

Order for the Public Worship of God

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27

Christ
Church OPC

Biblical Confessional Reformed

16 June 2019

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23-25; 1 Cor 10:16; 11:20-21, 25; 1 Tim 4:3-4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Dawn O'Banion
Emilie Miller
Next Sunday: Lori Peterson
Gray Canales

Reflection

I have taught myself this doctrine for twenty years, both in my preaching and my writings; and yet the old and tenacious mire clings to me, so that I find myself wanting to come to God bringing something in my hand, for which He should bestow his grace upon me. I cannot attain to casting myself on pure and simple grace only, and yet this is highly necessary.

— Martin Luther
Concerning justification by faith alone

Let infidels deride; let politicians build their hopes on earthly wisdom; let formalists become weary of waiting; let timid friends of the truth grow pale when opposition arises; but “be not afraid, only believe” (Mark 5:36).

— Samuel Miller

Faith will give us such an experience of the power, efficacy, sweetness, and benefit of gospel ordinances and gospel worship, as shall cause us to despise all that the world can do in opposition unto us.

— John Owen

[We live] as if the future fulfillment is a present reality.

— Anthony Selvaggio

We Prepare to Meet with God

Prelude

Let All Mortal Flesh Keep Silence

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand,
Christ our God to earth descend-eth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood,
He will give to all the faith-ful,
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may van-ish
As the darkness clears away.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

All: Amen.

Call to Worship

Psalm 103:1-4

Minister: Bless the LORD, O my soul, and all that is within me,
bless his holy name!

All: Bless the LORD, O my soul, and forget not all his benefits,

Minister: who forgives all your iniquity, who heals all your diseases,

**All: who redeems your life from the pit, who crowns you with
steadfast love and mercy.**

✦ **Hymn 92** A Mighty Fortress Is Our God

✦ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

1 Thessalonians 4:1–7

Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in holiness.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Lord, you made man upright,
but we have sought out many inventions.
We did not continue in honor
but became like beasts that perish.
By one man sin entered the world, and death by sin,
and so death passed upon all men,
for we have all sinned.
By that one man's disobedience many were made sinners.

We are the seed of evil doers,
we have been called transgressors from the womb.
We were shaped in iniquity, and in sin did our mothers conceive us.
Who can bring a clean thing out of an unclean thing? No one.
We are by nature children of wrath.
We all have gone aside and become altogether filthy,
there is none that do good, no not one.
So we ask, in the name of the one man who did do good,
Jesus Christ, that you would see fit to forgive us of our sins,
and give us the righteousness that came by the one man.
It's in his name, Jesus Christ, that we ask for this mercy, Amen.

⤴ **Declaration of Forgiveness**

Psalm 86:4–5

Gladden the soul of your servant,
for to you, O Lord, do I lift up my soul.
For you, O Lord, are good and forgiving,
abounding in steadfast love to all who call upon you.

⤴ **The Doxology** (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Hebrews 10:19–39 (p.1007)

⤴ **Hymn 518** Christ, of All My Hopes the Ground

Preaching of the Word

Rev. Miller Ansell

Sermon Text: Habakkuk 1:12–2:20 (p. 785)

Have Faith While You Wait

Prayer of Intercession

⤴ **Psalm 27:1–6**

Trinity Psalter

God Communes with Us

⤴ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

⤴ **The Gloria Patri** (#735) *Trinity Hymnal*

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table 1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.**

Words of Institution Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Jesus lives, and so shall I.
Death! thy sting is gone forever!
He who deigned for me to die,
Lives, the bands of death to sever.
He shall raise me from the dust:
Jesus is my hope and trust.

Jesus lives, and reigns supreme:
And, his kingdom still remaining,
I shall also be with him,
Ever living, ever reigning.
Me he raises from the dust:
Jesus is my hope and trust.

Jesus lives! I know full well
Naught from him my heart can sever,
Life nor death nor pow'rs of hell,
Joy nor grief, henceforth forever.
None of all his saints is lost:
Jesus is my hope and trust.

Jesus lives and death is now
But my entrance into glory.
Courage, then, my soul, for thou
Hast a crown of life before thee;
Thou shalt find thy hopes were just:
Jesus is the Christian's trust.

When the hour came, he reclined at table, and the apostles with him. And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.” And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 642 Be Thou My Vision

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Habakkuk 1:12–2:20

Have Faith While You Wait

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales
Pastor of Outreach – Rev. Miller Ansell
Chief Musician – Sharon Miller
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Deacons: Doug Boswell, Leng Ea, Rod Miller
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