

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



21 November 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales
Worship	Evie Grimes
	Chelsea Schleifer

Reflection

Money is a terrible master but an excellent servant.

— P. T. Barnum
Art of Money Getting

A spiritual seeker interrupted his busy life to spend a few days in a monastery. “I hope your stay is a blessed one,” said the monk who showed the visitor to his cell. “If you need anything, let us know, and we’ll teach you how to live without it.”

— Phillip Yancey

Don’t own so much clutter that you will be relieved to see your house catch fire.

— American poet & writer Wendell Berry

The fellow that has no money is poor. The fellow that has nothing but money is poorer still.

— early 20th-c. evangelist Billy Sunday

We Prepare to Meet with God

Prelude

Let Your Heart Be Broken

Arr. Minikus

Let your heart be broken for a world in need:
Feed the mouths that hunger, soothe the wounds that bleed,
Give the cup of water and the loaf of bread—
Be the hands of Jesus, serving in his stead.

Here on earth applying principles of love,
Visible expression –God still rules above—
Living illustration of the Living Word
To the minds of all who've never seen or heard.

Blest to be a blessing, privileged to care,
Challenged by the need –apparent everywhere.
Where mankind is wanting, fill the vacant place;
Be the means through which the Lord reveals his grace.

Let your heart be tender and your vision clear;
See mankind as God sees, serve him far and near.
Let your heart be broken by a brother's pain;
Share your rich resources, give and give again.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*
All: Our help is in the name of the LORD,
who made heaven and earth! *Psalm 124:8*
Minister: May mercy, peace, and love be multiplied to you. *Jude 2*
All: Amen.

Call to Worship Psalm 33:1

Minister: Shout for joy in the LORD, O you righteous!
All: Praise befits the upright.
Minister: Let us worship God!

⬆ **Hymn 76** Praise, My Soul, the King of Heaven

⬆ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Psalm 66:16–20

Come and hear, all you who fear God,
and I will tell what he has done for my soul.
I cried to him with my mouth,
and high praise was on my tongue.
If I had cherished iniquity in my heart,
the Lord would not have listened.
But truly God has listened;
he has attended to the voice of my prayer.
Blessed be God,
because he has not rejected my prayer
or removed his steadfast love from me!

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Holy God,
we confess that we often are aware of the big sins in our lives,
and we ignore those sins that we think are small.
We ask your forgiveness for the times when we have been
apathetic, indifferent, impatient, judgmental,
dismissive, entitled and mean.
We regret the ways we have been blinded by our possessions,
blinded by our anger,
and blinded by our loyalty to self instead of to you.
When we fix our mind on self-indulging pleasures
and forget those who are in need of you, forgive us.
Forgive us and remind us that we are called
to a different way of life.
Remind us that being your disciples involves dying to ourselves
so that we can live for you.
In the shadow of your grace do we ask,
praying through the merit of our Lord Jesus Christ. Amen.

⬆ **Declaration of Forgiveness**

Hebrews 9:26b–28

[Christ] has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

1 Timothy 6:6–19 (p. 993)

⁶ Godliness with contentment is great gain, ⁷ for we brought nothing into the world, and we cannot take anything out of the world. ⁸ But if we have food and clothing, with these we will be content. ⁹ But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

¹¹ But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness.

¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³ I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.



Hymn

God Moves in a Mysterious Way

Chorus: K. Jason French

God moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

Deep in unfathomable mines
Of never-failing skill
He treasures up his bright designs,
And works his sovereign will.

Refrain:

*God of mercy! God of grace!
Give us eyes to see!
Eyes to see your smiling face
Within the mystery, within the mystery.*

Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

Refrain

His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flow'r.

Blind unbelief is sure to err,
And scan his work in vain.
God is his own interpreter,
And he will make it plain.

Refrain

Preaching of the Word

Rev. John Canales

Sermon Text: James 5:1–6 (p.) *The Vanity of Wealth*

¹ Come now, you rich, weep and howl for the miseries that are coming upon you. ² Your riches have rotted and your garments are moth-eaten. ³ Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴ Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵ You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶ You have condemned and murdered the righteous person. He does not resist you.

Prayer of Intercession

▲ My Worth is Not in What I Own

Music by Keith & Kristyn Getty and Graham Kendrick

My worth is not in what I own;
Not in the strength of flesh and bone.
But in the costly wounds of love
At the cross.

My worth is not in skill or name;
In win or lose; in pride and shame.
But in the blood of Christ that flowed
At the cross.

Refrain:

*I rejoice in my Redeemer—
Greatest treasure, Wellspring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.*

As summer flowers we fade and die;
Fame, youth, and beauty hurry by.
But life eternal calls to us
At the cross.

I will not boast in wealth or might,
Or human wisdom's fleeting light.
But I will boast in knowing Christ
At the cross.

Refrain

Two wonders here that I confess:
My worth and my unworthiness.
My value fixed— my ransom paid
At the cross.

Refrain (2 x)

God Communes with Us

⬆ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

⬆ ***The Gloria Patri* (#735)**

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and blood
From thy riven side which flowed
Be of sin the double cure:
Cleanse me from its guilt and pow'r.

Not the labors of my hands
Can fulfill thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone:
Thou must save, and thou alone.

Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the Fountain fly;
Wash me, Savior, or I die.

While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Philippians 4:19

And my God will supply every need of yours according to his riches in glory in Christ Jesus.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 642 Be Thou My Vision

⤴ The Benediction

⤴ Congregation stands as able

Sermon Notes

James 5:1–6

The Vanity of Wealth

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller