

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



20 June 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Worship

Paula Ea
Evie Grimes

Reflection

Tell me what you celebrate, and I will tell you who you are.

— Russian-American Orthodox Protopresbyter Alexander Schmemmann

We all bow down before wealth. Wealth is that to which the multitude of men pay an instinctive homage. They measure happiness by wealth; and by wealth they measure respectability. It is a homage resulting from a profound faith that with wealth he may do all things.

— Augustine of Hippo

There are three things that earthly riches can never do: they can never satisfy divine justice, they can never pacify divine wrath, nor can they ever quiet a guilty conscience. And until these things are done, man is undone.

— Thomas Brooks

It is not the fact that a person has riches that keeps them from heaven, but the fact that riches have them.

— Dr. Caird

We Prepare to Meet with God

Prelude

Thou Who Wast Rich beyond All Splendor

Thou who wast rich beyond all splendor,
All for love's sake becamest poor;
Thrones for a manger didst surrender,
Sapphire-paved courts for stable floor.
Thou who wast rich beyond all splendor,
All for love's sake becamest poor.

Thou who art God beyond all praising,
All for love's sake becamest man;
Stooping so low, but sinners raising,
Heav'nward by thine eternal plan.
Thou who art God beyond all praising,
All for love's sake becamest man.

Thou who art love beyond all telling,
Savior and King, we worship thee.
Emmanuel, within us dwelling,
Make us what thou would'st have us be.
Thou who art love beyond all telling,
Savior and King, we worship thee.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalms 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Revelation 4:8–11

Minister: And the four living creatures,
each of them with six wings,
are full of eyes all around and within,
and day and night they never cease to say,
“Holy, holy, holy, is the Lord God Almighty,
who was and is and is to come!”

**All: And whenever the living creatures
give glory and honor and thanks to him
who is seated on the throne,
who lives forever and ever,**

Minister: the twenty-four elders fall down before him
who is seated on the throne and worship him
who lives forever and ever.
They cast their crowns before the throne, saying,

**All: “Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.”**

⬆ **Hymn 105** O God, We Praise Thee

O God, we praise thee; and confess that thou the only Lord
And everlasting Father art, by all the earth adored.

To thee all angels cry aloud; to thee the pow'rs on high,
Both cherubim and seraphim, continually do cry.

O holy, holy, holy Lord, whom heav'nly hosts obey,
The world is with the glory filled of thy majestic ray.

Th'apostles' glorious company and prophets crowned with light,
With all the martyrs' noble host, thy constant praise recite.

The holy church throughout the world, O Lord, confesses thee,
That thou Eternal Father art, of boundless majesty.

Thine honored, true, and only Son; and Holy Ghost, the Spring
Of never-ceasing joy: O Christ, of glory thou art King.

⬆ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

1 John 1:5–6, 8

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth... If we say we have no sin, we deceive ourselves, and the truth is not in us.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Holy, holy, holy, Lord God Almighty!

Great Triune God,

we acknowledge that you are light,

and there is no darkness in you.

We confess that we have walked in darkness,

attempting to hide from you who know everything,

failing to be open with each other,

and lying even to ourselves.

Forgive us, Lord, and teach us to walk in the light:

to live transparently, humbly,

in sweet communion with you and with each other.

Grant us the cleansing that comes only from the blood of Jesus;

grant us true fellowship;

grant us the fruit of your Holy Spirit

and the privilege of sharing in Christ's sufferings

and sharing everything with one another.

Through Jesus our Savior, Amen.

▲ Declaration of Forgiveness

1 John 1:7, 9

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin... If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heav'nly host:

praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Matthew 6:1–4, 19–34

¹ “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

² “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³ But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴ so that your giving may be in secret. And your Father who sees in secret will reward you...”

¹⁹ “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

²² “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, ²³ but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

²⁴ “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

²⁵ “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?

²⁶ Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ And which of you by being anxious can add a single hour to his span of life? ²⁸ And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither

toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰ But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹ Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' ³² For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³ But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴ "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble."

▲ Hymn 168 I Greet Thee, Who My Sure Redeemer Art

I greet thee, who my sure Redeemer art,
My only trust and Savior of my heart,
Who pain didst undertake for my poor sake;
I pray thee from our hearts all cares to take.

Thou art the King of mercy and of grace,
Reigning omnipotent in ev'ry place:
So come, O King, and our whole being sway;
Shine on us with the light of thy pure day.

Thou art the Life, by which alone we live,
And all our substance and our strength receive;
O comfort us in death's approaching hour,
Strong-hearted then to face it by thy pow'r.

Thou hast the true and perfect gentleness,
No harshness hast thou and no bitterness:
Make us to taste the sweet grace found in thee
And ever stay in thy sweet unity.

Our hope is in no other save in thee;
Our faith is built upon thy promise free;
O grant to us such stronger hope and sure
That we can boldly conquer and endure.

Preaching of the Word

Rev. John Canales

Sermon Text: 1 Timothy 6:6–11, 17–19

Finances and Faith

⁶ Now there is great gain in godliness with contentment, ⁷ for we brought nothing into the world, and we cannot take anything out of the world. ⁸ But if we have food and clothing, with these we will be content.

⁹ But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. ¹¹ But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness...

¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Prayer of Intercession

▲ **My Worth is Not In What I Own**

Music by Keith & Kristyn Getty and
Graham Kendrick

My worth is not in what I own;
Not in the strength of flesh and bone.
But in the costly wounds of love
At the cross.

My worth is not in skill or name;
In win or lose; in pride and shame.
But in the blood of Christ that flowed
At the cross.

*I rejoice in my Redeemer –
Greatest treasure, Wellspring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.*

As summer flowers we fade and die;
Fame, youth, and beauty hurry by.
But life eternal calls to us
At the cross.

I will not boast in wealth or might,
Or human wisdom's fleeting light.
But I will boast in knowing Christ
At the cross.

*I rejoice in my Redeemer –
Greatest treasure, Wellspring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.*

Two wonders here that I confess:
My worth and my unworthiness.
My value fixed – my ransom paid
At the cross.

Continues...

*I rejoice in my Redeemer –
Greatest treasure, Wellspring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.*

*I rejoice in my Redeemer –
Greatest treasure, Wellspring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.*

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, Trinity Hymnal

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ The Gloria Patri (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread Ah, Holy Jesus, How Hast Thou Offended

Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;
The slave hath sin-ned, and the Son hath suffered:
For man's atonement, while he nothing heedeth,
God intercedeth.

For me, kind Jesus, was thine incarnation,
Thy mortal sorrow, and thy life's oblation:
Thy death of anguish and thy bitter passion,
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.

For I know the plans I have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope. Then you will call upon me and come and pray to me, and I will hear you. You will seek me and find me, when you seek me with all your heart. I will be found by you, declares the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the Lord, and I will bring you back to the place from which I sent you into exile.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 434 Lord, Thou Lov'st the Cheerful Giver

Lord, thou lov'st the cheerful giver, who with open heart and hand
Blesses freely, as a river that refreshes all the land.

Grant us then the grace of giving with a spirit large and free,
That our life and all our living we may consecrate to thee.

We are thine, thy mercy sought us, found us in death's dreadful way,
To the fold in safety brought us, nevermore from thee to stray.
Thine own life thou freely gavest as an off'ring on the cross
For each sinner whom thou savest from eternal shame and loss.

Blest by thee with gifts and graces, may we heed thy church's call;
Gladly in all times and places give to thee who givest all.
Thou hast bought us, and no longer can we claim to be our own;
Ever free and ever stronger, we shall serve thee, Lord, alone.

Savior, thou hast freely given all the blessings we enjoy,
Earthly store and bread of heaven, love and peace without alloy;
Humbly now we bow before thee, and our all to thee resign;
For the kingdom, pow'r and glory, are, O Lord, forever thine.

⬆ The Benediction

⬆ Congregation stands as able

Sermon Notes

1 Timothy 6:6–11, 17–19

Finances and Faith

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	July 3 at 10:30 a.m.
John Canales	972.955.5255	3 rd Sunday (for the Summer)
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	On Summer break

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller