

# Order for the Public Worship of God

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



20 February 2022



*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

### SERVING IN THE NURSERY TODAY

**Worship**

Amanda Grimes  
Evie Grimes

# Reflection

If I could hear Christ praying for me in the next room, I would not fear a million enemies. Yet distance makes no difference. He is praying for me.

— Robert Murray M'Cheyne  
early 19<sup>th</sup>-c. Scottish Presbyterian pastor

You cannot alter the will of God, but the man of prayer can discover God's will.

— Sundar Singh  
early 20<sup>th</sup>-c. Indian Anglican evangelist

# We Prepare to Meet with God

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## Prelude

## Hail to the Lord's Anointed

Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

He comes with comfort speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight,

O'er ev'ry foe victorious,  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blessed;  
The tide of time shall never  
His covenant remove;  
His Name shall stand for ever—  
That Name to us is Love.

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father  
and Christ Jesus our Lord! *1 Timothy 1:2b*

**All: Amen.**

## Call to Worship

*Psalm 116:12–14, 19b*

Minister: What shall I render to the LORD  
for all his benefits to me?

**All: I will lift up the cup of salvation  
and call on the name of the LORD,**

Minister: I will pay my vows to the LORD  
in the presence of all his people.

**All: Praise the LORD!**

✠ **Hymn 295** Crown Him with Many Crowns

✠ **Prayer of Petition and Adoration**

# God Cleanses Us

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## Call to Confession of Sin

Hebrews 4:14–16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Most Merciful God,  
    we join our voices in confession,  
    recognizing that we are united with one other in our sinfulness.  
At first glance, we seem to sin in ways unique to us as individuals,  
    but closer inspection reveals that we sin in ways common to all.  
That same inspection also reveals  
    that we say and do things  
    that go against your will for our lives.

Forgive us for thinking we are better than others.  
    Forgive us for considering others' sins worse than our own.  
Forgive us for being so quick to recognize the sin in others,  
    yet slow to see it in ourselves.  
And forgive us for our rebellious hearts, common to us all,  
    that wants to do what we want and not what you desire.  
Grant us the humility of spirit and the gladness of heart  
    that comes from knowing that Jesus died  
    to take away the sins of the world.  
Touch our lives with your healing grace  
    and create in us clean hearts.  
We pray these things in the name of Jesus Christ, our Savior. Amen.

## ⬆ **Declaration of Forgiveness**

Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

## ⬆ **The Doxology (#731)**

*Trinity Hymnal*

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost. Amen.

# God Consecrates Us

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## Prayer for Illumination

### Reading of Scripture

Hebrews 9 (p. 1005)

<sup>1</sup> Now even the first covenant had regulations for worship and an earthly place of holiness. <sup>2</sup> For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. <sup>3</sup> Behind the second curtain was a second section called the Most Holy Place, <sup>4</sup> having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. <sup>5</sup> Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

<sup>6</sup> These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, <sup>7</sup> but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. <sup>8</sup> By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing <sup>9</sup> (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, <sup>10</sup> but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup> For where a will is involved, the death of the one who made it must be established. <sup>17</sup> For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup> Therefore not even the first covenant was inaugurated without blood. <sup>19</sup> For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup> saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup> And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup> Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

<sup>23</sup> Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. <sup>24</sup> For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup> Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, <sup>26</sup> for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. <sup>27</sup> And just as it is appointed for man to die once, and after that comes judgment, <sup>28</sup> so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

▲ **Hymn 310**     Rejoice, the Lord Is King

## Preaching of the Word

Rev. David Boxerman

**Sermon Text** Matthew 16:13–20 (p. 822)

*“What’s in a Name? Jesus **Christ** the Lord”*

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

<sup>14</sup> And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.”

<sup>15</sup> He said to them, “But who do you say that I am?”

<sup>16</sup> Simon Peter replied, “You are the Christ, the Son of the living God.”

<sup>17</sup> And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

<sup>20</sup> Then he strictly charged the disciples to tell no one that he was the Christ.

## Prayer of Intercession

✠ **Hymn 297**    All Hail the Power of Jesus’ Name!

## God Communes with Us

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⬆ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

⬆ ***The Gloria Patri* (#735)**

*Trinity Hymnal*

Glory be to the Father,  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen, amen.

## The Sacrament of the Lord's Supper

*Invitation and Supervision of the Table*

1 Corinthians 11:23–29

*Prayer of Thanksgiving and Consecration*

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,  
hallowed be your name.  
Your kingdom come,  
your will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For yours is the kingdom and the power  
and the glory forever. Amen.**

*Words of Institution*

*Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

*Distribution of the Bread and the Cup*

Jesus, my great High Priest,  
Offered his blood and died;  
My guilty conscience seeks  
No sacrifice beside.  
His powerful blood did once atone,  
And now it pleads before the throne.

To this dear Surety's hand  
Will I commit my cause;  
He answers, and fulfills  
His Father's broken laws.  
Behold my soul at freedom set;  
My Surety paid the dreadful debt.

My Advocate appears  
For my defense on high;  
The Father bows his ears  
And lays his thunder by.  
Not all that hell or sin can say  
Shall turn his heart, his love away.

Should all the hosts of death  
And powers of hell unknown  
Put their most dreadful forms  
Of rage and mischief on,  
I shall be safe, for Christ displays  
His conquering power and guardian grace.

<sup>19</sup> Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

<sup>26</sup> For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, <sup>27</sup> but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. <sup>28</sup> Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. <sup>29</sup> How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? <sup>30</sup> For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.” <sup>31</sup> It is a fearful thing to fall into the hands of the living God.

<sup>32</sup> But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, <sup>33</sup> sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. <sup>34</sup> For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. <sup>35</sup> Therefore do not throw away your confidence, which has a great reward. <sup>36</sup> For you have need of endurance, so that when you have done the will of God you may receive what is promised. <sup>37</sup> For,

“Yet a little while,  
and the coming one will come and will not delay;

<sup>38</sup> but my righteous one shall live by faith,  
and if he shrinks back,  
my soul has no pleasure in him.”

<sup>39</sup> But we are not of those who shrink back and are destroyed,  
but of those who have faith and preserve their souls.

### ***Nunc Dimittis (Song of Simeon)***

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

### **Prayer of Thanksgiving and Dedication**

# God Commissions and Blesses Us

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## The Collection of Alms and Tithes

### Hymn Forever Jesus

My hymn of praise shall be forever Jesus:  
My firm foundation in shifting sands.  
My strength and hope through many fears and failures,  
The disappointments of the past;  
His constant love has held me fast.

*So for all my days I will sing my praise to the King, forever Jesus.  
Though the storms may rage he is strong to save.  
He's the King, forever Jesus.*

My song of joy shall be forever Jesus  
Who bore my suffering, who made a way.  
His life a gift, His death a precious ransom  
That wipes the sinner's guilt away,  
And turns our night to glorious day.

*So for all my days I will sing my praise to the King, forever Jesus.  
Though the storms may rage he is strong to save.  
He's the King, forever Jesus.*

My final breath shall be forever Jesus  
When shadows lengthen before my eyes.  
My Lord and Friend, Companion through the valley  
When dearest ones are left behind,  
His hand will lead me to the light.

*Continues...*

*So for all my days I will sing my praise to the King, forever Jesus.  
Though the storms may rage he is strong to save.  
He's the King, forever Jesus.*

*When I meet His gaze I will sing my praise  
to the King, forever Jesus.  
All my sorrows past, I am home at last  
with my King, forever Jesus. With my King, forever Jesus.*

## ▲ **The Benediction**

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▲ Congregation stands as able

# Sermon Notes

Matthew 16:13–20

“What’s in a Name? Jesus **Christ** the Lord”

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.



# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892  
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Christ OPC on Twitter • Christ OPC on Instagram

### Staff

**Senior Pastor** – Rev. John Canales

**Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

**Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller