Order for the Public Worship of God

I have kept back nothing, but have declared to you the whole counsel of God. —Acts 20:27



Be thoughtful, be silent, be reverent; for here we meet with a holy God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today:	Mary Jo Canales Emilie Miller
Next Sunday:	Kristi Trahan Kaleb Ansell



Mission is not a burden laid upon the church; it is a gift and a promise to the church that is faithful. The command arises from the gift. Jesus reigns and all authority has been given to him in earth and heaven. When we understand that, we shall not need to be told to let it be known. Rather, we shall not be able to keep silent.

> — Lesslie Newbigin Mission in Christ's Way

I find it impossible to avoid offending guilty men, for there is no way of avoiding it but by our silence or their patience; and silent we cannot be because of God's command, and patient they cannot be because of their guilt.

— Author unknown

The greatest hindrances to the evangelization of the world are those within the church.

— John R. Mott The Evangelization of the World in This Generation

Being an extrovert isn't essential to evangelism — obedience and love are.

— Author unknown

People talk of the sacrifice I have made in spending so much of my life in Africa. Can that be called a sacrifice which is simply paid back as a small part of a great debt owing to our God, which we can never repay? It is emphatically no sacrifice. Say rather it is a privilege.

— David Livingstone in an address at Cambridge University

The early church was birthed into an environment of sorcerers, gods, goddesses, and many spiritual cults and religions. We are not facing anything new. We are not facing anything that the Holy Spirit of God...cannot overcome.

— Dan Kimball The Emerging Church

Prelude

Gracious Spirit, dwell with me, I would gracious be; help me know Thy grace to see, I would be like Thee; and, with words that help and heal, Thy life would mine reveal; and, with actions, bold and meek for Christ my Savior speak.

Truthful Spirit, dwell with me, I would truthful be; help me now Thy truth to see, I would be like Thee; and, with wisdom kind and clear, Thy life in mine appear; and, with actions lovingly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be; show thy mercy tenderly, make me more like thee; separate from sin I would and cherish all things good, and whatever I can be give Him who gave me Thee.

Mighty Spirit, dwell with me, I would mighty be, help me now thy power to see, I would be like Thee; 'gainst all weapons hell can wield, be Thou my strength and shield; let Thy Word my weapon be, Lord, Thine the victory. Gracious Spirit, Dwell with Me

God Calls Us

Trinitarian Confession and Salutation

Minister:	We are gathered in the Name of the Father,	
	and of the Son, and of the Holy Spirit.	Matthew 28:19
All:	Our help is in the name of the LORD,	
	who made heaven and earth!	Psalm 124:8
Minister:	Grace, mercy and peace from God the Father	-
	and Christ Jesus our Lord!	1 Timothy 1:2b
All:	Amen.	

Call to Worship

Psalm 136:1-3

Minister:	Give thanks to the LORD, for he is good,	
	for his steadfast love endures forever.	
All:	Give thanks to the God of gods,	
	for his steadfast love endures forever.	
Minister:	Give thanks to the Lord of lords,	
	for his steadfast love endures forever.	

▲ Hymn 1 All People That on Earth Do Dwell

▲ Prayer of Petition and Adoration

Call to Confession of Sin

Proverbs 28:13

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

Corporate Confession of Sin and Supplication for Mercy (unison)

Almighty God, we confess how hard it is to be your people.
You have called us to be the Church, to continue the mission of Jesus Christ to our lonely and confused world.
Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving.
Gracious Lord, have mercy upon us and forgive our sins.
Remove the obstacles preventing us from being your representatives to a broken world.
Awaken our hearts to the promised gift of your indwelling Spirit.
This we pray in Jesus' powerful name, Amen.

▲ Declaration of Forgiveness

Psalm 103:8

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

★ The Doxology (#731)

Trinity Hymnal

God Consecrates Us

Prayer for I	llumination				
Reading of Scripture		Isaiah 52:13–53:12 (p. 613)			
🔺 Hymn 140	O Word of God Incarnate				
Preaching of the Word Sermon Text: Acts 8:26–40 (p. 917)		Rev. John Canales In Tune with God			
Prayer of In	tercession				
🔺 Hymn 469	Hymn 469 How Sweet and Awesome Is the Place				
God Commu	nes with Us	_			
▲ Affirmation	of Faith: Apostles' Creed	p. 845, Trinity Hymnal			
▲ The Gloria Patri (#735)		Trinity Hymnal			
The Sacram	ent of the Lord's Supper				
Invitation and Supervision of the Table		1 Corinthians 11:23–29			
<u>Prayer of Thanksgiving and Consecration</u> The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:					
People:	 People: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever. Amen. 				

Words of Institution

Distribution of the Bread and the Cup

Hymn — During the bread

Man of Sorrows! What a Name

Man of Sorrows! What a name For the Son of God, who came Ruined sinners to reclaim: Hallelujah! What a Savior!

Bearing shame and scoffing rude, In my place condemned he stood, Sealed my pardon with his blood: Hallelujah! What a Savior!

Guilty, vile, and helpless we; Spotless Lamb of God was he; Full atonement! Can it be? Hallelujah! What a Savior!

Lifted up was he to die, "It is finished!" was his cry; Now in heaven exalted high: Hallelujah! What a Savior!

When he comes, our glorious King, All his ransomed home to bring, Then anew this song we'll sing; Hallelujah! Hallelujah! Hallelujah! What a Savior!

Let not the foreigner who has joined himself to the LORD say, "The LORD will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree." For thus says the LORD: "To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord, according to your word, depart in exultation. My rest shall be serene, for now my eyes have seen your wonderful salvation. You did for all prepare this Gift, so great, so rare, fulfilling prophets' story;

A Light to show the way to Gentiles gone astray, and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 444 O Zion, Haste, Your Mission High Fulfilling

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Acts 8:26–40 In Tune with God

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales Pastor of Outreach – Rev. Miller Ansell Chief Musician – Sharon Miller Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson Deacons: Doug Boswell, Leng Ea, Rod Miller Diaconal Aide: Adam Grimes