

# Order for the Public Worship of God

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



12 June 2022



*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

### SERVING IN THE NURSERY TODAY

**Worship**

Mary Jo Canales  
Tegan Thacker

# Reflection

God creates out of nothing. Wonderful, you say. Yes, to be sure, but he does what is still more wonderful: He makes saints out of sinners.

— Søren Kierkegaard  
*Journals and Papers*

If Jesus were born one thousand times in Bethlehem and not in me, then I would still be lost.

— Corrie ten Boom  
*Each New Day*

The renewal of our natures is a work of great importance. It is not to be done in a day. We have not only a new house to build up, but an old one to pull down.

— George Whitefield

I sometimes wonder whether the church needs new members one-half as much as she needs the old bunch made over.

— Billy Sunday

Faith is the principal work of the Holy Spirit ... Prayer is the chief exercise of faith.

— John Calvin  
*Institutes of the Christian Religion*

# We Prepare to Meet with God

---

## Prelude

## Jesus, the Very Thought of Thee

Jesus, the very thought of thee  
with sweetness fills my breast;  
but sweeter far thy face to see,  
and in thy presence rest.

Nor voice can sing, nor heart can frame,  
nor can the mem'ry find,  
a sweeter sound than thy blest name,  
O Savior of mankind.

O Hope of ev'ry contrite heart,  
O Joy of all the meek,  
to those who fall, how kind thou art!  
How good to those who seek!

But what to those who find? Ah, this  
nor tongue nor pen can show;  
The love of Jesus, what it is  
none but his loved ones know.

Jesus, our only joy be thou,  
as thou our prize wilt be;  
Jesus, be thou our glory now,  
and through eternity.

# God Calls Us

---

## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

**All: Amen.**

## Call to Worship

*Psalm 92:1–4*

Minister: It is good to give thanks to the LORD,  
to sing praises to your name, O Most High;

**All: to declare your steadfast love in the morning,  
and your faithfulness by night,**

Minister: to the music of the lute and the harp,  
to the melody of the lyre.

**All: For you, O LORD, have made me glad by your work;  
at the works of your hands I sing for joy.**

✠ **Psalm 92**

*Trinity Psalter*

✠ **Prayer of Petition and Adoration**

# God Cleanses Us

---

## Call to Confession of Sin

Hebrews 4:14–16

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Triune God,  
    we praise you as the God of love and life.  
Though Jesus prayed that we would be one,  
    we confess that we fail to live in unity  
    with each other and with you.

We break our communion  
    through hostile words and unkind actions.

We long for your Spirit  
    to heal us and to correct us.

We long for you to help us experience communion  
    with you and with each other  
    as we gather around your Word and table.

Won't you once again forgive us for our self-centeredness?

Even now, dependent on your grace,  
    we commit ourselves to live more fully  
    in the unity you desire.

Through Christ, our Lord, we pray. Amen.

## ⬆ **Declaration of Forgiveness**

Romans 8:14–17a

All who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ.

## ⬆ **The Doxology (#731)**

*Trinity Hymnal*

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav’nly host:  
praise Father, Son, and Holy Ghost. Amen.



# God Consecrates Us

---

## Prayer for Illumination

### Reading of Scripture

Ezekiel 37:1–14 (p. 724)

<sup>1</sup> The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup> And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup> And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup> Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup> And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup> So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup> And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup> Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup> Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ <sup>12</sup> Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup> And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup> And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

▲ **Hymn 168**    I Greet Thee, Who My Sure Redeemer Art

**Preaching of the Word**

Rev. Dave Boxerman

**Sermon Text:** 1 Peter 1:22–25 (p. 1014)

*What Born Again Really Means*

<sup>22</sup> Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup> for

“All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,

<sup>25</sup> but the word of the Lord remains forever.”

**Prayer of Intercession**

What love could remember no wrongs we have done;  
Omniscient, all knowing, He counts not their sum.  
Thrown into a sea without bottom or shore;  
Our sins they are many, His mercy is more.

*Praise the Lord! His mercy is more.  
Stronger than darkness, new ev'ry morn;  
Our sins they are many, His mercy is more.*

What patience would wait as we constantly roam;  
What Father, so tender, is calling us home.  
He welcomes the weakest, the vilest, the poor;  
Our sins they are many, His mercy is more.

*Praise the Lord! His mercy is more.  
Stronger than darkness, new ev'ry morn;  
Our sins they are many, His mercy is more.*

What riches of kindness He lavished on us;  
His blood was the payment, His life was the cost.  
We stood 'neath a debt we could never afford.  
Our sins they are many, His mercy is more.

*Praise the Lord! His mercy is more.  
Stronger than darkness, new ev'ry morn;  
Our sins they are many, His mercy is more.*

*Praise the Lord! His mercy is more.  
Stronger than darkness, new ev'ry morn;  
Our sins they are many, His mercy is more.  
**Our sins they are many, His mercy is more.***

## God Communes with Us

---

### ▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,  
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### ▲ *The Gloria Patri* (#735)

*Trinity Hymnal*

Glory be to the Father,  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen, amen.

# The Sacrament of the Lord's Supper

## Invitation and Supervision of the Table

1 Corinthians 11:23–29

## Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People:    Our Father in heaven,  
                 hallowed be your name.  
         Your kingdom come,  
                 your will be done  
                 on earth as it is in heaven.  
         Give us this day our daily bread,  
                 and forgive us our debts  
                 as we forgive our debtors.  
         And lead us not into temptation,  
                 but deliver us from evil.  
         For yours is the kingdom and the power  
                 and the glory forever. Amen.**

## Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

## Distribution of the Bread and the Cup

How sweet and awesome is the place  
with Christ within the doors,  
while everlasting love displays  
the choicest of her stores.

While all our hearts and all our songs  
join to admire the feast,  
each of us cries, with thankful tongue,  
“Lord, why was I a guest?”

“Why was I made to hear your voice,  
and enter while there’s room,  
when thousands make a wretched choice,  
and rather starve than come?”

‘Twas the same love that spread the feast  
that sweetly drew us in;  
else we had still refused to taste,  
and perished in our sin.

Pity the nations, O our God,  
constrain the earth to come;  
send your victorious Word abroad,  
and bring the strangers home.

We long to see your churches full,  
that all the chosen race  
may, with one voice and heart and soul,  
sing your redeeming grace.

“Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the Lord, declares the Lord God, when through you I vindicate my holiness before their eyes. I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ephesians 2:1–10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

## ***Nunc Dimittis (Song of Simeon)***

Now may your servant, Lord,  
according to your word,  
depart in exultation.

My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;

A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

## **Prayer of Thanksgiving and Dedication**



# God Commissions and Blesses Us

---

## The Collection of Alms and Tithes

**Hymn**      And Can It Be That I Should Gain

And can it be that I should gain  
An interest in the Savior's blood?  
Died he for me, who caused his pain—  
For me, who him to death pursued?  
Amazing love! How can it be,  
That thou, my God, shouldst die for me?  
*Amazing love! How can it be,  
That thou, my God, shouldst die for me?*

'Tis mystery all: th'Immortal dies:  
Who can explore his strange design?  
In vain the first-born seraph tries  
To sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
Let angel minds inquire no more.  
*'Tis mercy all! Let earth adore;  
Let angel minds inquire no more.*

He left his Father's throne above  
So free, so infinite his grace—  
Emptied himself (so great his love!)  
And bled for Adam's helpless race:  
'Tis mercy all, immense and free,  
For O my God, it found out me!  
*'Tis mercy all, immense and free,  
For O my God, it found out me!*

*Continues...*

Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray—  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.  
*My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.*

No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th'eternal throne,  
And claim the crown, through Christ my own.  
*Bold I approach th'eternal throne,  
And claim the crown, through Christ my own.*

## ⬆ The Benediction

---

⬆ Congregation stands as able

# Sermon Notes

1 Peter 1:22–25

*What Born Again Really Means*

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Resumes in the September
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892  
[www.ChristPresbyterian.org](http://www.ChristPresbyterian.org) • [email@ChristPresbyterian.org](mailto:email@ChristPresbyterian.org)  
Christ OPC on Twitter • Christ OPC on Instagram

### Staff

**Senior Pastor** – Rev. John Canales

**Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

**Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller