

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



31 January 2021

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

SERVING IN THE NURSERY TODAY

Sunday School	Mary Jo Canales, Evie Grimes
Worship	Wendy Eudy, Mary Jo Canales

Reflection

So what do we do? Keep on sinning so God can keep on forgiving? I should hope not! If we've left the country where sin is sovereign, how can we still live in our old house there? Or didn't you realize we packed up and left there for good? That is what happened in baptism. When we went under the water, we left the old country of sin behind; when we came up out of the water, we entered into the new country of grace—a new life in a new land!

That's what baptism into the life of Jesus means. When we are lowered into the water, it is like the burial of Jesus; when we are raised up out of the water, it is like the resurrection of Jesus. Each of us is raised into a light-filled world by our Father so that we can see where we're going in our new grace-sovereign country. *The Message*

Romans 6:1–5

All love in general has an assimilating efficacy; it casts the mind into the mold of the thing beloved. Every approach unto God by ardent love and delight is transfiguring.

John Owen

We Prepare to Meet with God

Prelude

O Love That Will Not Let Me Go

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O Light that follow'st all my way,
I yield my flick'ring torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel its promise is not vain
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Psalm 92:1-4

Minister: It is good to give thanks to the LORD,
to sing praises to your name, O Most High;

**All: to declare your steadfast love in the morning,
and your faithfulness by night,**

Minister: to the music of the lute and the harp,
to the melody of the lyre.

**All: For you, O LORD, have made me glad by your work;
at the works of your hands I sing for joy.**

▲ Hymn 4 All Praise to God, Who Reigns Above

All praise to God, who reigns above,
The God of all creation,
The God of wonders, pow'r, and love,
The God of our salvation!
With healing balm my soul he fills,
The God who every sorrow stills.
To God all praise and glory!

What God's almighty pow'r hath made
His gracious mercy keepeth;
By morning dawn or evening shade
His watchful eye ne'er sleepeth;
Within the kingdom of his might,
Lo, all is just and all is right.
To God all praise and glory!

Continues...

I cried to him in time of need:
Lord God, O hear my calling!
For death he gave me life indeed
And kept my feet from falling.
For this my thanks shall endless be;
O thank him, thank our God with me.
To God all praise and glory!

The Lord forsaketh not his flock,
His chosen generation;
He is their refuge and their rock,
Their peace and their salvation.
As with a mother's tender hand
He leads his own, his chosen band.
To God all praise and glory!

Ye who confess Christ's holy name,
To God give praise and glory!
Ye who the Father's pow'r proclaim,
To God give praise and glory!
All idols underfoot be trod,
The Lord is God! The Lord is God!
To God all praise and glory!

Then come before his presence now
And banish fear and sadness;
To your Redeemer pay your vow
And sing with joy and gladness:
Though great distress my soul befell,
The Lord, my God, did all things well.
To God all praise and glory!

▲ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

1 Peter 2:1–3

Put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—if indeed you have tasted that the Lord is good.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Lord, we have tasted that you are good;
your mercies are new every morning.
Yet we confess that we continue to sin.
We have been guilty of malice,
deceit, hypocrisy, envy, and slander.
We have not longed for your word,
your ways, your appointed means of grace.
Forgive us, dear Father, and cleanse us from our sins.
May your Holy Spirit transform our lives.
May the knowledge of your mercy,
of our salvation through the death of your precious Son,
cause us to hate evil and cling to his cross alone.
We ask these things through Christ,
who loved the church and gave himself up for her,
that he might sanctify her,
having cleansed her by the washing of water with the word,
so that he might present the church to himself in splendor,
without spot or wrinkle or any such thing,
that she might be holy and without blemish, Amen.

✠ Declaration of Forgiveness

1 Peter 2:9–10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Song of Solomon 2:3–17

- 3 As an apple tree among the trees of the forest,
so is my beloved among the young men.
With great delight I sat in his shadow,
and his fruit was sweet to my taste.
- 4 He brought me to the banqueting house,
and his banner over me was love.
- 5 Sustain me with raisins;
refresh me with apples,
for I am sick with love.
- 6 His left hand is under my head,
and his right hand embraces me!
- 7 I adjure you, O daughters of Jerusalem,
by the gazelles or the does of the field,
that you not stir up or awaken love
until it pleases.
- 8 The voice of my beloved!
Behold, he comes,
leaping over the mountains,
bounding over the hills.
- 9 My beloved is like a gazelle
or a young stag.
Behold, there he stands
behind our wall,
gazing through the windows,
looking through the lattice.

- ¹⁰ My beloved speaks and says to me:
“Arise, my love, my beautiful one,
and come away,
¹¹ for behold, the winter is past;
the rain is over and gone.
¹² The flowers appear on the earth,
the time of singing has come,
and the voice of the turtledove
is heard in our land.
¹³ The fig tree ripens its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my beautiful one,
and come away.
¹⁴ O my dove, in the clefts of the rock,
in the crannies of the cliff,
let me see your face,
let me hear your voice,
for your voice is sweet,
and your face is lovely.
¹⁵ Catch the foxes for us,
the little foxes
that spoil the vineyards,
for our vineyards are in blossom.”
- ¹⁶ My beloved is mine, and I am his;
he grazes among the lilies.
¹⁷ Until the day breathes
and the shadows flee,
turn, my beloved, be like a gazelle
or a young stag on cleft mountains

Ephesians 5:25b–27

²⁵ Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

▲ Psalm 84

O Lord of hosts, how lovely
The place where Thou dost dwell.
Thy tabernacles holy
In pleasantness excel.
My soul is longing, fainting,
Jehovah's courts to see;
My heart and flesh are crying,
O living God, for Thee.

Behold the sparrow findeth
A house in which to rest,
The swallow has discovered
Where she may build her nest;
And where, securely sheltered,
Her young she forth may bring;
So Lord of hosts, Thy altars
I seek, my God, my King.

Blest who Thy house inhabit,
They ever give Thee praise;
Blest all whom Thou dost strengthen,
Who love the sacred ways.
Who pass through Baca's valley,
And make in it a well;
There rains in shower abundant
The pools with water fill.

So they from strength unwearied
Go forward unto strength,
Till they appear in Zion,
Before the Lord at length.
O hear, Lord God of Jacob,
To me an answer yield;
The face of Thy Anointed,
Behold, O God, our Shield.

Continues...

One day excels a thousand,
If spent Thy courts within;
I'll choose a threshold rather
Than dwell in tents of sin.
Our sun and shield Jehovah,
Will grace and glory give;
No good will He deny them
That uprightly do live.

O God of hosts, Jehovah,
How blest is every one
Who confidence reposes
On Thee, O Lord, alone.
O Lord of hosts, how lovely
The place where thou dost dwell.
Thy tabernacles holy
In pleasantness excel.

Preaching of the Word

Sermon Text: 1 Corinthians 6:9–11

Rev. John Canales
Total Transformation

⁹ Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, ¹⁰ nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

¹¹ And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Prayer of Intercession

▲ Hymn 460 Amazing Grace!

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

Through many dangers, toils, and snares
I have already come;
'tis grace has brought me safe thus far,
And grace will lead me home.

The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be,
As long as life endures.

And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.

Reception of New Members

- Timothy, Tonya and Nate Skaggs

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

▲ *The Gloria Patri* (#735)

Trinity Hymnal

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Amidst us our Beloved stands,
And bids us view his pierced hands;
Points to the wounded feet and side,
Blest emblems of the Crucified.

What food luxurious loads the board,
When at his table sits the Lord!
The wine how rich, the bread how sweet,
When Jesus deigns the guests to meet!

If now, with eyes defiled and dim,
We see the signs, but see not him;
O may his love the scales displace,
And bid us see him face to face!

O glorious Bridegroom of our hearts,
Your present smile a heav'n imparts!
O lift the veil, if veil there be,
Let every saint your glory see!

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace...

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.

My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;

A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 529

Love Divine, All Loves Excelling

Love divine, all loves excelling,
Joy of heaven to earth come down;
Fix in us thy humble dwelling;
All thy faithful mercies crown!
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation;
Enter every trembling heart.

Breathe, O breathe thy loving Spirit,
Into every troubled breast!
Let us all in thee inherit;
Let us find the promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its Beginning,
Set our hearts at liberty.

Continues...

Come, Almighty to deliver,
Let us all thy life receive;
Suddenly return and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray and praise thee without ceasing,
Glory in thy perfect love.

Finish, then, thy new creation;
Pure and spotless let us be.
Let us see thy great salvation
Perfectly restored in thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

⬆ **The Benediction**

⬆ Congregation stands as able

HOME FELLOWSHIP GROUPS		
Group Leader	Contact	Meeting Day/Time
Leng Ea	817.412.8625	Saturdays at 10:30 a.m.
John Canales	972.955.5255	Sundays 1:00 p.m.
Adam Grimes	214.226.1251	Saturdays 3:00 p.m.
Brandon Luter Teen Trek	469.441.6306	(tentative) Wednesdays 7:00 p.m.

Sermon Notes

1 Corinthians 6:9–11

Total Transformation

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson
Deacons: Doug Boswell, Leng Ea, Rod Miller
Diaconal Aide: Adam Grimes