

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27

Christ
Church OPC

Biblical Confessional Reformed

29 March 2019

Reflection

“Please—Aslan,” said Lucy, “can anything be done to save Edmund?”

“All shall be done,” said Aslan.

— C.S. Lewis

The Lion, the Witch and the Wardrobe

Is it not wonderful news to believe that salvation lies
outside ourselves?

— Martin Luther

It will do us good to be very empty,
to be very weak,
to be very distrustful of self,
and so to go about our Master’s work.

— Charles H. Spurgeon

We Prepare to Meet with God

Prelude

Psalm 121

I to the hills will lift my eyes.
From whence shall come my aid?
My safety cometh from the Lord
Who heav'n and earth has made.

Thy foot He'll not let slide, nor will
He slumber that thee keeps.
Lo, He that keepeth Israel,
He slumbers not nor sleeps.

The Lord thee keeps; the Lord thy shade
On thy right hand doth stay;
The moon by night thee shall not smite,
Nor yet the sun by day.

The Lord shall keep thee from all ill;
He shall preserve thy soul.
The Lord as thou shalt go and come
Forever keeps thee whole.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

People: Amen.

Call to Worship

Psalm 100

Minister: Shout for joy to the LORD, all the earth.

**All: Worship the LORD with gladness;
come before him with joyful songs.**

Minister: Know that the LORD is God.

**All: It is he who made us, and we are his;
we are his people, the sheep of his pasture.**

Minister: Enter his gates with thanksgiving
and his courts with praise;

All: give thanks to him and praise his name.

Minister: For the LORD is good and his love endures forever;

All: his faithfulness continues through all generations.

A mighty fortress is our God, a bulwark never failing;
Our helper he amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
His craft and power are great; and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide, our striving would be losing;
Were not the right man on our side, the man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is he,
Lord Sabaoth his name, from age to age the same,
And he must win the battle.

And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed his truth to triumph through us.
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! his doom is sure;
One little word shall fell him.

That Word above all earthly pow'rs, no thanks to them, abideth;
The Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still;
His kingdom is forever.

Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

Isaiah 40:18–20, 27

To whom then will you liken God,
or what likeness compare with him?
An idol! A craftsman casts it,
and a goldsmith overlays it with gold
and casts for it silver chains.
He who is too impoverished for an offering
chooses wood that will not rot;
he seeks out a skillful craftsman
to set up an idol that will not move.

Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Great Triune God, all-powerful and all-knowing,
Creator, Sustainer, and Redeemer,
we humbly confess that we are sinners.
We acknowledge that our hearts are idol factories.
We who are impoverished of spirit,
who have no merit of our own by which to gain your favor,
have attempted to rely on our own works.
In our fallen state, we have deceived ourselves,
failing to recognize our utter helplessness,
your supreme sovereignty,
and your boundless covenant love.
Now we repent, Father,
and recognize that our way is not hidden from you,
that you have not disregarded our right;
that, indeed, you have condescended to our weakness
and have provided salvation and redemption
and life and strength through the sacrificial death
and glorious resurrection of your precious Son.
Cleanse us, we pray, and make us your humble and confident
and thankful and obedient people.
Through Christ our Lord, Amen.

Declaration of Forgiveness

Isaiah 40:28–31

Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and to him who has no might he increases strength.
Even youths shall faint and be weary,
and young men shall fall exhausted;
but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

Romans 5:6–8

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us.

The Doxology (#731)

Trinity Hymnal

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

God Consecrates Us

Prayer for Illumination

Reading of Scripture

2 Corinthians 4:1–18 (p. 965)

¹ Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷ But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸ We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed; ¹⁰ always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹ For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹² So death is at work in us, but life in you.

¹³ Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, ¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵ For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Affirmation of Faith: Apostles' Creed

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Gloria Patri

Glory by to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

A debtor to mercy alone,
Of covenant mercy I sing;
Nor fear, with your righteousness on,
My person and offering to bring.
The terrors of law and of God
With me can have nothing to do;
My Savior's obedience and blood
Hide all my transgressions from view.

The work which his goodness began,
The arm of his strength will complete;
His promise is yea and amen,
And never was forfeited yet.
Things future, nor things that are now,
Nor all things below or above,
Can make him his purpose forgo,
Or sever my soul from his love.

My name from the palms of his hands
Eternity will not erase;
Impressed on his heart it remains,
In marks of indelible grace.
Yes, I to the end shall endure,
As sure as the earnest is given;
More happy, but not more secure,
The glorified spirits in heaven.

Sermon Text: 2 Chronicles 20:1–30 (p. 350)

No Power, No Clue — But We Have God

¹After this the Moabites and Ammonites, and with them some of the Meunites, came against Jehoshaphat for battle. ²Some men came and told Jehoshaphat, “A great multitude is coming against you from Edom, from beyond the sea; and, behold, they are in Hazazon-tamar” (that is, Engedi). ³Then Jehoshaphat was afraid and set his face to seek the LORD, and proclaimed a fast throughout all Judah. ⁴And Judah assembled to seek help from the LORD; from all the cities of Judah they came to seek the LORD.

⁵And Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the LORD, before the new court, ⁶and said, “O LORD, God of our fathers, are you not God in heaven? You rule over all the kingdoms of the nations. In your hand are power and might, so that none is able to withstand you. ⁷Did you not, our God, drive out the inhabitants of this land before your people Israel, and give it forever to the descendants of Abraham your friend? ⁸And they have lived in it and have built for you in it a sanctuary for your name, saying, ⁹‘If disaster comes upon us, the sword, judgment, or pestilence, or famine, we will stand before this house and before you— for your name is in this house—and cry out to you in our affliction, and you will hear and save.’ ¹⁰And now behold, the men of Ammon and Moab and Mount Seir, whom you would not let Israel invade when they came from the land of Egypt, and whom they avoided and did not destroy— ¹¹behold, they reward us by coming to drive us out of your possession, which you have given us to inherit. ¹²O our God, will you not execute judgment on them? For we are powerless against this great horde that is coming against us. We do not know what to do, but our eyes are on you.”

¹³Meanwhile all Judah stood before the LORD, with their little ones, their wives, and their children. ¹⁴And the Spirit of the LORD came upon Jahaziel the son of Zechariah, son of Benaiah, son of Jeiel, son of Mattaniah, a Levite of the sons of Asaph, in the midst of the assembly. ¹⁵And he said, “Listen, all Judah and inhabitants of Jerusalem and King Jehoshaphat: Thus says the LORD to you, ‘Do not be afraid and do not be dismayed at this great horde, for the battle is not yours but God’s. ¹⁶Tomorrow go down against them. Behold, they will come up by the ascent of Ziz. You will find them at the end

of the valley, east of the wilderness of Jeruel. ¹⁷ You will not need to fight in this battle. Stand firm, hold your position, and see the salvation of the LORD on your behalf, O Judah and Jerusalem.' Do not be afraid and do not be dismayed. Tomorrow go out against them, and the LORD will be with you."

¹⁸ Then Jehoshaphat bowed his head with his face to the ground, and all Judah and the inhabitants of Jerusalem fell down before the LORD, worshiping the LORD. ¹⁹ And the Levites, of the Kohathites and the Korahites, stood up to praise the LORD, the God of Israel, with a very loud voice.

²⁰ And they rose early in the morning and went out into the wilderness of Tekoa. And when they went out, Jehoshaphat stood and said, "Hear me, Judah and inhabitants of Jerusalem! Believe in the LORD your God, and you will be established; believe his prophets, and you will succeed." ²¹ And when he had taken counsel with the people, he appointed those who were to sing to the LORD and praise him in holy attire, as they went before the army, and say,

"Give thanks to the LORD,
for his steadfast love endures forever."

²² And when they began to sing and praise, the LORD set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed. ²³ For the men of Ammon and Moab rose against the inhabitants of Mount Seir, devoting them to destruction, and when they had made an end of the inhabitants of Seir, they all helped to destroy one another.

²⁴ When Judah came to the watchtower of the wilderness, they looked toward the horde, and behold, there were dead bodies lying on the ground; none had escaped. ²⁵ When Jehoshaphat and his people came to take their spoil, they found among them, in great numbers, goods, clothing, and precious things, which they took for themselves until they could carry no more. They were three days in taking the spoil, it was so much. ²⁶ On the fourth day they assembled in the Valley of Beracah, for there they blessed the LORD. Therefore the name of that place has been called the Valley of Beracah to this day. ²⁷ Then they returned, every man of Judah and Jerusalem, and Jehoshaphat at their head, returning to Jerusalem with joy, for the LORD had made them rejoice over their enemies. ²⁸ They came to Jerusalem with harps and lyres and trumpets, to the house of the LORD. ²⁹ And the fear of God came on all the kingdoms of the

countries when they heard that the LORD had fought against the enemies of Israel. ³⁰ So the realm of Jehoshaphat was quiet, for his God gave him rest all around.

Prayer of Intercession

The minister will lead the congregation in prayer, concluding with the LORD'S Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

God Commissions and Blesses Us

Hymn 172

Let Us Love and Sing and Wonder

Trinity Hymnal

Let us love and sing and wonder,
Let us praise the Savior's name!
He has hushed the law's loud thunder,
He has quenched Mount Sinai's flame:
He has washed us with his blood,
He has brought us nigh to God.

Let us love the Lord who bought us,
Pitied us when enemies,
Called us by his grace, and taught us,
Gave us ears and gave us eyes:
He has washed us with his blood,
He presents our souls to God.

Let us sing, though fierce temptation
Threaten hard to bear us down!
For the Lord, our strong salvation,
Holds in view the conqueror's crown:
He who washed us with his blood
Soon will bring us home to God.

Let us wonder; grace and justice
Join and point to mercy's store;
When through grace in Christ our trust is,
Justice smiles and asks no more:
He who washed us with his blood
Has secured our way to God.

Let us praise, and join the chorus
Of the saints enthroned on high;
Here they trusted him before us,
Now their praises fill the sky;
"You have washed us with your blood;
You are worthy, Lamb of God!"

The Benediction

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org
Christ OPC on Twitter • Christ OPC on Instagram

Staff

Senior Pastor – Rev. John Canales
Pastor of Outreach – Rev. Miller Ansell
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson
Deacons: Doug Boswell, Leng Ea, Rod Miller
Diaconal Aide: Adam Grimes