

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



9 May 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales Paula Ea
Worship	Mary Jo Canales Amanda Grimes

Reflection

Here is the truly Christian life, here is faith really working by love: when a man applies himself with joy and love to the works of that freest servitude, in which he serves others voluntarily and for naught; himself abundantly satisfied in the fullness and richness of his own faith.

— Martin Luther

We may think God wants actions of a certain kind, but God wants people of a certain kind.

— C. S. Lewis

Our lives will harmonize best with God's will and the demands of the Law when they serve other people best.

— John Calvin

We Prepare to Meet with God

Prelude

Fairest Lord Jesus

Fairest Lord Jesus,
Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish,
Thee will I honor,
Thou, my soul's glory, joy and crown.

Fair are the meadows,
Fair are the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine,
Fair is the moonlight,
And all the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer
Than all the angels heaven can boast.

Beautiful Savior!
Lord of the nations!
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be thine.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship *Psalm 68:32–35*

Minister: O kingdoms of the earth, sing to God;
sing praises to the Lord,

**All: to him who rides in the heavens, the ancient heavens;
behold, he sends out his voice, his mighty voice.**

Minister: Ascribe power to God,
whose majesty is over Israel,
and whose power is in the skies.

**People: Awesome is God from his sanctuary;
the God of Israel—he is the one who gives power and
strength to his people.
Blessed be God!**

▲ Hymn 103 Holy God, We Praise Your Name

Holy God, we praise your name;
Lord of all, we bow before you;
All on earth your scepter claim,
All in heav'n above adore you.
Infinite your vast domain,
Everlasting is your reign.

Hark, the loud celestial hymn
Angels choirs above are raising;
Cherubim and seraphim
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
“Holy, holy, holy Lord.”

Lo! the apostolic train
Join your sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow;
And from morn to set of sun,
Through the church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name you;
While in essence only One,
Undivided God we claim you,
And adoring bend the knee,
While we sing this mystery.

▲ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

James 3:13–18

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Triune God—Father, Son, and Holy Spirit—

holy and perfect Three in One: we confess that we have sinned.

You have made us to be one in Christ;

but in our jealousy and ambition

we have sought to tear each other apart.

We have been destructive, divisive, and double-minded.

We have allowed ourselves to be swayed by every wind of doctrine,

to be fooled by false wisdom,

to be enticed by friendship with the world.

As a result, we have failed to see ourselves as your church:

the body and building and bride of Christ.

We pray for your forgiveness.

Grant us unity through the gospel of your saving mercy.

Enable us to use your good gifts to build each other up,

to grow in grace and in the knowledge of our Lord Jesus Christ,

who died to ransom us to himself

as a forgiven and joyful people.

In his name we pray, Amen.

⬆ **Declaration of Forgiveness**

Colossians 1:17–20

He is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

1 Corinthians 12:12–27

¹² Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body— Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body.

²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷ Now you are the body of Christ and individually members of it.

▲ Psalm 122

I was glad to hear them saying,
“To the LORD’s house let us go.”
For our feet will soon be standing
In your gates, Jerusalem,
Salem, well-constructed city;
There assemble all the tribes,
Tribes that are Jehovah’s own.

This the ordinance for Isr’el,
Here to thank Jehovah’s name.
There are set the thrones of judgment;
There is David’s house enthroned.
Pray then for the peace of Salem;
May they prosper who love you.
Be there peace within your walls.

In your palaces be safety.
For the sake of brothers all,
For the sake of my companions,
I am saying, “Peace to you!”
For Jehovah’s house within you,
Temple of the Lord our God,
I will ever seek your good.

Preaching of the Word

Rev. John Canales

Sermon Text: Ephesians 4:1–16 *Building Up the Body of Christ*

¹ I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit —just as you were called to the one hope that belongs to your call — ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says,

“When he ascended on high he led a host of captives,
and he gave gifts to men.”

⁹ (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Prayer of Intercession

How deep the Father's love for us,
How vast beyond all measure,
That he should give His only Son
To make a wretch his treasure!
How great the pain of searing loss!
The Father turns His face away
As wounds which mar the chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon his shoulders!
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished!
His dying breath has brought me life;
I know that it is finished.

I will not boast in anything:
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should his suffering be my gain?
I cannot give an answer,
But this I know with all my heart:
His wounds have paid my ransom!

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread

The Head That Once Was Crowned with Thorns

The head that once was crowned with thorns
Is crowned with glory now;
A royal diadem adorns
The mighty Victor's brow.

The highest place that heav'n affords
Is his, is his by right,
The King of kings and Lord of lords,
And heav'n's eternal Light:

The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.

To them the cross, with all its shame,
With all its grace, is giv'n;
Their name an everlasting name,
Their joy the joy of heav'n.

They suffer with their Lord below,
They reign with him above;
Their profit and their joy to know
The myst'ry of his love.

The cross he bore is life and health,
Though shame and death to him;
His people's hope, his people's wealth,
Their everlasting theme.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets’ story;
A Light to show the way
to Gentiles gone astray,
and unto Israel’s glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 355 We are God's People

We are God's people, the chosen of the Lord,
Born of his Spirit, established by his Word;
Our cornerstone is Christ alone,
And strong in him we stand:
O let us live transparently,
And walk heart to heart and hand in hand.

We are God's loved ones, the Bride of Christ our Lord,
For we have known it, the love of God outpoured;
Now let us learn how to return the gift of love once giv'n:
O let us share each joy and care,
And live with a zeal that pleases heav'n.

We are the Body of which the Lord is Head,
Called to obey him, now risen from the dead;
He wills us be a family, diverse yet truly one:
O let us give our gifts to God,
And so shall his work on earth be done.

✠ The Benediction

✠ Congregation stands as able

Sermon Notes

Ephesians 4:1–16

Building Up the Body of Christ

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller