

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



2 May 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales Paula Ea
Worship	Evie Grimes Mia Lawrenz

Reflection

Social responsibility becomes an aspect not of Christian mission only, but also of Christian conversion. It is impossible to be truly converted to God without being thereby converted to our neighbour.

— John Stott

Today's church wants to be raptured from responsibility.

— Leonard Ravenhill

We Prepare to Meet with God

Prelude

Hail to the Lord's Anointed

Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

He comes with comfort speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight,

He shall come down like showers
Upon the fruitful earth;
And love, joy, hope, like flowers,
Spring in his path to birth;
Before him on the mountains
Shall peace, the herald, go;
And righteousness, in fountains,
From hill to valley flow.

O'er ev'ry foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blessed;
The tide of time shall never
His covenant remove;
His Name shall stand for ever—
That Name to us is Love.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 146:1–2, 5–10

Minister: Praise the LORD!

Praise the LORD, O my soul!

**All: I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**

Minister: Blessed is he whose help is the God of Jacob,
whose hope is in the LORD his God,

**All: who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;**

Minister: who executes justice for the oppressed,
who gives food to the hungry.

The LORD sets the prisoners free

**All: the LORD opens the eyes of the blind.
The LORD lifts up those who are bowed down;
the LORD loves the righteous.**

Minister: The LORD watches over the sojourners;
he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

**All: The LORD will reign forever,
your God, O Zion, to all generations.
Praise the LORD!**

▲ **Hymn 57** Hallelujah, Praise Jehovah, O My Soul

Hallelujah, praise Jehovah, O my soul, Jehovah praise:
I will sing the glorious praises of my God through all my days.
Put no confidence in princes, nor for help on man depend;
he shall die, to dust returning, and his purposes shall end.

Happy is the man that chooses Israel's God to be his aid;
he is blessed whose hope of blessing on the Lord his God is stayed.
Heav'n and earth the Lord created, sea and all that they contain;
He delivers from oppression, righteousness he will maintain.

Food he daily gives the hungry, sets the mourning pris'ner free,
Raises those bowed down with anguish,
 makes the sightless eye to see.
Well Jehovah loves the righteous, and the stranger he befriends,
Helps the fatherless and widow, judgment on the wicked sends.

Hallelujah, praise Jehovah, O my soul, Jehovah praise:
I will sing the glorious praises of my God through all my days.
Over all God reigns forever, through all ages he is King;
Unto him, your God, O Zion, joyful hallelujahs sing.

▲ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Micah 6:6–8

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
“He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?”

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Father, forgive us, for we have sinned.
We have not practiced justice, and loved kindness,
and walked humbly before you.
We have been selfish, vindictive,
stingy, arrogant, unloving, and blind.
We have not seen the great need around us;
we have failed to take advantage
of the many opportunities you have given us
to share your boundless compassion and righteousness
both in word and deed.
We who have been shown much mercy
have not in turn shown mercy to others.
We confess our sins and humbly ask your pardon
in the name of him in whom justice and mercy perfectly meet;
he who bore our sins in his body on the cross:
our Lord and Savior Jesus Christ, Amen.

⬆ Declaration of Forgiveness

Micah 7:18–20

Who is a God like you,
 pardoning iniquity and passing over transgression
 for the remnant of his inheritance?
He does not retain his anger forever,
 because he delights in steadfast love.
He will again have compassion on us;
 he will tread our iniquities under foot.
You will cast all our sins
 into the depths of the sea.
You will show faithfulness to Jacob
 and steadfast love to Abraham,
as you have sworn to our fathers
 from the days of old.

⬆ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Matthew 25:31–46

³¹ “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?’ ⁴⁰ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

⁴¹ “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

My song is love un-known,
My Savior's love to me;
Love to the loveless shown
That they might lovely be.
O who am I, that for my sake
My Lord should take frail flesh and die?

He came from his blest throne,
Salvation to bestow:
But men cared not, and none
The longed-for Christ would know.
But oh, my Friend, my Friend indeed,
Who at my need his life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then "Crucify!" is all their breath,
And for his death they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries! Yet all his deeds
Their hatred feeds: they 'gainst him rise.

In life, no house, no home
My Lord on earth might have;
In death, no friendly tomb
But what a stranger gave.
What may I say? Heav'n was his home,
But mine the tomb wherein he lay.

Here might I stay, and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.

Preaching of the Word

Sermon Text: Isaiah 58:1–12

Rev. John Canales

Justice and Mercy

¹“Cry aloud; do not hold back;
lift up your voice like a trumpet;
declare to my people their transgression,
to the house of Jacob their sins.

²Yet they seek me daily
and delight to know my ways,
as if they were a nation that did righteousness
and did not forsake the judgment of their God;
they ask of me righteous judgments;
they delight to draw near to God.

³“Why have we fasted, and you see it not?
Why have we humbled ourselves, and you take no knowledge of it?”
Behold, in the day of your fast you seek your own pleasure,
and oppress all your workers.

⁴Behold, you fast only to quarrel and to fight
and to hit with a wicked fist.

Fasting like yours this day
will not make your voice to be heard on high.

⁵Is such the fast that I choose,
a day for a person to humble himself?
Is it to bow down his head like a reed,
and to spread sackcloth and ashes under him?
Will you call this a fast,
and a day acceptable to the LORD?

⁶“Is not this the fast that I choose:
to loose the bonds of wickedness,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?

⁸Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you;
the glory of the LORD shall be your rear guard.

⁹ Then you shall call, and the LORD will answer;
you shall cry, and he will say, 'Here I am.'
If you take away the yoke from your midst,
the pointing of the finger, and speaking wickedness,
¹⁰ if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.
¹¹ And the LORD will guide you continually
and satisfy your desire in scorched places
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters do not fail.
¹² And your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to dwell in."

Prayer of Intercession

Let your heart be broken for a world in need:
Feed the mouths that hunger, soothe the wounds that bleed,
Give the cup of water and the loaf of bread –
Be the hands of Jesus, serving in his stead.

Here on earth applying principles of love,
Visible expression – God still rules above –
Living illustration of the Living Word
To the minds of all who've never seen or heard.

Blest to be a blessing, privileged to care,
Challenged by the need – apparent everywhere.
Where mankind is wanting, fill the vacant place;
Be the means through which the Lord reveals his grace.

Let your heart be tender and your vision clear;
See mankind as God sees, serve him far and near.
Let your heart be broken by a brother's pain;
Share your rich resources, give and give again.

Add to your believing deeds that prove it true;
Knowing Christ as Savior and our Master too.
Follow in his footsteps; go where he has trod.
In the world's great trouble risk yourself for God.

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread Here, O My Lord, I See Thee Face to Face

Here, O my Lord, I see thee face to face;
Here would I touch and handle things unseen,
Here grasp with firmer hand th'eternal grace,
And all my weariness upon thee lean.

Here would I feed upon the bread of God,
Here drink with thee the royal wine of heav'n;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiv'n.

This is the hour of banquet and of song;
This is the heav'nly table spread for me:
Here let me feast, and, feasting, still prolong
The brief, bright hour of fellowship with thee.

I have no help but thine, nor do I need
Another arm save thine to lean upon:
It is enough, my Lord, enough indeed;
My strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;
Mine is the guilt, but thine the cleansing blood;
Here is my robe, my refuge, and my peace,
Thy blood, thy righteousness, O Lord my God.

The Spirit of the LORD GOD is upon me,
because the LORD has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn O Church, Arise

O Church, arise, and put your armor on;
Hear the call of Christ our Captain.
For now the weak can say that they are strong
In the strength that God has given.
With shield of faith and belt of truth,
We'll stand against the devil's lies;
An army bold, whose battle-cry is love,
Reaching out to those in darkness.

Our call to war- to love the captive soul,
But to rage against the captor;
And with the sword that makes the wounded whole,
We will fight with faith and valor.
When faced with trials on every side,
We know the outcome is secure,
And Christ will have the prize for which he died-
An inheritance of nations.

Come see the cross, where love and mercy meet,
As the Son of God is stricken;
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen!
And as the stone is rolled away
And Christ emerges from the grave,
This victory march continues till the day
Every eye and heart shall see Him.

Continues...

So Spirit come, put strength in every stride,
Give grace for every hurdle,
That we may run with faith to win the prize
Of a servant good and faithful.
As saints of old still line the way,
Retelling triumphs of His grace,
We hear their calls and hunger for the day
When with Christ we stand in glory.

⬆ **The Benediction**

⬆ Congregation stands as able

Sermon Notes

Isaiah 58:1–12

Justice and Mercy

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales

Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Adam Grimes, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Brandon Luter, Rod Miller