

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



17 July 2022

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Worship

Carol LeBoeuf
Amanda Grimes
Tegan Thacker

Reflection

People talk of the sacrifice I have made in spending so much of my life in Africa. Can that be called a sacrifice which is simply paid back as a small part of a great debt owing to our God, which we can never repay? It is emphatically no sacrifice. Say rather it is a privilege.

— David Livingstone
in an address at Cambridge University

God help me ... to cultivate a spirit of self-denial and to yield myself a prisoner of love to the Redeemer of the world.

— William Booth
founder of The Salvation Army
in a mission statement written at age twenty

What does it profit you to give God one thing if he asks of you another? Consider what it is God wants, and then do it. You will as a result better satisfy your heart than with that toward which you yourself are inclined.

— John of the Cross
The Collected Works of St. John of the Cross

We Prepare to Meet with God

Prelude

Day by Day and with Each Passing Moment

Day by day and with each passing moment,
strength I find to meet my trials here;
Trusting in my Father's wise bestowment,
I've no cause for worry or for fear.
He whose heart is kind beyond all measure
gives unto each day what he deems best—
lovingly, its part of pain and pleasure,
mingling toil with peace and rest.

Every day the Lord himself is near me
with a special mercy for each hour;
All my cares he fain would bear, and cheer me,
He whose name is Counselor and Power.
The protection of his child and treasure
is a charge that on himself he laid:
"As your days, your strength shall be in measure,"
this the pledge to me he made.

Help me then in every tribulation
so to trust your promises, O Lord,
that I lose not faith's sweet consolation
offered me within your holy Word.
Help me, Lord, when toil and trouble meeting,
e'er to take, as from a father's hand,
one by one, the days, the moments fleeting,
till I reach the promised land.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Psalm 103:20–22

Minister: Bless the LORD, O you his angels,
you mighty ones who do his word,
obeying the voice of his word!

**All: Bless the LORD, all his hosts,
his ministers, who do his will!**

Minister: Bless the LORD, all his works,
in all places of his dominion.

All: Bless the LORD, O my soul!

✠ **Hymn 131** Children of the Heavenly Father

✠ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Psalm 103:2–5

Minister: Bless the LORD, O my soul,
and forget not all his benefits,

**All: who forgives all your iniquity,
who heals all your diseases,**

Minister: who redeems your life from the pit,
who crowns you with steadfast love and mercy,

**All: who satisfies you with good
so that your youth is renewed like the eagle's.**

Minister: With this confidence in our Lord's mercy,
let us confess our sin before God:

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Holy God,

your Son Jesus Christ is the only hope for the world and for us,
yet we so often spurn him and disobey him.

He said that he is the Light of the World,
yet we still refuse to let him into the darkest places of our lives.

He said that he is the Good Shepherd,
but, like wondering sheep, we fail to follow where he leads.

He said that he is the Bread of Life,
but we seek out other things to satisfy us.

He said that he is the Way,
but we often make our own paths.

He said that he is the Truth,
but we find ways to deceive ourselves and others.

He said that he is the Life,
but we so often pursue the ways of death.

Forgive us and help us to embrace the mercy, forgiveness, and grace
that you offer us in Christ
so that we can have an abundant life with you.

In Jesus' name we humbly pray. Amen.

⬆ **Declaration of Forgiveness**

Psalm 103:8–14

The LORD is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will he keep his anger forever.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.
As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.
For he knows our frame;
he remembers that we are dust.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Ephesians 4 (p. 977)

¹ I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹ (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

¹⁷ Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸ They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹ They have become callous and have given themselves up to sensuality, greedy

to practice every kind of impurity. ²⁰ But that is not the way you learned Christ!— ²¹ assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵ Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶ Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹ Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹ Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³² Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Sermon Text: 1 Peter 2:9–10 (p. 1014)

Called For an Exalted Purpose

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Prayer of Intercession

▲ Hymn 186 One There Is, above All Others

One there is, above all others,
well deserves the name of Friend;
His is love beyond a brother's,
costly, free, and knows no end.
They who once his kindness prove,
They who once his kindness prove,
They who once his kindness prove,
find it everlasting love.

Which of all our friends to save us,
could or would have shed his blood?
But our Jesus died to have us
reconciled in him to God.
This was boundless love, indeed;
This was boundless love, indeed;
This was boundless love, indeed;
Jesus is a friend in need.

When he lived on earth abas-ed,
“Friend of sinners” was his name;
Now above all glory rais-ed,
He rejoices in the same;
Still he calls them brethren, friends,
Still he calls them brethren, friends,
Still he calls them brethren, friends,
and to all their wants attends.

Continues...

Could we bear from one another
what he daily bears from us?
Yet this glorious Friend and Brother
loves us though we treat him thus:
Though for good we render ill,
Though for good we render ill,
Though for good we render ill,
He accounts us brethren still.

O for grace our hearts to soften!
Teach us, Lord, at length to love;
We, alas! forget too often
what a Friend we have above;
But when home our souls are brought,
But when home our souls are brought,
But when home our souls are brought,
We will love you as we ought.

God Communes with Us

▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ **The Gloria Patri (#735)**

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

As for man, his days are like grass;
he flourishes like a flower of the field;
for the wind passes over it, and it is gone,
and its place knows it no more.
But the steadfast love of the LORD
is from everlasting to everlasting on those who fear him,
and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments.
The Lord has established his throne in the heavens,
and his kingdom rules over all.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 701 Redeemed, How I Love to Proclaim It!

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

1 Peter 2:9–10

Called For an Exalted Purpose

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Will resume in the fall
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Will resume in the fall

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller