

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



14 February 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Paula Ea Mary Jo Canales
Worship	Whitney Hammaker Chelsea Schleifer

Reflection

I know how difficult it is to persuade the world that God disapproves of all modes of worship not expressly sanctioned by His Word. The opposite persuasion which cleaves to them, being seated, as it were in their very bones and marrow, is, that whatever they do has in itself a sufficient sanction, provided it exhibits some kind of zeal for the honour of God. But since God not only regards as fruitless, but also plainly abominates, whatever we undertake from zeal to his worship, if at variance with his command, what do we gain by a contrary course? The words of God are clear and distinct: *“Obedience is better than sacrifice”* (1 Samuel 15:22). *“In vain do they worship me, teaching for doctrines the commandments of men”* (Matthew 15:9). Every addition to his word, especially in this matter, is a lie. Mere *“will worship”* (Col 2:23) is vanity. This is the decision, and when once the judge has decided, it is no longer time to debate.

— John Calvin

We Prepare to Meet with God

Prelude

O Word of God Incarnate

O Word of God, incarnate, O Wisdom from on high,
O Truth unchanged, unchanging, O Light of our dark sky.
We praise Thee for the radiance that from the hallowed page,
A lantern to our footsteps, shines on from age to age.

The church from her dear Master received the gift divine,
And still that light she lifteth o'er all the earth to shine.
It is the golden casket where gems of truth are stored;
It is the heav'n-drawn picture of Christ the living Word.

It floateth like a banner before God's host unfurled;
It shineth like a beacon above the darkling world.
It is the chart and compass that o'er life's surging sea,
'mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy church, dear Savior, a lamp of purest gold,
To bear before the nations thy true light, as of old.
O teach thy wand'ring pilgrims by this their path to trace,
Till, clouds and darkness ended, they see thee face to face.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 115:1–11, 16–18

Minister: Not to us, O LORD, not to us,
but to your name give glory,
for the sake of your steadfast love and your faithfulness!

**All: Why should the nations say,
“Where is their God?”**

Minister: Our God is in the heavens;
he does all that he pleases.

**All: Their idols are silver and gold,
the work of human hands.**

Minister: They have mouths, but do not speak;
eyes, but do not see.

**All: They have ears, but do not hear;
noses, but do not smell.**

Minister: They have hands, but do not feel;
feet, but do not walk;
and they do not make a sound in their throat.

**All: Those who make them become like them;
so do all who trust in them.**

Minister: O Israel, trust in the LORD!
He is their help and their shield.

**All: O house of Aaron, trust in the LORD!
He is their help and their shield.**

Minister: You who fear the LORD, trust in the LORD!
He is their help and their shield.

**All: The heavens are the LORD’s heavens,
but the earth he has given to the children of man.**

Continues...

Minister: The dead do not praise the LORD,
nor do any who go down into silence.

**All: But we will bless the LORD
from this time forth and forevermore.
Praise the LORD!**

▲ Hymn 2 O Worship the King

O worship the King all-glorious above,
O gratefully sing his pow'r and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
Has 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to your praise.

▲ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

Acts 7:41

They made a calf in those days, and offered a sacrifice to the idol and were rejoicing in the works of their hands.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Holy God, we acknowledge our sinfulness before you today.
We confess that we have sinned in thought, word, and deed.
We have been seduced by the works of our own hands.
Our eyes have feasted on detestable things;
 we have defiled ourselves with the idols of Egypt.
We have worshiped ourselves, the creature,
 while imagining that we were worshiping you, our great Creator.
Forgive us, dear Lord.
Cause us to see that we cannot worship you at all
 without the enabling of your Holy Spirit.
May he fill our hearts and minds
 with the good news of salvation through our Lord Jesus.
May we worship you in spirit and in truth,
 with our lips and with our lives,
as we praise you alone
 for the redemption we have in Christ, Amen.

✠ Declaration of Forgiveness

Titus 3:4–7

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by grace we might become heirs according to the hope of eternal life.

✠ The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

John 4:1–26

¹ Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ² (although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet." ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship."

²¹ Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶ Jesus said to her, “I who speak to you am he.”

▲ Hymn 159 O Savior, Precious Savior

O Savior, precious Savior, whom yet unseen we love,
O Name of might and favor, all other names above;
We worship you, we bless you, to you alone we sing;
We praise you, and confess you our holy Lord and King.

O bringer of salvation, who wondrously have wrought,
Yourself the revelation of love beyond our thought;
We worship you, we bless you, to you alone we sing;
We praise you, and confess you our gracious Lord and King.

In you all fulness dwelling, all grace and pow’r outpours:
The glory all excelling, O Son of God, is yours;
We worship you, we bless you, to you alone we sing;
We praise you, and confess you our glorious Lord and King.

O grant the consummation of this our song above
In endless adoration and everlasting love;
Then shall we praise and bless you where perfect praises ring,
And evermore confess you our Savior and our King.

¹ “These are the statutes and rules that you shall be careful to do in the land that the LORD, the God of your fathers, has given you to possess, all the days that you live on the earth. ² You shall surely destroy all the places where the nations whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree. ³ You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and destroy their name out of that place. ⁴ You shall not worship the LORD your God in that way. ⁵ But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make his habitation there. There you shall go, ⁶ and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. ⁷ And there you shall eat before the LORD your God, and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you.

⁸ “You shall not do according to all that we are doing here today, everyone doing whatever is right in his own eyes, ⁹ for you have not as yet come to the rest and to the inheritance that the LORD your God is giving you. ¹⁰ But when you go over the Jordan and live in the land that the LORD your God is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety, ¹¹ then to the place that the LORD your God will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest vow offerings that you vow to the LORD. ¹² And you shall rejoice before the LORD your God, you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since he has no portion or inheritance with you. ¹³ Take care that you do not offer your burnt offerings at any place that you see, ¹⁴ but at the place that the LORD will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

¹⁵ “However, you may slaughter and eat meat within any of your towns, as much as you desire, according to the blessing of the LORD your God that he has given you. The unclean and the clean may eat of it, as of the gazelle and as of the deer. ¹⁶ Only you shall not eat the blood; you shall pour it out on the earth like water. ¹⁷ You may not eat within your towns the tithe of your grain or of your wine or of your oil, or the firstborn of your herd or of your flock, or any of your vow offerings that you vow, or your freewill offerings or the contribution that you present, ¹⁸ but you shall eat them before the LORD your God in the place that the LORD your God will choose, you and your son and your daughter, your male servant and your female servant, and the Levite who is within your towns. And you shall rejoice before the LORD your God in all that you undertake. ¹⁹ Take care that you do not neglect the Levite as long as you live in your land.

²⁰ “When the LORD your God enlarges your territory, as he has promised you, and you say, ‘I will eat meat,’ because you crave meat, you may eat meat whenever you desire. ²¹ If the place that the LORD your God will choose to put his name there is too far from you, then you may kill any of your herd or your flock, which the LORD has given you, as I have commanded you, and you may eat within your towns whenever you desire. ²² Just as the gazelle or the deer is eaten, so you may eat of it. The unclean and the clean alike may eat of it. ²³ Only be sure that you do not eat the blood, for the blood is the life, and you shall not eat the life with the flesh. ²⁴ You shall not eat it; you shall pour it out on the earth like water. ²⁵ You shall not eat it, that all may go well with you and with your children after you, when you do what is right in the sight of the LORD. ²⁶ But the holy things that are due from you, and your vow offerings, you shall take, and you shall go to the place that the LORD will choose, ²⁷ and offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God. The blood of your sacrifices shall be poured out on the altar of the LORD your God, but the flesh you may eat. ²⁸ Be careful to obey all these words that I command you, that it may go well with you and with your children after you forever, when you do what is good and right in the sight of the LORD your God.

²⁹ “When the LORD your God cuts off before you the nations whom you go in to dispossess, and you dispossess them and dwell in their land, ³⁰ take care that you be not ensnared to follow them, after they

have been destroyed before you, and that you do not inquire about their gods, saying, ‘How did these nations serve their gods?—that I also may do the same.’ ³¹ You shall not worship the LORD your God in that way, for every abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods.

³² “Everything that I command you, you shall be careful to do. You shall not add to it or take from it.”

Prayer of Intercession

▲ Hymn 80 Lord with Glowing Heart I’d Praise Thee

Lord, with glowing heart I’d praise thee
For the bliss thy love bestows,
For the pard’ning grace that saves me,
And the peace which from it flows.
Help, O God, my weak endeavor;
This dull soul to rapture raise:
Thou must light the flame, or never
Can my loved be warmed to praise.

Praise, my soul, the God that sought thee,
Wretched wand’rer far astray;
Found thee lost, and kindly brought thee
From the paths of death away.
Praise, with love’s devoutest feeling,
Him who saw thy guiltborn fear,
And, the light of hope revealing,
Bade the bloodstained cross appear.

Praise thy Savior God that drew thee
To that cross, new life to give,
Held a blood-sealed pardon to thee,
Bade thee look to him and live.
Praise the grace whose threats alarmed thee,
Roused thee from thy fatal ease;
Praise the grace whose promise warmed thee,
Praise the grace that whispered peace.

Lord, this bosom's ardent feeling
Vainly would my lips express:
Low before thy footstool kneeling,
Deign thy suppliant's pray'r to bless.
Let thy love, my soul's chief treasure,
Love's pure flame within me raise;
And, since words can never measure,
Let my life show forth thy praise.

God Communes with Us

✠ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

✠ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,

is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from His piercèd side;
praise we Him whose love divine
gives His sacred blood for wine,
gives His body for the feast,
Christ the Victim, Christ the Priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Him, whose blood was shed,
Paschal Victim, Paschal Bread;
with sincerity and love
eat we manna from above.

Mighty Victim from the sky,
pow'rs of hell beneath Thee lie;
death is conquered in the fight,
Thou hast brought us life and light;
hymns of glory and of praise,
risen Lord, to Thee we raise;
Holy Father, praise to Thee,
with the Spirit, ever be.

See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.”... Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn Come, My Soul, and Bless the Lord

Come, my soul, and bless the Lord,
All within me bless his name!
Come, my soul, and bless the Lord;
And forget not all his grace:
All your sins the Lord forgives,
All your sicknesses he heals.
He redeems you from the pit;
His compassion he reveals.

He will crown you with his love,
With his tender mercies true,
And he fills your life with good;
Like the eagle, youth renews.
God, the righteous judge, defends
All oppressed and broken ones,
Showing Moses all his ways
And his deeds to Israel's sons.

For the Lord is slow to wrath,
Full of mercy, full of grace.
He abounds in steadfast love,
Will not chide for endless days.
God will not retain his wrath,
He will not repay our sins;
He will never deal with us
As our wickedness demands.

As the heav'ns are high above
All the earth which God has made,
So to those who fear the Lord
Is his lovingkindness great.
Far as east is from the west,
He removes so far from us
In his great, abounding love,
All our guilt and wickedness.

Continues...

As a father shows his love
Unto all his children dear,
So the Lord displays his love
To those trusting him in fear.
He remembers we are dust,
And our feeble frame he knows.
As for man, his days are like
Tender grass that quickly grows.

So man flourishes and thrives
Like a growing meadow flow'r.
When the wind blows, it is gone,
And its place is known no more.
But the steadfast love of God,
Shown to those who fear his name,
Is from all eternity
To eternity the same.

His unfailing righteousness
Shall to children's children be,
To the ones who cov'nant keep
And his good commandments heed.
God the Lord has set his throne;
In the heavens it shall stand,
And his sov'reign kingdom rules
Over all at his command.

Bless the Lord, you angel hosts,
Mighty ones who do his word,
Who obey his voice and word;
All his servants, bless the Lord!
All his hosts who do his will,
All his works in all his world
Bless the Lord in ev'ry place.
Come, my soul, and bless the Lord.

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Deuteronomy 12

No More, No Less

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	Wednesdays 7:00 p.m.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson
Deacons: Doug Boswell, Leng Ea, Rod Miller
Diaconal Aide: Adam Grimes