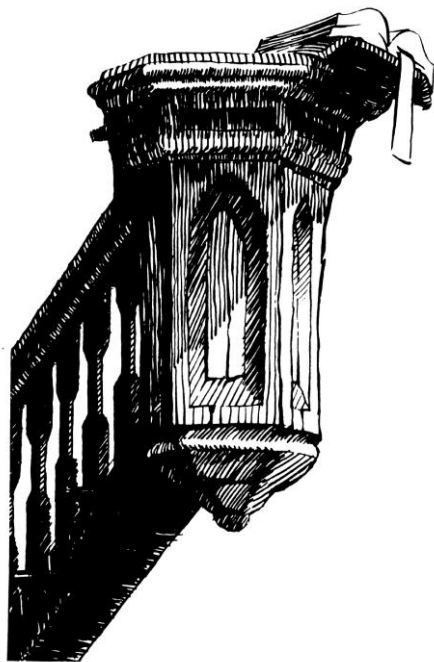


Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

3 June 2018

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Laurie Boswell
Sam Ea
Next Sunday: Paula Ea
Gray Canales

Reflection

Trials are the winds which root the tree of our faith.

— Charles H. Spurgeon

The saint never knows the joy of the Lord in spite of tribulation, but because of it.

— Oswald Chambers

One sees great things from the valley; only small things from the peak.

— G. K. Chesterton

We Prepare to Meet with God

Prelude

Come, Ye Sinners
RUF tune

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, grace, and power:
He is able, he is able,
He is willing, doubt no more.

Come, you needy, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh,
Without money, without money,
Come to Jesus Christ and buy.

Come, you weary, heavy laden,
Bruised and broken by the fall;
If you tarry till you're better,
You will never come at all:
Not the righteous, not the righteous—
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness he requireth
Is to feel your need of him;
This he gives you, this he gives you;
'Tis the Spirit's rising beam.

Lo! the incarnate God, ascended,
Pleads the merit of his blood;
Venture on him, venture wholly,
Let no other trust intrude:
None but Jesus, none but Jesus
Can do helpless sinners good.

*Come, ye sinners, poor and wretched,
He is willing, doubt no more.*

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**All: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

All: Amen.

Call to Worship

Psalm 9:1–2, 9–11

Minister: I will give thanks to the LORD with my whole heart;
I will recount all of your wonderful deeds.

**All: I will be glad and exult in you;
I will sing praise to your name, O Most High.**

Minister: The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.

**All: And those who know your name put their trust in
you, for you, O LORD, have not forsaken those
who seek you.**

Minister: Sing praises to the LORD, who sits enthroned in Zion!

All: Tell among the peoples his deeds!

▲ **Hymn 30** Our God, Our Help in Ages Past *Trinity Hymnal*

▲ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

Psalm 130:1–2

Out of the depths I cry to you, Lord;
Lord, hear my voice.
Let your ears be attentive
to my cry for mercy.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Holy God, our mighty Fortress,
whose truth still abides and whose kingdom is forever,
we confess that we are sinners and that we have continued to sin.
In our hypocrisy,
we have excused, ignored, minimized, and denied our sin.
In our foolishness,
we have imagined that our own works can save us.
Even as we preach the precious gospel of salvation
through grace alone,
we have scorned that grace
and relied on our own strength and wisdom
instead of submitting to you.
Now, Father, as we recognize
that we are wholly incapable
of reforming or redeeming ourselves,
we repent of our sins
and cast ourselves on your sovereign mercy:
the boundless mercy
that sent your perfect Son to the cross
as our Substitute and Savior.
Cleanse us, we pray,
make us hunger and thirst for righteousness,
enable us to live by faith,
and continue the sanctifying work
of your Holy Spirit in our lives.
Through Christ our Lord, *Amen.*

▲ **Declaration of Forgiveness**

Psalm 130:3–4

If you, Lord, kept a record of sins,
Lord, who could stand?
But with you there is forgiveness,
so that we can, with reverence, serve you.

▲ *The Doxology* (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

1 Peter 1 (p. 1014)

To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you.

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

¹⁰ Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, ¹¹ inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. ¹² It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

¹³ Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. ¹⁴ As obedient children, do not be conformed to the passions of your former ignorance, ¹⁵ but as he

who called you is holy, you also be holy in all your conduct,¹⁶ since it is written, “You shall be holy, for I am holy.”¹⁷ And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile,¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot.²⁰ He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you²¹ who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²² Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,²³ since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;²⁴ for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
²⁵ but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

▲ **Hymn 676** Day by Day and with Each Passing Moment *Trinity Hymnal*

Preaching of the Word

Sermon Text: Psalm 46 (p. 471)

Mr. Miller Ansell

A Psalm of Holy Confidence

- 1 God is our refuge and strength,
a very present help in trouble.
- 2 Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
- 3 though its waters roar and foam,
though the mountains tremble at its swelling.
- 4 There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
- 5 God is in the midst of her; she shall not be moved;
God will help her when morning dawns.
- 6 The nations rage, the kingdoms totter;
he utters his voice, the earth melts.
- 7 The LORD of hosts is with us;
the God of Jacob is our fortress.
- 8 Come, behold the works of the LORD,
how he has brought desolations on the earth.
- 9 He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.
- 10 “Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!”
- 11 The LORD of hosts is with us;
the God of Jacob is our fortress.

Prayer of Intercession

▲ Hymn 92

A Mighty Fortress is Our God

Trinity Hymnal

God Communes with Us

▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

▲ *The Gloria Patri* (#735)

Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last!

Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah! Leave me not alone,
Still support and comfort me!
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing.

Thou, O Christ, art all I want;
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity.

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 347

The Church's One Foundation

Trinity Hymnal

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Psalm 46 (p. 471)

A Psalm of Holy Confidence

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Orthodox Presbyterian Church (OPC). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

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Chief Musician – Sharon Miller

Coordinator of Church Ministries – Mary Jo Canales

Elders: Scott Peterson, Rod Alexander

Deacons: Leng Ea, Rod Miller

Diaconal Aides: Adam Grimes, Doug Boswell