Order for the Public Worship of God

I have kept back nothing, but have declared to you the whole counsel of God. —Acts 20:27



Be thoughtful, be silent, be reverent; for here we meet with a holy God.

Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Mary Jo Canales

Emilie Miller

Next Sunday: Dawn O'Banion

Kaleb Ansell



The purest church is the church under the cross.

— J. H. Merle d'Aubigne 19th-c. Swiss church historian

Persecutions are in a way seals of adoption to the children of God.

— John Calvin

It is the suffering church that is the growing church.

— Arthur John "Jack" Dain Australian missionary

Every believer is a witness whether he wants to be or not.

— Donald Grey Barnhouse Early 20th-c. Presbyterian minister

Every Christian occupies some kind of pulpit and preaches some kind of gospel.

Author unknown

If you want your neighbour to know what Christ will do for him, let your neighbour see what Christ has done for you.

— Henry Ward Beecher 19th-c. Congregationalist minister

We Prepare to Meet with God

Prelude

The Power of the Cross Words and music by Keith Getty & Stuart Townend

Continues...

Oh, to see the dawn Of the darkest day; Christ on the road to Calvary. Tried by sinful men, Torn and beaten, then Nailed to a cross of wood.
This the pow'r of the cross: Christ became sin for us. Took the blame, Bore the wrath; We stand forgiven at the cross.
Oh, to see the pain Written on Your face, Bearing the awesome weight of sin. Ev'ry bitter thought, Ev'ry evil deed Crowning your blood-stained brow.
This the pow'r of the cross: Christ became sin for us. Took the blame, Bore the wrath; We stand forgiven at the cross.
Now the daylight flees; Now the ground beneath Quakes as its Maker bows His head. Curtain torn in two, Dead are raised to life- "Finished!" the vict'ry cry.
This the pow'r of the cross: Christ became sin for us. Took the blame, Bore the wrath:

We stand forgiven at the cross.

Oh, to see my name

Written in the wounds,

For through Your suff'ring I am free.

Death is crushed to death,

Life is mine to live,

Won through your selfless love!

This the pow'r____ of the cross:

Son of God slain for us.

What a love,

What a cost!

We stand forgiven at the cross. (Repeat last chorus.)

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,

and of the Son, and of the Holy Spirit. Matthew 28:19

All: Our help is in the name of the LORD,

who made heaven and earth! Psalm 124:8

Minister: May mercy, peace, and love be multiplied to you. Jude 2

All: Amen.

Call to Worship

Psalm 134:1-4, 8

Minister: I will bless the LORD at all times;

his praise shall continually be in my mouth.

All: My soul makes its boast in the LORD;

let the humble hear and be glad.

Minister: Oh, magnify the LORD with me,

and let us exalt his name together!

All: I sought the LORD, and he answered me

and delivered me from all my fears.

Minister: Oh, taste and see that the LORD is good!

Blessed is the man who takes refuge in him!

▲ Prayer of Petition and Adoration

Call to Confession of Sin

John 3:19-21

And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.

Corporate Confession of Sin and Supplication for Mercy (unison)

Eternal God of grace and mercy,
whose covenant with us is never broken:
We confess that we have failed to fulfill your will for us.
We betray our neighbors, desert our friends,
and run in fear when we should be loyal.
Though you have bound yourself to us,
we have not bound ourselves to you.

Gracious God, have mercy on us weak and willful people.

Lead us once again to your table,
and unite us to Jesus Christ,
who is the bread of life
and the vine from which we grow in grace.

We ask this in Jesus' precious name,
resting on his merit alone. Amen.

Declaration of Forgiveness

1 John 4:9-10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

▲ The Doxology (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

John 15:12-16:4 (p. 902)

▲ **Hymn 505** I'm Not Ashamed to Own My Lord

Tune: AZMON

Preaching of the Word

Rev. John Canales

Sermon Text: Acts 6:8–15 (p. 914)

Beginner's Guide to Being a Witness for Christ

Prayer of Intercession

★ Hymn 478 I Love to Tell the Story

God Communes with Us

▲ **Affirmation of Faith: Apostles' Creed** p. 845, Trinity Hymnal

▲ **The Gloria Patri** (#735) Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23-29

<u>Prayer of Thanksgiving and Consecration</u>
The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For yours is the kingdom and the power and the glory forever. Amen.

<u>Words of Institution</u> Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

O sacred Head, now wounded, with grief and shame weighed down; now scornfully surrounded with thorns, thine only crown; O sacred Head, what glory, what bliss till now was thine! Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain: mine, mine was the transgression, but thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve thy place;
Look on me with thy favor, vouchsafe to me thy grace.

What language shall I borrow to thank thee, dearest Friend, for this thy dying sorrow, thy pity without end?
O make me thine forever; and should I fainting be, Lord, let me never, never outlive my love to thee.

Scripture Reading — During the cup

John 14:1-6

"Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord, according to your word, depart in exultation.

My rest shall be serene, for now my eyes have seen your wonderful salvation.

You did for all prepare this Gift, so great, so rare, fulfilling prophets' story; A Light to show the way to Gentiles gone astray, and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 263 Lift High the Cross

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Acts 6:8–15 Beginner's Guide to Being a Witness for Christ

Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Senior Pastor – Rev. John Canales
Pastor of Outreach – Rev. Miller Ansell
Chief Musician – Sharon Miller
Coordinator of Church Ministries – Mary Jo Canales

Elders: Rod Alexander, Scott Peterson

Deacons: , Doug Boswell, Leng Ea, Rod Miller

Diaconal Aides: Adam Grimes