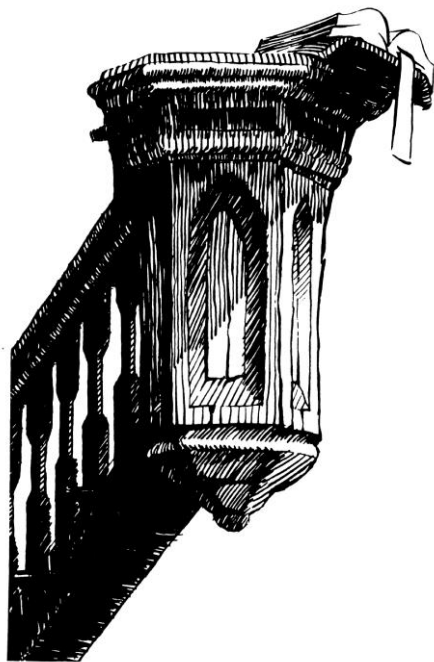


# Christ Presbyterian Church

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



Order for the Public Worship of God

22 July 2018



*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

**Nursery today:** Amanda Grimes  
Jack Canales  
**Next Sunday:** Lauren Alexander  
Sam Ea

# Reflection

We can love the world, or love God. If we love the world, there will be no room in our heart for the love of God. We cannot love both God, who is eternal, and the world, which is transitory.

— Augustine of Hippo

Unless there is within us that which is above us, we shall soon yield to that which is about us.

— Peter Taylor Forsyth

Whoever marries the spirit of this age will find himself a widower in the next.

— W. R. Inge

# *We Prepare to Meet with God*

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## **Prelude**

## **A Christian's Daily Prayer**

As morning dawns and day awakes,  
To You I bring my need  
O gracious God, my source of strength,  
In You I live and breathe  
Each hour is Yours by wisdom planned,  
Each deed empowered by sovereign hands  
Renew my spirit, help me stand;  
Be glorified today.

As day unfolds, I seek Your will  
In all of life's demands  
And though the tempter tries me still,  
I cling to Your commands  
Let every effort of my life  
Display the matchless worth of Christ  
Make me a living sacrifice;  
Be glorified today.

As sun gives way to darkest night  
Your Spirit still is here  
And though my strength fades like the light  
New mercies will appear  
I rest in You; abide with me  
Until our trials and suffering  
Give way to final victory  
Be glorified, today.

*I rest in You; abide with me  
Until our trials and suffering  
Give way to final victory  
Be glorified, today;  
Be glorified, I pray.*

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

**All: Amen.**

## Call to Worship

*Psalm 105:1–2*

Minister: Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!

**All: Sing to him, sing praises to him;  
tell of all his wondrous works!**

▲ Hymn 441

Jesus Shall Reign

*Trinity Hymnal*

▲ Prayer of Petition and Adoration

# God Cleanses Us

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## Call to Confession of Sin

Psalm 139:23–24

Search me, O God, and know my heart;  
test me and know my thoughts.  
See if there is any wicked way in me,  
and lead me in the way everlasting.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Eternal and almighty God,  
in whom we live and move and have our being,  
whose face is hidden from us by our sins,  
and whose mercy we forget in the blindness of our hearts:  
How easily we forget your Son, our Lord and Savior Jesus Christ!  
How quickly the things of this world draw us away from him;  
how tightly they grip our hearts!  
Oh, gracious Father,  
how deeply we need your gracious forgiveness!  
Cleanse us from all our offenses,  
and deliver us from proud thoughts and vain desires,  
that with reverent and humble hearts we may draw near to you,  
confessing our faults, confiding in your grace,  
and finding in you our refuge and strength.  
Draw our eyes and hearts to our precious Savior,  
that we may continually find our satisfaction in him,  
and fully rest on his atoning merit. *Amen.*

## ▲ Declaration of Forgiveness

1 Timothy 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

## ▲ *The Doxology* (#731)

*Trinity Hymnal*

# *God Consecrates Us*

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## **Prayer for Illumination**

### **Reading of Scripture**

1 Corinthians 5–6 (p.954)

<sup>5:1</sup> It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. <sup>2</sup> And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you.

<sup>3</sup> For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. <sup>4</sup> When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, <sup>5</sup> you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

<sup>6</sup> Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup> Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

<sup>9</sup> I wrote to you in my letter not to associate with sexually immoral people— <sup>10</sup> not at all meaning the sexually immoral of this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. <sup>11</sup> But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. <sup>12</sup> For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? <sup>13</sup> God judges those outside. “Purge the evil person from among you.”

<sup>6:1</sup> When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? <sup>2</sup> Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? <sup>3</sup> Do you not know that we are to judge angels? How much more, then, matters pertaining to this life! <sup>4</sup> So if you have such cases, why do you lay



them before those who have no standing in the church? <sup>5</sup> I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers, <sup>6</sup> but brother goes to law against brother, and that before unbelievers? <sup>7</sup> To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? <sup>8</sup> But you yourselves wrong and defraud—even your own brothers!

<sup>9</sup> Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, <sup>10</sup> nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. <sup>11</sup> And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

<sup>12</sup> “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup> “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us up by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup> But he who is joined to the Lord becomes one spirit with him. <sup>18</sup> Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

## Preaching of the Word

Rev. John Canales

**Sermon Text:** Revelation 2:18–29 (p. 1028)

*Christ or the World?*

<sup>18</sup> “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

<sup>19</sup> “‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. <sup>20</sup> But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. <sup>21</sup> I gave her time to repent, but she refuses to repent of her sexual immorality. <sup>22</sup> Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, <sup>23</sup> and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works.

<sup>24</sup> “‘But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. <sup>25</sup> Only hold fast what you have until I come. <sup>26</sup> The one who conquers and who keeps my works until the end, to him I will give authority over the nations, <sup>27</sup> and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. <sup>28</sup> And I will give him the morning star. <sup>29</sup> He who has an ear, let him hear what the Spirit says to the churches.’”

## Prayer of Intercession

▲ Hymn 593

Take Thou Our Minds, Dear Lord

*Trinity Hymnal*

Tune: EVENTIDE

## *God Communes with Us*

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▲ **Affirmation of Faith: Apostles' Creed**

p. 845 *Trinity Hymnal*

▲ *The Gloria Patri* (#735)

*Trinity Hymnal*

### **The Sacrament of the Lord's Supper**

*Invitation and Supervision of the Table*

1 Corinthians 11:23–29

*Prayer of Thanksgiving and Consecration*

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,  
          hallowed be your name.  
Your kingdom come,  
          your will be done  
          on earth as it is in heaven.  
Give us this day our daily bread,  
          and forgive us our debts  
          as we forgive our debtors.  
And lead us not into temptation,  
          but deliver us from evil.  
For yours is the kingdom and the power  
          and the glory forever. Amen.**

*Words of Institution*

*Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

*Distribution of the Bread and the Cup*

Let thy blood in mercy poured,  
Let thy gracious body broken,  
Be to me, O gracious Lord,  
Of thy boundless love the token.  
Thou didst give thyself for me,  
Now I give myself to thee.

Thou didst die that I might live;  
Blessèd Lord, thou cam'st to save me:  
All that love of God could give  
Jesus by his sorrows gave me.  
Thou didst give thyself for me,  
Now I give myself to thee.

By the thorns that crowned thy brow,  
By the spear wound and the nailing,  
By the pain and death, I now  
Claim, O Christ, thy love unfailing.  
Thou didst give thyself for me,  
Now I give myself to thee.

Wilt thou own the gift I bring?  
All my penitence I give thee;  
Thou art my exalted King,  
Of thy matchless love forgive me.  
Thou didst give thyself for me,  
Now I give myself to thee.

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Ephesians 4:22–24

Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and...be renewed in the spirit of your minds, and...put on the new self, created after the likeness of God in true righteousness and holiness.

## *Nunc Dimittis (Song of Simeon)*

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

## **Prayer of Thanksgiving and Dedication**

### *God Commissions and Blesses Us*

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#### **The Collection of Alms and Tithes**

**Hymn 585**

Take My Life, and Let It Be

*Trinity Hymnal*

#### **▲ The Benediction**

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▲ Congregation stands as able

# **Sermon Notes**

Revelation 2:18–29

*Christ or the World?*

# Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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### Staff

**Pastor** – Rev. John Canales

**Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Scott Peterson, Rod Alexander

**Deacons:** Leng Ea, Rod Miller

**Diaconal Aides:** Adam Grimes, Doug Boswell