

Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Order for the Public Worship of God

31 October 2021

Reformation Day Service

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales
Worship	Lauren Alexander
	Evie Grimes

Reflection

My Bible and I

We've traveled together through life's rugged way,
O'er land and o'er water, by night and by day:
To travel without it I never would try;
We keep close together, my Bible and I.

In sorrow I've proved it my comfort and joy,
When weak my strong tower which nought can destroy,
When death comes so near me 'tis thought I would die,
We still are together, my Bible and I.

If powers of evil against me would come,
And threaten to rob me of heaven and home,
God's Word then directs me to him in the sky;
And nothing can part us, my Bible and I.

When evil temptations are brought to my view,
And I in my weakness know not what to do,
On Christ as my strength I am taught to rely;
And so we keep company, my Bible and I.

When life's path is ended; if Jesus should come
And take all his blood-purchased brethren home;
Or, if in long suffering, he waits till I die,
We'll never be parted, my Bible and I.

And when in the glory my Lord I behold,
With all his redeemed gathered safe in the fold,
My Bible and I close companions will be,
For God's Word abides for all eternity.

— Author unknown

We Prepare to Meet with God

Prelude

A Debtor to Mercy Alone

A debtor to mercy alone,
Of covenant mercy I sing;
Nor fear, with your righteousness on,
My person and offering to bring.
The terrors of law and of God
With me can have nothing to do;
My Savior's obedience and blood
Hide all my transgressions from view.

The work which his goodness began,
The arm of his strength will complete;
His promise is yea and amen,
And never was forfeited yet.
Things future, nor things that are now,
Nor all things below or above,
Can make him his purpose forgo,
Or sever my soul from his love.

My name from the palms of his hands
Eternity will not erase;
Impressed on his heart it remains,
In marks of indelible grace.
Yes, I to the end shall endure,
As sure as the earnest is given;
More happy, but not more secure,
The glorified spirits in heaven.

God Calls Us

Trinitarian Confession and Salutation

- Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*
- All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalms 124:8*
- Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*
- All: Amen.**

Call to Worship

Psalms 95:1–7a

- Minister: Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
- All: Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**
- Minister: For the LORD is a great God,
and a great King above all gods.
- All: In his hand are the depths of the earth;
the heights of the mountains are his also.**
- Minister: The sea is his, for he made it,
and his hands formed the dry land.
- All: Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!**
- Minister: For he is our God, and we are the people of his pasture, and
the sheep of his hand.

✠ **Hymn 1** All People That on Earth Do Dwell

✠ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Psalm 119:25, 28

My soul clings to the dust;
give me life according to your word!
My soul melts away for sorrow;
strengthen me according to your word!

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Almighty God, we confess that we are sinners.
We have sinned in our attitude toward your word:
we have failed to hear and obey it;
we have been ashamed of it;
we have twisted it for our own selfish ends;
we have tried to replace it and improve it
with our own man-made ideas;
we have failed to proclaim it faithfully and clearly.

Forgive us, dear God, for our disobedience.
Give us life and strengthen us according to your word.
Teach us to love and live your gospel of redeeming grace
through Christ Jesus our Lord, the Word Incarnate,
who paid the penalty for our sins on the cross
and rose triumphantly from the grave. Amen.

✠ Declaration of Forgiveness

Psalm 119:49, 50

Remember your word to your servant,
in which you have made me hope.
This is my comfort in my affliction,
that your promise gives me life.

✠ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Exodus 34:29–35 (p. 75)

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³²Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

^{3:7} Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸ will not the ministry of the Spirit have even more glory? ⁹ For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. ¹⁰ Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. ¹¹ For if what was being brought to an end came with glory, much more will what is permanent have glory.

¹² Since we have such a hope, we are very bold, ¹³ not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴ But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵ Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶ But when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

^{4:1} Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Preaching of the Word

Rev. John Canales

Sermon Text: Psalm 119:105–112 (p. 514)

A Light for Your Path

- ¹⁰⁵ Your word is a lamp to my feet
and a light to my path.
- ¹⁰⁶ I have sworn an oath and confirmed it,
to keep your righteous rules.
- ¹⁰⁷ I am severely afflicted;
give me life, O LORD, according to your word!
- ¹⁰⁸ Accept my freewill offerings of praise, O LORD,
and teach me your rules.
- ¹⁰⁹ I hold my life in my hand continually,
but I do not forget your law.
- ¹¹⁰ The wicked have laid a snare for me,
but I do not stray from your precepts.
- ¹¹¹ Your testimonies are my heritage forever,
for they are the joy of my heart.
- ¹¹² I incline my heart to perform your statutes
forever, to the end.

Prayer of Intercession

▲ Hymn 92

A Mighty Fortress Is Our God

Trinity Hymnal

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread Christ Jesus Lay in Death's Strong Bands

Christ Jesus lay in death's strong bands,
For our offenses given;
But now at God's right hand he stands
And brings us life from heaven;
Therefore, let us joyful be
And sing to God right thankfully
Loud songs of hallelujah.
Hallelujah!

Here the true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursed tree
(so strong his love!) to save us.
See, his blood does mark our door;
Faith points to it, death passes o'er,
And Satan cannot harm us.
Hallelujah!

Then let us feast this joyful day
On Christ, the Bread of Heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other.
Hallelujah! Hallelujah!

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life — the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us — that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 455 And Can It Be That I Should Gain

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

Psalm 119:105–112
A Light for Your Path

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller