

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



18 April 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales Paula Ea
Worship	Allie Peterson Lori Peterson

Reflection

The love of God is the first and great commandment. But love of our neighbor is the means by which we obey it. Since we cannot see God directly, God allows us to catch sight of him through our neighbor. By loving our neighbor, we purge our eyes to see God. So love your neighbor and you will discover that in doing so, you come to know God.

— Augustine of Hippo

I am to become a Christ to my neighbor and be for him what Christ is for me.

— Martin Luther

Do not waste your time bothering about whether you love your neighbor; act as if you did... When you are behaving as if you love someone, you will presently come to love him.

— C. S. Lewis

We Prepare to Meet with God

Prelude

When All Thy Mercies, O My God

When all Thy mercies, O my God,
My rising soul surveys,
Transported with the view I'm lost
In wonder, love, and praise.

Unnumbered comforts to my soul
Thy tender care bestowed
Before my infant heart could know
From whom those comforts flowed.

When worn with sickness, oft hast Thou,
With health renewed my face,
And when in sins and sorrows bowed,
Revived my soul with grace.

Through every period of my life
Thy goodness I'll pursue,
And after death, in distant worlds,
The glorious theme renew.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 103:1–5, 20–22

Minister: Bless the LORD, O my soul,
and all that is within me,
bless his holy name!

**All: Bless the LORD, O my soul,
and forget not all his benefits,**

Minister: who forgives all your iniquity,
who heals all your diseases,

**All: who redeems your life from the pit,
who crowns you with steadfast love and mercy,**

Minister: who satisfies you with good
so that your youth is renewed like the eagle's.

**All: Bless the LORD, O you his angels,
you mighty ones who do his word,
obeying the voice of his word!**

Minister: Bless the LORD, all his hosts,
his ministers, who do his will!

**All: Bless the LORD, all his works,
in all places of his dominion.
Bless the LORD, O my soul!**

▲ Hymn 81 O Love of God, How Strong and True

O love of God, how strong and true,
eternal and yet ever new,
Uncomprehended and unbought,
beyond all knowledge and all thought!
O love of God, how deep and great,
Far deeper than man's deepest hate;
Self-fed, self-kindled like the light,
Changeless, eternal, infinite.

O heav'nly love, how precious still,
in days of weariness and ill,
in nights of pain and helplessness,
to heal, to comfort, and to bless!
O wide-embracing, wondrous love!
We read you in the sky above,
We read you in the earth below,
in seas that swell, and streams that flow.

We read you best in him who came
to bear for us the cross of shame;
Sent by the Father from on high,
our life to live, our death to die.
We read your pow'r to bless and save,
E'en in the darkness of the grave;
Still more in resurrection light
we read the fulness of your might.

O love of God, our shield and stay
through all the perils of our way!
Eternal love, in you we rest,
Forever safe, forever blest.
We will exalt you, God and King,
and we will ever praise your name;
We will extol you ev'ry day,
and evermore your praise proclaim.

▲ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

Jeremiah 9:4–5, 8

Let everyone beware of his neighbor,
and put no trust in any brother,
for every brother is a deceiver,
and every neighbor goes about as a slanderer.
Everyone deceives his neighbor,
and no one speaks the truth;
they have taught their tongue to speak lies;
they weary themselves committing iniquity.
Their tongue is a deadly arrow;
it speaks deceitfully;
with his mouth each speaks peace to his neighbor,
but in his heart he plans an ambush for him.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Dear God and Father,
we confess and lament our sins before you.
We acknowledge our law-breaking and our lovelessness.
You have called us to love each other,
but we have harbored hatred and practiced deceit.
Far from being trustworthy ambassadors of your peace and love,
we have scorned our neighbors
and been quick to hold grudges and declare enmities.
We cry to you for forgiveness
in the name of your precious Son, the spotless Lamb of God,
who obeyed your law perfectly
and loved us to the point of dying for our sins.
Cleanse us, we pray,
and give us hearts of flesh
that long to love you and love our neighbors.
Through Christ our Lord, Amen.

⬆ **Declaration of Forgiveness**

John 15:13

“Greater love has no one than this, that someone lays down his life for his friends.”

Romans 5:7–8

For one will scarcely die for a righteous person — though perhaps for a good person one would even dare to die — but God shows his love for us in that while we were still sinners, Christ died for us.

⬆ **The Doxology (#731)**

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav’nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Leviticus 19:1–18

¹ The LORD spoke to Moses, saying, ² “Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. ³ Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the LORD your God. ⁴ Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God.

⁵ “When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. ⁶ It shall be eaten the same day you offer it or on the day after, and anything left over until the third day shall be burned up with fire. ⁷ If it is eaten at all on the third day, it is tainted; it will not be accepted, ⁸ and everyone who eats it shall bear his iniquity, because he has profaned what is holy to the LORD, and that person shall be cut off from his people.

⁹ “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰ And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹ “You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³ “You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴ You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵ “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷ “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸ You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

▲ Hymn Forever Jesus

My hymn of praise shall be forever Jesus:
My firm foundation in shifting sands.
My strength and hope through many fears and failures,
The disappointments of the past;
His constant love has held me fast.

*So for all my days I will sing my praise
to the King, forever Jesus.
Though the storms may rage he is strong to save.
He's the King, forever Jesus.*

My song of joy shall be forever Jesus
Who bore my suffering, who made a way.
His life a gift, His death a precious ransom
That wipes the sinner's guilt away,
And turns our night to glorious day.

*So for all my days I will sing my praise
to the King, forever Jesus.
Though the storms may rage he is strong to save.
He's the King, forever Jesus.*

My final breath shall be forever Jesus
When shadows lengthen before my eyes.
My Lord and Friend, Companion through the valley
When dearest ones are left behind,
His hand will lead me to the light.

*So for all my days I will sing my praise
to the King, forever Jesus.
Though the storms may rage he is strong to save.
He's the King, forever Jesus.*

Continues...

*When I meet His gaze I will sing my praise
to the King, forever Jesus.
All my sorrows past, I am home at last
with my King, forever Jesus.
With my King, forever Jesus.*

Preaching of the Word

Sermon Text: Luke 10:25–37

Rev. John Canales
Gospel-Neighboring

²⁵ And behold, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the Law? How do you read it?” ²⁷ And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸ And he said to him, “You have answered correctly; do this, and you will live.”

²⁹ But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴ He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵ And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’

³⁶ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷ He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Prayer of Intercession

You came to us, dear Jesus, in our dying,
as broken, bleeding we could make no sign.
Compassion, Lord, brought you when we were lying,
to lift us up, to pour on oil and wine.
Compassion, Lord, brought you when we were lying,
to lift us up, to pour on oil and wine.

You came to us, dear Jesus, in our sighing,
for blind and lame and paralyzed we lay.
Compassion, Lord, turned you to still our crying
and touch our darkened eyes with light of day.
Compassion, Lord, turned you to still our crying
and touch our darkened eyes with light of day.

We come to you, dear Jesus, in your brothers
in prison, needy, hungry, sick, and cold;
compassion, Lord, sees you in all these others,
in touching them our Savior's hand we hold.
Compassion, Lord, sees you in all these others,
in touching them our Savior's hand we hold.

We come to you, dear Jesus, in your dying;
your wounds poured love as blood upon the tree.
Compassion, Lord, from Calvary is crying,
"Bind up their wounds as you would do to me!"
Compassion, Lord, from Calvary is crying,
"Bind up their wounds as you would do to me!"

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
 Your kingdom come,
 your will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
 And lead us not into temptation,
 but deliver us from evil.
 For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

One there is, above all others,
well deserves the name of Friend;
His is love beyond a brother's,
costly, free, and knows no end.
They who once his kindness prove,
They who once his kindness prove,
They who once his kindness prove,
find it everlasting love.

Which of all our friends to save us,
could or would have shed his blood?
But our Jesus died to have us
reconciled in him to God.
This was boundless love, indeed;
This was boundless love, indeed;
This was boundless love, indeed;
Jesus is a friend in need.

When he lived on earth abas-ed,
“Friend of sinners” was his name;
Now above all glory rais-ed,
He rejoices in the same;
Still he calls them brethren, friends,
Still he calls them brethren, friends,
Still he calls them brethren, friends,
and to all their wants attends.

Could we bear from one another
what he daily bears from us?
Yet this glorious Friend and Brother
loves us though we treat him thus:
Though for good we render ill,
Though for good we render ill,
Though for good we render ill,
He accounts us brethren still.

Continues...

O for grace our hearts to soften!
Teach us, Lord, at length to love;
We, alas! forget too often
what a Friend we have above;
But when home our souls are brought,
But when home our souls are brought,
But when home our souls are brought,
We will love you as we ought.

Scripture Reading — During the cup

2 Corinthians 5:16–6:2

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn Jesus! What a Friend for Sinners!

Jesus! what a Friend for sinners!
Jesus! Lover of my soul;
Friends may fail me, foes assail me,
He, my Saviour, makes me whole.

Refrain

Hallelujah! what a Saviour!
Hallelujah, what a Friend!
Saving, helping, keeping,
loving, He is with me to the end.

Jesus! what a strength in weakness!
Let me hide myself in him;
Tempted, tried, and sometimes failing,
He, my strength, my vict'ry wins.

Refrain

Jesus! what a help in sorrow!
While the billows o'er me roll,
Even when my heart is breaking,
He, my comfort, helps my soul.

Refrain

Continues...

Jesus! what a guide and keeper!
While the tempest still is high,
Storms about me, night o'ertakes me,
He, my pilot, hears my cry.

Refrain

Jesus! I do now receive him,
More than all in him I find,
He hath granted me forgiveness,
I am his, and he is mine.

Refrain

⬆ **The Benediction**

⬆ Congregation stands as able

Sermon Notes

Luke 10:25–37

Gospel-Neighboring

HOME FELLOWSHIP GROUPS

Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson
Deacons: Doug Boswell, Leng Ea, Rod Miller
Diaconal Aide: Adam Grimes