Order for the Public Worship of God

I have kept back nothing, but have declared to you the whole counsel of God. —Acts 20:27



Be thoughtful, be silent, be reverent; for here we meet with a holy God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Lori Peterson

Gray Canales

Next Sunday: Holly Pixley

Jack Canales



The Lord has come, and the Lord is coming. Therefore all who wait patiently for him shall live.

— O. Palmer Robertson

God speaks to Habakkuk as a father speaks to a vexed child, "Hush!" The firm hand of the Father is sufficient to change the child's tone. There were no more complaints against God from Habakkuk.

— Walter J. Chantry

Even when evils impetuously rage against us, when we vacillate and are ready to fall every moment, God ought then be our strength; for the aid which he has promised for our support is all-sufficient.

— John Calvin

We Prepare to Meet with God

Prelude

His Eye is On the Sparrow

Why should I feel discouraged, Why should the shadows come, Why should my heart be lonely And long for heav'n and home; When Jesus is my portion? My constant friend is he: His eye is on the sparrow, And I know he watches me. His eye is on the sparrow, And I know he watches me.

I sing because I'm happy.
I sing because I'm free,
For his eye is on the sparrow,
And I know he watches me.

"Let not your heart be troubled,"
His tender word I hear,
And resting on his goodness,
I lose my doubt and fear;
Tho' by the path he leadeth,
But one step I may see:
His eye is on the sparrow,
And I know he watches me.
His eye is on the sparrow,
And I know he watches me.

Refrain

Whenever I am tempted,
Whenever clouds arise,
When songs give place to sighing,
When hope within me dies,
I draw the closer to him,
From care he sets me free:
His eye is on the sparrow,
And I know he watches me.

His eye is on the sparrow, And I know he watches me.

Refrain

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,

and of the Son, and of the Holy Spirit. Matthew 28:19

All: Our help is in the name of the LORD,

who made heaven and earth! Psalm 124:8

Minister: May mercy, peace, and love be multiplied to you. Jude 2

All: Amen.

Call to Worship

Hebrews 12:22–24, 28

Minister: You have come to Mount Zion and

to the city of the living God, the heavenly Jerusalem,

and to innumerable angels in festal gathering,

All: and to the assembly of the firstborn

who are enrolled in heaven, and to God, the judge of all,

and to the spirits of the righteous made perfect,

Minister: and to Jesus, the mediator of a new covenant,

and to the sprinkled blood that speaks a better word

than the blood of Abel.

All: Therefore let us be grateful for receiving a kingdom

that cannot be shaken, and thus let us offer to God

acceptable worship, with reverence and awe.

▲ **Hymn 48** O Lord Most High, with All My Heart

▲ Prayer of Petition and Adoration

Call to Confession of Sin

Galatians 6:7-10

Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Corporate Confession of Sin and Supplication for Mercy (unison)

Our Father, by nature our understandings are darkened, being alienated from life with you through the ignorance that is in us, because of the blindness of our hearts.

The things of your Spirit are foolishness to the natural man, neither can we know them, because they are spiritually discerned.

We are quick to do evil, but to do good we have no knowledge. We know not, neither do we understand, we walk in darkness. You spoke once, even twice, but we did not perceive it. And yet you were pleased to draw us out of that state by works of our Savior Jesus Christ through the Holy Spirit.

And so we ask now that you do not view

us according to our filthy rags, but according to Christ's righteousness. It is in his name that we pray, Amen.

▲ Declaration of Forgiveness

Isaiah 53:4-6

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

▲ The Doxology (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Philippians 4:1-23 (p. 982)

▲ **Hymn 670** If Thou But Suffer God to Guide Thee

Preaching of the Word

Rev. Miller Ansell

Sermon Text: Habakkuk 3:1–19 (p. 786)

Triumphant Trust

Prayer of Intercession

▲ **Hymn 172** Let Us Love and Sing and Wonder

God Communes with Us

▲ **Affirmation of Faith: Apostles' Creed** p. 845, Trinity Hymnal

▲ **The Gloria Patri** (#735) Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23-29

<u>Prayer of Thanksgiving and Consecration</u> The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven,

hallowed be your name.

Your kingdom come, your will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom and the power and the glory forever. Amen.

<u>Words of Institution</u> Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

How gentle God's command, how kind his precepts are! Come, cast your burdens on the Lord, and trust his constant care.

While Providence supports, let saints securely dwell; That hand, which bears all nature up, shall guide his children well.

Why should this anxious load press down your weary mind? Haste to your heav'nly Father's throne, and sweet refreshment find.

His goodness stands approved, down to your present day; I'll drop my burden at his feet, and bear a song away.

Scripture Reading — During the cup

1 Corinthians 11:23–29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord, according to your word, depart in exultation.

My rest shall be serene, for now my eyes have seen your wonderful salvation.

You did for all prepare this Gift, so great, so rare, fulfilling prophets' story; A Light to show the way to Gentiles gone astray, and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Psalm 136

Trinity Psalter

- **▲** The Benediction
- ▲ Congregation stands as able

Sermon Notes

Habakkuk 3:1–19 Triumphant Trust

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales
Pastor of Outreach – Rev. Miller Ansell
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson

Deacons: Doug Boswell, Leng Ea, Rod Miller

Diaconal Aide: Adam Grimes