

# Order for the Public Worship of God

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27

*Christ*  
Church OPC  

---

Biblical Confessional Reformed

5 May 2019



*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23-25; 1 Cor 10:16; 11:20-21, 25; 1 Tim 4:3-4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

**Nursery today:** Laurie Boswell  
Gray Canales

**Next Sunday:** Amanda Grimes  
Jack Canales

# Reflection

The confession is short, but it embraces all that is contained in our salvation.

— John Calvin

[This confession was] an epitome of all Christianity, and a compendium of true doctrine about religion.

— Johannes Brenz

Therefore, thou art Peter and upon this rock, which thou hast confessed, upon this rock, which thou hast acknowledged, saying, thou art the Christ, the Son of the living God, I will build my church, upon myself, who am the Son of the living God, I will build my church, upon myself I will build, not myself upon thee”

— Augustine

# We Prepare to Meet with God

---

## Prelude

## Come, Thou Long Expected Jesus

Come, thou long-expected Jesus,  
Born to set thy people free;  
From our fears and sins release us;  
Let us find our rest in thee.  
Israel's strength and consolation,  
Hope of all the earth thou art,  
Dear Desire of ev'ry nation,  
Joy of ev'ry longing heart.

Come to earth to taste our sadness,  
He whose glories knew no end;  
By his life he brings us gladness,  
Our Redeemer, Shepherd, Friend.  
Leaving riches without number,  
Born within a cattle stall;  
This the everlasting wonder,  
Christ was born the Lord of all.

Born thy people to deliver,  
Born a child and yet a king,  
Born to reign in us forever,  
Now thy gracious kingdom bring.  
By thine own eternal Spirit  
Rule in all our hearts alone;  
By thine all-sufficient merit,  
Raise us to thy glorious throne.

# God Calls Us

---

## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father  
and Christ Jesus our Lord! *1 Timothy 1:2b*

**All: Amen.**

## Call to Worship

**Psalm 100**

Minister: Make a joyful noise to the LORD, all the earth!  
Serve the LORD with gladness!

**All: Come into his presence with singing!  
Know that the LORD, he is God!**

Minister: It is he who made us, and we are his; we are his people,  
and the sheep of his pasture.

**All: Enter his gates with thanksgiving,  
and his courts with praise!  
Give thanks to him; bless his name!**

Minister: For the LORD is good;  
his steadfast love endures forever,  
and his faithfulness to all generations.

▲ **Hymn 369** Shout, for the Blessed Jesus Reigns

▲ **Prayer of Petition and Adoration**

# God Cleanses Us

---

## Call to Confession of Sin

Psalm 51:3–4

For I know my transgressions,  
and my sin is ever before me.  
Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

O our God, we are ashamed and blush to lift up our faces before you,  
because our iniquities are increased over our heads  
and our trespasses have grown into the heavens.  
To us belong shame and confusion  
because we have sinned against you.

When our eyes have seen the King, the Lord of hosts,  
we have reason to cry out, woe unto us, for we are undone.  
Dominion and fear are with you,  
you make peace in the highest heavens.  
Thus you are the one who is to be feared  
as none can stay in your sight once you are angry.

If we justify ourselves our own mouths will condemn us,  
if we say we are perfect you will show that we are perverse,  
if you contend with us we are unable to answer you.  
Thus our Lord, we beg your mercy in the name of Jesus Christ,  
our only hope by whom we may stand before your throne.  
Forgive us in the name of Jesus, *Amen*.

## ▲ Declaration of Forgiveness

Psalm 32:1–5

Blessed is the one whose transgression is forgiven,  
whose sin is covered.  
Blessed is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.  
For when I kept silent, my bones wasted away  
through my groaning all day long.  
For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.  
I acknowledged my sin to you,  
and I did not cover my iniquity;  
I said, “I will confess my transgressions to the LORD,”  
and you forgave the iniquity of my sin.

## ▲ *The Doxology* (#731)

*Trinity Hymnal*

## God Consecrates Us

### Prayer for Illumination

### Reading of Scripture

2 Samuel 7:1–17 (p. 259)

## ▲ Hymn 342 Christ Is Made the Sure Foundation

### Preaching of the Word

Rev. Miller Ansell

**Sermon Text:** Matthew 16:13–20 (p. 822)

*Who do you say Jesus is?*

### Prayer of Intercession

## ▲ Hymn 186 One There Is, above All Others

*Tune: RUF*

One there is, above all others,  
well deserves the name of Friend;  
His is love beyond a brother's,  
costly, free, and knows no end.  
They who once his kindness prove,  
They who once his kindness prove,  
They who once his kindness prove,  
find it everlasting love.

*Continues...*



Which of all our friends to save us,  
could or would have shed his blood?  
But our Jesus died to have us  
reconciled in him to God.  
This was boundless love, indeed;  
This was boundless love, indeed;  
This was boundless love, indeed;  
Jesus is a friend in need.

When he lived on earth abas-ed,  
“Friend of sinners” was his name;  
Now above all glory rais-ed,  
He rejoices in the same;  
Still he calls them brethren, friends,  
Still he calls them brethren, friends,  
Still he calls them brethren, friends,  
and to all their wants attends.

Could we bear from one another  
what he daily bears from us?  
Yet this glorious Friend and Brother  
loves us though we treat him thus:  
Though for good we render ill,  
Though for good we render ill,  
Though for good we render ill,  
He accounts us brethren still.

O for grace our hearts to soften!  
Teach us, Lord, at length to love;  
We, alas! forget too often  
what a Friend we have above;  
But when home our souls are brought,  
But when home our souls are brought,  
But when home our souls are brought,  
We will love you as we ought.

## God Communes with Us

---

⤴ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

⤴ ***The Gloria Patri* (#735)** *Trinity Hymnal*

### The Sacrament of the Lord's Supper

*Invitation and Supervision of the Table* 1 Corinthians 11:23–29

*Prayer of Thanksgiving and Consecration*

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,  
hallowed be your name.  
Your kingdom come,  
your will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For yours is the kingdom and the power  
and the glory forever. Amen.**

*Words of Institution* Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

*Distribution of the Bread and the Cup*

Stricken, smitten, and afflicted,  
See him dying on the tree!  
'Tis the Christ by man rejected;  
Yes, my soul, 'tis he, 'tis he!  
'Tis the long-expected Prophet,  
David's son, yet David's Lord;  
By his Son God now has spoken:  
'Tis the true and faithful Word.

Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends thro' fear his cause disowning,  
Foes insulting his distress;  
Many hands were raised to wound him,  
None would interpose to save;  
But the deepest stroke that pierced him  
Was the stroke that Justice gave.

Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly,  
Here its guilt may estimate.  
Mark the sacrifice appointed,  
See who bears the awful load;  
'Tis the Word, the Lord's Anointed,  
Son of Man and Son of God.

Here we have a firm foundation,  
Here the refuge of the lost;  
Christ's the Rock of our salvation,  
His the name of which we boast.  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on him their hope have built.

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

John 15:12–17

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.”

## ***Nunc Dimittis (Song of Simeon)***

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

## **Prayer of Thanksgiving and Dedication**

## **God Commissions and Blesses Us**

---

### **The Collection of Alms and Tithes**

**Hymn 345** Glorious Things of Thee Are Spoken

### **⤴ The Benediction**

---

⤴ Congregation stands as able

# **Sermon Notes**

Matthew 16:13–20

*Who do you say Jesus is?*



# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892  
[www.ChristPresbyterian.org](http://www.ChristPresbyterian.org) • [email@ChristPresbyterian.org](mailto:email@ChristPresbyterian.org)

### Staff

**Senior Pastor** – Rev. John Canales

**Pastor of Outreach** – Rev. Miller Ansell

**Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Scott Peterson, Rod Alexander

**Deacons:** Doug Boswell, Leng Ea, Rod Miller

**Diaconal Aide:** Adam Grimes