

# Order for the Public Worship of God

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27

*Christ*  
**Church** **OPC**  

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**Biblical** **Confessional** **Reformed**

3 February 2019



*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

**Nursery today:** Paula Ea  
Kaleb Ansell  
**Next Sunday:** Dawn O'Banion  
Sam Ea

# Reflection

The essence of sin is man substituting himself for God, while the essence of salvation is God substituting himself for man.

— John R. W. Stott  
*The Cross of Christ*

Some day you will read in the papers that D. L. Moody, of East Northfield, is dead. Don't you believe a word of it! At that moment I shall be more alive than I am now. I was born of the flesh in 1837. I was born of the Spirit in 1856. That which is born of the flesh may die. That which is born of the Spirit will live forever.

— Dwight L. Moody

If Christ is risen, nothing else matters. And if Christ is not risen — nothing else matters.

— Jaroslav Pelikan, before dying

# **We Prepare to Meet with God**

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## **Prelude**

None Other Lamb, None Other Name

None other Lamb, none other name,  
None other hope in heav'n or earth or sea,  
None other hiding place from guilt and shame,  
None beside thee!

My faith burns low, my hope burns low;  
Only my heart's desire cries out in me  
By the deep thunder of its want and woe,  
Cries out to thee.

Lord, thou art Life, though I be dead;  
Love's fire though art, however cold I be:  
Nor heav'n have I, nor place to lay my head,  
Nor home, but thee.

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

**All: Amen.**

## Call to Worship

*Psalm 118:1, 24, 28–29*

Minister: Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!

**All: This is the day that the LORD has made;  
let us rejoice and be glad in it.**

Minister: You are my God, and I will give thanks to you;  
you are my God; I will extol you.

**All: Oh give thanks to the LORD, for he is good;  
for his steadfast love endures forever!**

✦ **Hymn 243** Praise the Savior Now and Ever

✦ **Prayer of Petition and Adoration**

# God Cleanses Us

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## Call to Confession of Sin

Psalm 118:5, 8–9

Out of my distress I called on the LORD;  
the LORD answered me and set me free.  
It is better to take refuge in the LORD  
than to trust in man.  
It is better to take refuge in the LORD  
than to trust in princes.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Almighty, eternal God and Father,  
we confess and acknowledge unto you  
that we were conceived in unrighteousness  
and are full of sin and transgression in all our life.  
We do not fully believe your Word  
nor follow your holy commandments.  
Remember your goodness, we beseech you,  
and for your Name's sake, be gracious unto us,  
and forgive us our iniquity which, alas, is great.  
We ask through the merit of our Lord Jesus Christ. Amen.

## ▲ Declaration of Forgiveness

Psalm 118:19–22

Open to me the [temple] gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.  
This is the gate of the Lord;  
the righteous shall enter through it.  
I thank you that you have answered me  
and have become my salvation.  
The stone that the builders rejected  
has become the cornerstone.

Acts 4:12

“There is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

## ▲ The Doxology (#731)

Trinity Hymnal

# God Consecrates Us

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## Prayer for Illumination

## Reading of Scripture

Psalm 118 (p. 511)

## ▲ Psalm 62: 8–12

Tune: ST. COLUMBA

## Preaching of the Word

Rev. John Canales

Sermon Text: Acts 4:1–12 (p. 911)

No Other Name

## Prayer of Intercession

## ▲ Hymn

My Worth is Not in What I Own

Keith & Kristyn Getty

My worth is not in what I own;  
Not in the strength of flesh and bone.  
But in the costly wounds of love  
At the cross.

My worth is not in skill or name;  
In win or lose; in pride and shame.  
But in the blood of Christ that flowed  
At the cross.

*I rejoice in my Redeemer—  
Greatest treasure, Wellspring of my soul.  
I will trust in Him, no other;  
My soul is satisfied in Him alone.*

As summer fl'wers we fade and die;  
Fame, youth, and beauty hurry by.  
But life eternal calls to us  
At the cross.

I will not boast in wealth or might,  
Or human wisdom's fleeting light.  
But I will boast in knowing Christ  
At the cross.

Continues...



*I rejoice in my Redeemer—  
Greatest treasure, Wellspring of my soul.  
I will trust in Him, no other;  
My soul is satisfied in Him alone.*

Two wonders here that I confess:  
My worth and my unworthiness.  
My value fixed- my ransom paid  
At the cross.

*I rejoice in my Redeemer—  
Greatest treasure, Wellspring of my soul.  
I will trust in Him, no other;  
My soul is satisfied in Him alone.*

*I rejoice in my Redeemer—  
Greatest treasure, Wellspring of my soul.  
I will trust in Him, no other;  
My soul is satisfied in Him alone.*

# God Communes with Us

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⤴ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

⤴ **The Gloria Patri** (#735) *Trinity Hymnal*

## The Sacrament of the Lord's Supper

Invitation and Supervision of the Table 1 Corinthians 11:23–29

### Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,  
hallowed be your name.  
Your kingdom come,  
your will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For yours is the kingdom and the power  
and the glory forever. Amen.**

Words of Institution Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Jesus, lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Savior, hide,  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last!

Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah! Leave me not alone,  
Still support and comfort me!  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenseless head  
With the shadow of thy wing.

Thou, O Christ, art all I want;  
More than all in thee I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is thy name;  
I am all unrighteousness;  
False and full of sin I am,  
Thou art full of truth and grace.

Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee;  
Spring thou up within my heart,  
Rise to all eternity.

Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

John 4:13–14

Jesus said, “...Whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.”

### ***Nunc Dimittis (Song of Simeon)***

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

### **Prayer of Thanksgiving and Dedication**

# God Commissions and Blesses Us

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## The Collection of Alms and Tithes

**Hymn 181** We Come, O Christ, to You

## ⤴ The Benediction

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⤴ Congregation stands as able

# **Sermon Notes**

Acts 4:1–12

*No Other Name*



# Welcome to Christ Church OPC

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About Our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892  
[www.ChristPresbyterian.org](http://www.ChristPresbyterian.org) • [email@ChristPresbyterian.org](mailto:email@ChristPresbyterian.org)

### Staff

**Senior Pastor** – Rev. John Canales  
**Pastor of Outreach** – Rev. Miller Ansell  
**Chief Musician** – Sharon Miller  
**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Rod Alexander, Scott Peterson

**Deacons:** Leng Ea, Rod Miller

**Diaconal Aides:** Doug Boswell, Adam Grimes