

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



30 May 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales Paula Ea
Worship	Whitney Hammaker Chelsea Schleifer

Reflection

The Christian cannot be satisfied so long as any human activity is either opposed to Christianity or out of all connection to Christianity. Christianity must pervade not merely all nations, but also all of human thought. The Christian, therefore, cannot be indifferent to any branch of earnest human endeavor. It must be brought into some relation to the gospel. It must be studied either in order to be demonstrated as false, or else in order to be made useful in advancing the kingdom of God. The kingdom must be advanced not merely extensively, but also intensively. The Church must seek to conquer not merely every man for Christ, but also the whole of man.

— J. Gresham Machen

A man of a right spirit is not a man of narrow and private views, but is greatly interested and concerned for the good of the community to which he belongs, and particularly of the city or village in which he resides, and for the true welfare of the society of which he is a member.

— Jonathan Edwards

We Prepare to Meet with God

Prelude

Let All Things Now Living

Let all things now living a song of thanksgiving
to God the Creator triumphantly raise,
who fashioned and made us, protected and stayed us,
who guides us and leads to the end of our days.
His banners are o'er us, his light goes before us,
a pillar of fire shining forth in the night,
'til shadows have vanished and darkness is banished,
as forward we travel from light into light.

His law he enforces: the stars in their courses,
the sun in its orbit, obediently shine;
the hills and mountains, the rivers and fountains,
the deeps of the ocean proclaim him divine.
We too should be voicing our love and rejoicing,
with glad adoration a song let us raise,
'til all things now living unite in thanksgiving
to God in the highest, hosana and praise!

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 148

Minister: Praise the LORD!
Praise the LORD from the heavens;
praise him in the heights!

**All: Praise him, all his angels;
praise him, all his hosts!**

Minister: Praise him, sun and moon,
praise him, all you shining stars!

**All: Praise him, you highest heavens,
and you waters above the heavens!**

Minister: Let them praise the name of the LORD!
For he commanded and they were created.

**All: And he established them forever and ever;
he gave a decree, and it shall not pass away.**

Minister: Praise the LORD from the earth,
you great sea creatures and all deeps,

**All: fire and hail, snow and mist,
stormy wind fulfilling his word!**

Minister: Mountains and all hills,
fruit trees and all cedars!

**All: Beasts and all livestock,
creeping things and flying birds!**

Minister: Kings of the earth and all peoples,
princes and all rulers of the earth!

**All: Young men and maidens together,
old men and children!**

Continues...

Minister: Let them praise the name of the LORD,
for his name alone is exalted;
his majesty is above earth and heaven.

**All: He has raised up a horn for his people,
praise for all his saints,
for the people of Israel who are near to him.
Praise the LORD!**

▲ Hymn 34 The God of Abraham Praise

The God of Abraham praise, who reigns enthroned above,
Ancient of everlasting days and God of love.
Jehovah! Great I AM! by earth and heav'n confessed;
I bow and bless the sacred name, forever blest.

The God of Abraham praise, at whose supreme command
from earth I rise, and seek the joys at his right hand.
I all on earth forsake, its wisdom, fame, and pow'r,
and him my only portion make, my shield and tower.

He by himself hath sworn, I on his oath depend;
I shall, on eagle's wings upborne, to heav'n ascend.
I shall behold his face, I shall his pow'r adore,
and sing the wonders of his grace forevermore.

The goodly land I see, with peace and plenty blest,
a land of sacred liberty and endless rest.
There milk and honey flow, and oil and wine abound,
and trees of life forever grow, with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height his kingdom he maintains,
and glorious with his saints in light forever reigns.

The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry.
Hail, Abraham's God and mine! I join the heav'nly lays;
All might and majesty are thine, and endless praise.

▲ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

Colossians 3:17

And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

God and King of all creation,
we confess that we have sinned in word and deed.
You have given us a free will,
and we have exercised it rebelliously,
idolatrously, destructively, and selfishly.
We have not done everything in the name of our Lord Jesus.
We have failed to be his ministers of reconciliation and renewal.

Forgive us, Father.
Cleanse and transform us
through Christ's holy word and saving work,
that we may glorify him and further his kingdom
through our word and work; to that end, we pray,
fill us with your Holy Spirit.
In the name of our Lord and Savior, Amen.

▲ Declaration of Forgiveness

2 Corinthians 5:17, 21

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

For our sake [God] made him to be sin who knew no sin, so that in him we might become the righteousness of God.

▲ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Isaiah 65:17–25

- ¹⁷ “For behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
- ¹⁸ But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
- ¹⁹ I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
- ²⁰ No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.
- ²¹ They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
- ²² They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
- ²³ They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.
- ²⁴ Before they call I will answer;
while they are yet speaking I will hear.
- ²⁵ The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent’s food.
They shall not hurt or destroy
in all my holy mountain,” says the LORD.

▲ Psalm 8

Lord, our Lord, in all the earth
How excellent Your name!
You above the heav'ns have set
The splendor of Your fame.
From the mouths of infants young
You the pow'r of praise compose
In the face of enemies
To stop avenging foes.

When I view the skies above
Which Your own fingers made,
When I see the moon and stars
Which You in order laid,
What is man so frail and weak
That You should remember him?
What can be the son of man
That You should care for him?

Next to God You have made man,
With light and honor crowned.
You place him above Your works;
Beneath him all is found.
Oxen, sheep, and all wild beasts,
Birds, and fish the oceans claim.
Lord, our Lord, in all the earth
How excellent Your name!

Preaching of the Word

Sermon Text: Genesis 1:26–28

Rev. John Canales
All Things Made New

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

1 Corinthians 10:31b

Whatever you do, do all to the glory of God.

Prayer of Intercession

▲ Hymn 122 God, All Nature Sings Thy Glory

God, all nature sings thy glory, and thy works proclaim thy might;
ordered vastness in the heavens, ordered course of day and night;
beauty in the changing seasons, beauty in the storming sea;
all the changing moods of nature praise the changeless Trinity.

Clearer still we see thy hand in man whom thou hast made for thee;
ruler of creation's glory, image of thy majesty.
Music, art, the fruitful garden, all the labor of his days,
are the calling of his Maker to the harvest feast of praise.

But our sins have spoiled thine image; nature, conscience only serve
as unceasing, grim reminders of the wrath which we deserve.
Yet thy grace and saving mercy in thy Word of truth revealed
claim the praise of all who know thee, in the blood of Jesus sealed.

God of glory, power, mercy, all creation praises thee;
we, thy creatures, would adore thee now and through eternity.
Saved to magnify thy goodness, grant us strength to do thy will;
with our acts as with our voices thy commandments to fulfill.

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
He will give to all the faithful,
His own self for heav'nly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the light of light descendeth
from the realms of endless day,
that the powers of hell may vanish,
as the darkness clears away.

At his feet the six winged seraph,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
“Alleluia, alleluia,
alleluia, Lord Most High!”

But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 529

Love Divine, All Loves Excelling

Tune: HYFRYDOL

Love divine, all loves excelling,
joy of heaven to earth come down;
fix in us thy humble dwelling;
all thy faithful mercies crown!
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation;
enter every trembling heart.

Breathe, O breathe thy loving Spirit,
into every troubled breast;
let us all in thee inherit,
let us find the promised rest:
take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.

Come, Almighty to deliver,
let us all thy life receive;
suddenly return and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
Pray and praise thee without ceasing,
glory in thy perfect love.

Continues...

Finish, then, thy new creation;
pure and spotless let us be:
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

⬆ **The Benediction**

⬆ Congregation stands as able

Sermon Notes

Genesis 1:26–28

All Things Made New

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander (Emeritus), Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller