And Abigail came to Nabal, and behold, he was holding a feast in his house, like the feast of a king. And Nabal’s heart was merry within him, for he was very drunk. So she told him nothing at all until the morning light. ³⁷ In the morning, when the wine had gone out of Nabal, his wife told him these things, and his heart died within him, and he became as a stone. ³⁸ And about ten days later the LORD struck Nabal, and he died.

³⁹ When David heard that Nabal was dead, he said, “Blessed be the LORD who has avenged the insult I received at the hand of Nabal, and has kept back his servant from wrongdoing. The LORD has returned the evil of Nabal on his own head.” Then David sent and spoke to Abigail, to take her as his wife. ⁴⁰ When the servants of David came to Abigail at Carmel, they said to her, “David has sent us to you to take you to him as his wife.” ⁴¹ And she rose and bowed with her face to the ground and said, “Behold, your handmaid is a servant to wash the feet of the servants of my lord.” ⁴² And Abigail hurried and rose and mounted a donkey, and her five young women attended her. She followed the messengers of David and became his wife.

Preaching of the Word

Rev. David Boxerman

Sermon Text: 1 Peter 3:1–6 (p. 1015)

How to Be a Beauty, Even If Your Husband is a Beast

¹ Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, ² they may be won without a word by the conduct of their wives, ³ when they see your respectful and pure conduct. ⁴ Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear— ⁵ but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God’s sight is very precious. ⁶ For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, ⁷ as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

Prayer of Intercession

✠ Hymn 565 All for Jesus!

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

The sands of time are sinking, the dawn of heaven breaks;
The summer morn I've sighed for—
 the fair, sweet morn awakes:
Dark, dark hath been the midnight, but dayspring is at hand,
And glory, glory dwelleth in Emmanuel's land.

The King there in his beauty, without a veil is seen:
It were a well spent journey, though seven deaths lay between:
The Lamb with his fair army, doth on Mount Zion stand,
And glory, glory dwelleth in Emmanuel's land.

O Christ, he is the fountain, the deep, sweet well of love!
The streams on earth I've tasted more deep I'll drink above:
There to an ocean fullness his mercy doth expand,
And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment,
 but her dear bridegroom's face;
I will not gaze at glory but on my King of grace.
Not at the crown He gifteth, but on his pierced hand;
The Lamb is all the glory of Emmanuel's land.

Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, submitting to one another out of reverence for Christ.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Psalm 91

Trinity Psalter

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

1 Peter 3:1–6 (p. 1015)

How to Be a Beauty, Even If Your Husband is a Beast

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Begins on September 11
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Begins on September 14.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
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Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller