

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27

Christ
Church OPC

Biblical Confessional Reformed

20 October 2019

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23-25; 1 Cor 10:16; 11:20-21, 25; 1 Tim 4:3-4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Mary Jo Canales
Audrey Ansell

Next Sunday: Dawn O'Banion
Kaleb Ansell

Reflection

In partaking of the Lord's Supper, we claim a share in the sacrifice which Christ wrought out on Calvary for the sins of men.

— B.B. Warfield

Through our fellowship with Christ, we participate in the benefits of his sacrifice, which serves to establish or renew our covenantal relationship with God.

— Roy Ciampa

The communion of Christ's body and blood is a real participation in his true human life, as the one, only and all-sufficient sacrifice for the sins of the world.

— John Williamson Nevin

As soon as your hands take the one, your heart takes the other. As soon as your mouth eats the one, the mouth of your soul, which is faith, eats the other, that is, applies Christ to your soul.

— Robert Bruce

We Prepare to Meet with God

Prelude

Bread of the World in Mercy Broken

Bread of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Nehemiah 9:5b–6

Minister: Stand up and bless the LORD your God
from everlasting to everlasting.

**All: Blessed be your glorious name,
which is exalted above all blessing and praise.**

Minister: You are the LORD, you alone.
You have made heaven, the heaven of heavens,
with all their host, the earth and all that is on it,
the seas and all that is in them;

**All: and you preserve all of them;
and the host of heaven worships you.**

▲ **Hymn 420** At the Lamb's High Feast We Sing

▲ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Romans 12:9–21

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

based on Psalm 38

O Lord, do not rebuke us in your anger,
nor discipline us in your wrath.
There is no soundness in our flesh
because of your indignation;
there is no health in our bones because of our sin.
For our iniquities have gone over our heads;
like a heavy burden, they are too heavy for us.
We confess our iniquities; we are sorry for our sins.
Do not forsake us O Lord!
O God, be not far from us!
Come quickly to help us
and be our salvation,
for the sake of Christ, *Amen*.

⤴ Declaration of Forgiveness

Jeremiah 31:34

“And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

⤴ *The Doxology* (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

1 John 1 (p. 1021)

⤴ Hymn How Deep the Father’s Love for Us

How deep the Father's love for us,
How vast beyond all measure,
That he should give His only Son
To make a wretch his treasure!
How great the pain of searing loss!
The Father turns His face away
As wounds which mar the chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon his shoulders!
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished!
His dying breath has brought me life;
I know that it is finished.

Continues...

I will not boast in anything:
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should his suffering be my gain?
I cannot give an answer,
But this I know with all my heart:
His wounds have paid my ransom!

Preaching of the Word

Rev. Miller Ansell

Sermon Text: 1 Corinthians 10:14–22 (p. 960)

Covenantal Communion with Christ

Prayer of Intercession

✠ **Hymn 297** Christ Jesus Lay in Death's Strong Bands

God Communes with Us

⤴ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

⤴ **The Gloria Patri** (#735) *Trinity Hymnal*

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table 1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.**

Words of Institution Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Amidst us our Beloved stands,
And bids us view his pierc-ed hands;
Points to the wounded feet and side,
Blest emblems of the Crucified.

What food luxurious loads the board,
When at his table sits the Lord!
The wine how rich, the bread how sweet,
When Jesus deigns the guests to meet!

If now, with eyes defiled and dim,
We see the signs, but see not him;
O may his love the scales displace,
And bid us see him face to face!

O glorious Bridegroom of our hearts,
Your present smile a heav'n imparts!
O lift the veil, if veil there be,
Let every saint your glory see!

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation

John 11:25–26

Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 521 My Hope is Built on Nothing Less

▲ The Benediction

▲ Congregation stands as able



SOLA SCRIPTURA

SOLA GRATIA

SOLA FIDE

SOLUS CHRISTUS

SOLI DEO GLORIA

REFORMATION SUNDAY

Out of love for the truth and the desire to bring it to light...

On October 31, 1517 Catholic priest Martin Luther posted his *Disputation...on the Power and Efficacy of Indulgences* on the door of All Saints' Church in Wittenberg. This act inflamed a debate that ultimately began what we now call the Protestant Reformation.

A standard, annual observance recognizing that day began in 1717. Historically it has been observed on various dates; today many churches choose to commemorate the occasion on the last Sunday in the month of October. That Sunday is referred to as Reformation Sunday.

Attend our upcoming service:

Date: **Sunday, October 27**

Time: **Worship 10:30 a.m.**
 Reformation Day activities: 12:30 p.m.

Location: **Christ Presbyterian Church**

Sermon Notes

1 Corinthians 10:14–22

Covenantal Communion with Christ

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales
Pastor of Outreach – Rev. Miller Ansell
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Deacons: Doug Boswell, Leng Ea, Rod Miller
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