

# Order for the Public Worship of God

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



13 June 2021

*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

### SERVING IN THE NURSERY TODAY

**Worship**

Mary Jo Canales  
Mia Lawrenz

# Reflection

No task will be so sordid and base, provided you obey your calling in it, that it will not shine and be reckoned very precious in God's sight.

— John Calvin

In God's sight, it is actually faith that makes a person holy; it alone serves God, while our works serve people.

— Martin Luther's *Large Catechism*

The question is not whether we should bring God into our work or not. We certainly should and must: as MacDonald says, "All that is not God is death."

— C. S. Lewis

*A Severe Mercy*

Letter to Sheldon Vanauken, 8 January 1951

The church's influence on society is best described in terms of reform rather than redemption.

— John Stott

# We Prepare to Meet with God

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## Prelude

## Jesus, the Very Thought of Thee

Jesus, the very thought of thee  
with sweetness fills my breast;  
but sweeter far thy face to see,  
and in thy presence rest.

Nor voice can sing, nor heart can frame,  
nor can the mem'ry find,  
a sweeter sound than thy blest name,  
O Savior of mankind.

O Hope of ev'ry contrite heart,  
O Joy of all the meek,  
to those who fall, how kind thou art!  
How good to those who seek!

But what to those who find? Ah, this  
nor tongue nor pen can show;  
The love of Jesus, what it is  
none but his loved ones know.

Jesus, our only joy be thou,  
as thou our prize wilt be;  
Jesus, be thou our glory now,  
and through eternity.

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

**All: Amen.**

## Call to Worship

*Psalm 8*

Minister: O LORD, our Lord,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.

**All: Out of the mouth of babies and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.**

Minister: When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,  
what is man that you are mindful of him,  
and the son of man that you care for him?

**All: Yet you have made him a little lower than the heavenly  
beings and crowned him with glory and honor.**

Minister: You have given him dominion over the works of your  
hands; you have put all things under his feet,  
all sheep and oxen,  
and also the beasts of the field,  
the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.

**All: O LORD, our Lord,  
how majestic is your name in all the earth!**

## ▲ Hymn 76      Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven,  
To his feet your tribute bring;  
Ransomed, healed, restored, forgiven,  
Who, like me, his praise should sing?  
Praise him, praise him, praise him, praise him,  
Praise the everlasting King.

Praise him for his grace and favor  
To our fathers in distress;  
Praise him, still the same forever,  
Slow to chide and swift to bless;  
Praise him, praise him, praise him, praise him,  
Glorious in his faithfulness.

Fatherlike, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes;  
Praise him, praise him, praise him, praise him,  
Widely as his mercy goes.

Frail as summer's flow'r we flourish,  
Blows the wind and it is gone;  
But while mortals rise and perish,  
God endures unchanging on.  
Praise him, praise him, praise him, praise him,  
Praise the High Eternal One.

Angels, help us to adore him;  
You behold him face to face;  
Sun and moon, bow down before him,  
Dwellers all in time and space,  
Praise him, praise him, praise him, praise him,  
Praise with us the God of grace.

## ▲ Prayer of Petition and Adoration

# God Cleanses Us

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## Call to Confession of Sin

Hosea 14:1–3

Return, O Israel, to the Lord your God,  
for you have stumbled because of your iniquity.  
Take with you words  
and return to the Lord;  
say to him,  
“Take away all iniquity;  
accept what is good,  
and we will pay with bulls  
the vows of our lips.  
Assyria shall not save us;  
we will not ride on horses;  
and we will say no more, ‘Our God,’  
to the work of our hands.  
In you the orphan finds mercy.”

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Great Lord our God, creator and ruler,  
we return to you today,  
confessing that we have stumbled because of our iniquity.  
You have saved us,  
but we have lived as if we have saved ourselves.  
You have gifted and called us, assigning us holy tasks,  
but we have misused your gifts,  
spurned your calling,  
and dared in our idolatry to worship the work of our hands.

Forgive us, Father. Let us find mercy in Jesus,  
whose death has given us life,  
whose grace has given us a rich inheritance,  
whose perfect work has made us his workmanship.  
Take away our sin;  
accept the sacrifice of praise from our lips and from our lives.  
Through your Spirit, teach us both to work for you  
and to rest in you.  
We ask this in Jesus’ precious name. Amen.

## ⬆ **Declaration of Forgiveness**

1 Peter 2:9–10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

## ⬆ **The Doxology (#731)**

*Trinity Hymnal*

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost. Amen.



# God Consecrates Us

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## Prayer for Illumination

### Reading of Scripture

Ecclesiastes 3:1–13

- <sup>1</sup> For everything there is a season, and a time for every matter under heaven:
- <sup>2</sup> a time to be born, and a time to die;  
a time to plant, and a time to pluck up what is planted;
- <sup>3</sup> a time to kill, and a time to heal;  
a time to break down, and a time to build up;
- <sup>4</sup> a time to weep, and a time to laugh;  
a time to mourn, and a time to dance;
- <sup>5</sup> a time to cast away stones, and a time to gather stones together;  
a time to embrace, and a time to refrain from embracing;
- <sup>6</sup> a time to seek, and a time to lose;  
a time to keep, and a time to cast away;
- <sup>7</sup> a time to tear, and a time to sew;  
a time to keep silence, and a time to speak;
- <sup>8</sup> a time to love, and a time to hate;  
a time for war, and a time for peace.

<sup>9</sup>What gain has the worker from his toil? <sup>10</sup>I have seen the business that God has given to the children of man to be busy with. <sup>11</sup>He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. <sup>12</sup>I perceived that there is nothing better for them than to be joyful and to do good as long as they live; <sup>13</sup>also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.

▲ Hymn 30      Our God, Our Help in Ages Past

Our God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defense is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

Our God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.

## Preaching of the Word

**Sermon Text:** Ephesians 2:1–10

Rev. John Canales

*Our Calling in Christ*

<sup>1</sup> And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— <sup>6</sup> and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup> so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup> For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, <sup>9</sup> not a result of works, so that no one may boast. <sup>10</sup> **For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.**

## Prayer of Intercession

▲ Hymn 535    O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus!  
Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean  
In its fullness over me.  
Underneath me, all around me,  
Is the current of thy love;  
Leading onward, leading homeward,  
To thy glorious rest above.

O the deep, deep love of Jesus!  
Spread his praise from shore to shore;  
How he loveth, ever loveth,  
Changeth never, never-more.  
How he watches o'er his loved ones,  
Died to call them all his own.  
How for them he intercedeth,  
Watcheth o'er them from the throne.

O the deep, deep love of Jesus!  
Love of every love the best:  
'Tis an ocean vast of blessing,  
'Tis a haven sweet of rest.  
O the deep, deep love of Jesus!  
'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory,  
For it lifts me up to thee.

## God Communes with Us

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### ▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,  
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### ▲ *The Gloria Patri* (#735)

*Trinity Hymnal*

Glory be to the Father,  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen, amen.

# The Sacrament of the Lord's Supper

## Invitation and Supervision of the Table

1 Corinthians 11:23–29

## Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People:    Our Father in heaven,  
                 hallowed be your name.  
         Your kingdom come,  
                 your will be done  
                 on earth as it is in heaven.  
         Give us this day our daily bread,  
                 and forgive us our debts  
                 as we forgive our debtors.  
         And lead us not into temptation,  
                 but deliver us from evil.  
         For yours is the kingdom and the power  
                 and the glory forever. Amen.**

## Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

## Distribution of the Bread and the Cup

I hear the Savior say,  
“Thy strength indeed is small,  
Child of weakness, watch and pray,  
Find in me thine all in all.”

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

Lord, now indeed I find  
Thy power and thine alone,  
Can change the leper's spots  
And melt the heart of stone.

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

For nothing good have I  
Whereby thy grace to claim;  
I'll wash my garments white  
In the blood of Calvary's Lamb.

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

And when, before the throne,  
I stand in him complete,  
“Jesus died my soul to save,”  
My lips shall still repeat.

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

“Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

### ***Nunc Dimittis (Song of Simeon)***

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

### **Prayer of Thanksgiving and Dedication**



# God Commissions and Blesses Us

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## The Collection of Alms and Tithes

### Hymn

Christ, Our Hope in Life and Death

What is our hope in life and death?  
Christ alone, Christ alone.  
What is our only confidence?  
That our souls to him be long.  
Who holds our days within his hand?  
What comes, apart from his command?  
And what will keep us to the end?  
The love of Christ, in which we stand.

*O sing hallelujah! Our hope springs eternal;  
O sing hallelujah! Now and ever we confess  
Christ our hope in life and death.*

What truth can calm the troubled soul?  
God is good, God is good.  
Where is his grace and goodness known?  
In our great Redeemer's blood.  
Who holds our faith when fears arise?  
Who stands above the stormy trial?  
Who sends the waves that bring us nigh  
unto the shore, the rock of Christ?

*O sing hallelujah! Our hope springs eternal;  
O sing hallelujah! Now and ever we confess  
Christ our hope in life and death.*

Continues....

Unto the grave, what shall we sing?  
"Christ, he lives! Christ, he lives!  
And what reward will heaven bring?  
Everlasting life with him.  
There we will rise to meet the Lord,  
Then sin and death will be destroyed,  
And we will feast in endless joy,  
When Christ is ours forever more.

*O sing hallelujah! Our hope springs eternal;  
O sing hallelujah! Now and ever we confess  
Christ our hope in life and death.*

*O sing hallelujah! Our hope springs eternal;  
O sing hallelujah! Now and ever we confess  
Christ our hope in life and death.*

## ⬆ **The Benediction**

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⬆ Congregation stands as able

# Sermon Notes

Ephesians 2:1–10  
*Our Calling in Christ*

## HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Christ OPC on Twitter • Christ OPC on Instagram

### Staff

**Senior Pastor** – Rev. John Canales

**Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

**Deacons:** Doug Boswell, Leng Ea, Brandon Luter, Rod Miller