Order for the Public Worship of God

I have kept back nothing, but have declared to you the whole counsel of God. —Acts 20:27



Be thoughtful, be silent, be reverent; for here we meet with a holy God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Laurie Boswell

Gray Canales

Next Sunday: Lori Peterson

Audrey Ansell



Whatever a man seeks, honors, or exalts more than God, this is the god of his idolatry.

— William B. Ullathorne

True repentance is to cease from sinning.

— Ambrose of Milan

We have to repent of our blindness, our lukewarmness, and our disobedience, and turn back to the central truth of Christ as Lord and Saviour; an ethical system will not save us here, nor a timid sentimentalism, nor an excited emotional return, nor a dilettante mysticism. We have to find that deep contrition which is the condition of His abiding. Repentance is not a mere feeling of sorrow or contrition for an act of wrongdoing. The regret I feel when I act impatiently or speak crossly is not repentance... Repentance is contrition for what we are in our fundamental beings, that we are wrong in our deepest roots because our internal government is by Self and not by God. And it is an activity of the whole person. Unless I will to be different, the mind will not follow. True repentance brings an urge to be different, because of the sense of the incessant movement of what I am, forming, forming, forming what I shall be in the years to come.

— The Notebooks of Florence Allshorn

We Prepare to Meet with God

Prelude

Approach, My Soul, the Mercy Seat

TUNE: Theresa Brown

Approach, my soul, the mercy seat Where Jesus answers prayer; There humbly fall before his feet, For none can perish there.

Thy promise is my only plea; With this I venture nigh: Thou call-est burdened souls to thee, And such, O Lord, am I.

Bowed down beneath a load of sin, By Satan sorely pressed, By war without and fears within, I come to thee for rest.

Be thou my shield and hiding place, That, sheltered near thy side, I may my fierce accuser face, And tell him thou hast died.

O wondrous love! to bleed and die, To bear the cross and shame, That guilty sinners, such as I Might plead thy gracious name!

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,

and of the Son, and of the Holy Spirit. Matthew 28:19

All: Our help is in the name of the LORD,

who made heaven and earth! Psalm 124:8

Minister: May mercy, peace, and love be multiplied to you. Jude 2

All: Amen.

Call to Worship

Psalm 86:8-10, 12

Minister: There is none like you among the gods, O Lord,

nor are there any works like yours.

All: All the nations you have made shall come

and worship before you, O Lord, and shall glorify your name.

Minister: For you are great and do wondrous things;

you alone are God.

All: I give thanks to you, O Lord my God, with my whole heart,

and I will glorify your name forever.

→ Hymn 53 Praise to the Lord, the Almighty

▲ Prayer of Petition and Adoration

Call to Confession of Sin

1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Corporate Confession of Sin and Supplication for Mercy (unison)

Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.

In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways,

to the glory of your holy name.
We confess that our forgiveness is only possible through the finished work of our Lord Jesus Christ on the cross and his glorious resurrection from the dead.

Therefore, we ask these things, not in our own merit, for we have none, but resting squarely on the merit of Jesus Christ alone, in whose name we pray. Amen.

▲ Declaration of Forgiveness

1 John 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

▲ The Doxology (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

1 John 1:1–2:11 (p. 1021)

▲ Hymn 497 I Need Thee, Precious Jesus

Preaching of the Word

Rev. John Canales

Sermon Text: Acts 17:22–31 (p. 926)

A Timeless Message for Today

Prayer of Intercession

▲ Hymn 485 O Thou That Hear'st When Sinners Cry

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed p. 845, Trinity Hymnal

★ The Gloria Patri (#735)

Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23-29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our F

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom and the power and the glory forever. Amen.

Distribution of the Bread and the Cup

<u>Hymn — During the bread</u> Jesus, Thy Blood and Righteousness

Jesus, thy blood and righteousness my beauty are, my glorious dress; 'midst flaming worlds, in these arrayed, with joy shall I lift up my head.

Bold shall I stand in that great day; For who aught to my charge shall lay? Fully absolved through these I am from sin and fear, from guilt and shame.

When from the dust of death I rise to claim my mansion in the skies, e'en then this shall be all my plea, Jesus hath lived, hath died, for me.

Jesus, be endless praise to thee, whose boundless mercy hath for me—for me a full atonement made, an everlasting ransom paid.

O let the dead now hear thy voice; Now bid thy banished ones rejoice; Their beauty this, their glorious dress, Jesus, thy blood and righteousness. I am writing to you, little children,
because your sins are forgiven for his name's sake.
I am writing to you, fathers,
because you know him who is from the beginning.
I am writing to you, young men,
because you have overcome the evil one.
I write to you, children,
because you know the Father.
I write to you, fathers,
because you know him who is from the beginning.
I write to you, young men,
because you are strong,
and the word of God abides in you,
and you have overcome the evil one.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord, according to your word, depart in exultation.

My rest shall be serene, for now my eyes have seen your wonderful salvation.

You did for all prepare this Gift, so great, so rare, fulfilling prophets' story; A Light to show the way to Gentiles gone astray, and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn Before the Throne of God Above

Before the throne of God above
I have a strong and perfect plea;
A great High Priest whose name is love,
Who ever lives and pleads for me.
My name is graven on His hands;
My name is written on His heart.
I know that while in heav'n He stands,
No tongue can bid me thence depart.
No tongue can bid me thence depart.

When Satan tempts me to despair And tells me of my guilt within, Upward I look and see him there Who made an end to all my sin. Because the sinless Savior died, My sinful soul is counted free. For God, the just, is satisfied To look on Him and pardon me. To look on Him and pardon me.

Behold Him there the risen Lamb, My perfect spotless, righteousness. The great unchangeable I AM, The King of Glory and of grace. One with Himself; I cannot die, My soul is purchased by His blood. My life is hid with Christ on high, With Christ my Savior and my God, With Christ my Savior and my God.

The Benediction

▲ Congregation stands as able

Sermon Notes

Acts 17:22–31 A Timeless Message for Today

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales
Pastor of Outreach – Rev. Miller Ansell
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Rod Miller

Diaconal Aide: Adam Grimes