

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27

Christ
Church OPC

Biblical Confessional Reformed

21 July 2019

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23-25; 1 Cor 10:16; 11:20-21, 25; 1 Tim 4:3-4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Mary Jo Canales

Emilie Miller

Next Sunday: Paula Ea

Kaleb Ansell

Reflection

When men are standing at the foot of the cross, there are no racial barriers.

— Author unknown

We cannot expect the world to believe that the Father sent the Son, that Jesus' claims are true, and that Christianity is true, unless the world sees some reality of oneness of true Christians.

— Francis Schaeffer
The Mark of the Christian

God's work, done in God's way, will never lack God's supply.

— Author unknown

We Prepare to Meet with God

Prelude

Psalm 62:1–2, 5–8

Tune: ST. COLUMBA

My soul in silence waits for God;
He's my salvation proved.
He is my stronghold and my rock;
I'll not be greatly moved.

My soul, in silence wait for God,
For He my hope has proved.
He's my salvation, stronghold, rock,
And I shall not be moved.

In God alone my glory is
And my salvation sure;
My rock of strength is found in God.
My refuge most secure.

On Him, O people, ever more
Rely with confidence;
Before Him pour ye out your heart,
For God is our defense.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 95:6–7b

Minister: Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

**All: For he is our God,
and we are the people of his pasture,
and the sheep of his hand.**

▲ **Hymn 155** O Love, How Deep, How Broad, How High

▲ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Romans 5:8; Hebrews 4:16

God shows his love for us in that while we were still sinners, Christ died for us.

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

O God of all nations,
whose will it is that all your children should be one in Christ;
we pray for the unity of your Church.
We rejoice that in Jesus Christ,
all the barriers that have separated humanity are torn down.

Yet we confess our slowness to open our hearts and minds
to people of other lands, tongues and races.

Pardon all our pride and our lack of faith,
of understanding and of charity,
which are the causes of our divisions.

Deliver us from narrow-mindedness,
from our bitterness and from our prejudices,
that we may move toward the day
when all are truly one in Jesus Christ.

Teach us to recognize the gifts of grace
among all those who call upon you
and confess the faith of Jesus Christ our Lord.
It is his name that we pray. *Amen.*

✠ Declaration of Forgiveness

Acts 10:43

“To [Jesus Christ] all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

✠ *The Doxology* (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture Genesis 12:1–3 (p. 8); Galatians 3:7–16 (p. 973)

▲ **Hymn 695** By Grace I Am an Heir of Heaven

Preaching of the Word

Rev. John Canales

Sermon Text: Acts 10 (p. 918)

Who Needs the Gospel?

Prayer of Intercession

▲ **Hymn 472** Come Ye Sinners

Tune: RUF

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, grace, and power:
He is able, he is able,
He is willing, doubt no more.

Come, you needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money, without money,
Come to Jesus Christ and buy.

Come, you weary, heavy laden,
Bruised and broken by the fall;
If you tarry till you're better,
You will never come at all:
Not the righteous, not the righteous—
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth
Is to feel your need of him;
This he gives you, this he gives you;
'Tis the Spirit's rising beam.

Continues...

Lo! the incarnate God, ascended,
Pleads the merit of his blood;
Venture on him, venture wholly,
Let no other trust intrude:
None but Jesus, none but Jesus
Can do helpless sinners good.

Come, ye sinners, poor and wretched,
He is willing, doubt no more

God Communes with Us

⤴ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

⤴ **The Gloria Patri** (#735) *Trinity Hymnal*

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table 1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.**

Words of Institution Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

In Christ alone my hope is found,
He is my light, my strength, my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My Comforter, my all in all—
Here in the love of Christ I stand.

In Christ alone, who took on flesh—
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones he came to save:
Till on that cross, as Jesus died,
The wrath of God was satisfied—
For every sin on him was laid;
Here in the death of Christ I live.

There in the ground his body lay—
Light of the world by darkness slain!
Then, bursting forth in glorious day,
Up from the grave he rose again!
And as he stands in victory
Sin's curse has lost its grip on me,
For I am his and he is mine:
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath.
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till he returns or calls me home,
Here in the power of Christ I'll stand.

No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till he returns or calls me home,
Here in the power of Christ I'll stand

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent...

“The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 181 We Come, O Christ, to You

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Acts 10

Who Needs the Gospel?

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org

Staff

Senior Pastor – Rev. John Canales
Pastor of Outreach – Rev. Miller Ansell
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson
Deacons: Doug Boswell, Leng Ea, Rod Miller
Diaconal Aide: Adam Grimes