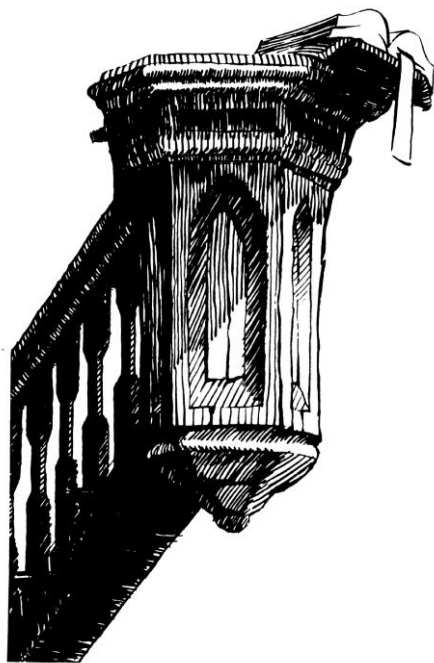


# Christ Presbyterian Church

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

22 October 2017



*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

**Nursery today:** Brit Osterling  
Greyson Ea  
**Next Sunday:** Shaz Beal  
Mary Jo Canales

# Reflection

We need to repent of the haughty way in which we sometimes stand in judgment upon Scripture and must learn to sit under its judgment instead. If we come to Scripture with our minds made up, expecting to hear from it only an echo of our own thoughts and never the thunderclap of God's, then indeed he will not speak to us and we shall only be confirmed in our own prejudices. We must allow the Word of God to confront us, to disturb our security, to undermine our complacency and to overthrow our patterns of thought and behaviour.

— John Stott  
*Authentic Christianity*

It is painful, being a man, to have to assert the privilege, or the burden, which Christianity lays upon my own sex. I am crushingly aware how inadequate most of us are, in our actual and historical individualities, to fill the place prepared for us. But it is an old saying in the army that you salute the uniform not the wearer. Only one wearing the masculine uniform can (provisionally and until the *Parousia*\*) represent the Lord to the Church: for we are all, corporately and individually, feminine to Him. We men may often make very bad priests. That is because we are insufficiently masculine. It is no cure to call in those who are not masculine at all. A given man may make a very bad husband; you cannot mend matters by trying to reverse the roles. He may make a bad male partner in a dance. The cure for that is that men should more diligently attend dancing classes, not that the ballroom should henceforward ignore distinctions of sex and treat all dancers as neuter. That would, of course, be eminently sensible, civilized, and enlightened, but, once more, “not near so much like a Ball.”

— C. S. Lewis  
*God in the Dock*

\* The *Parousia* is the future return of Christ in glory to judge the living and the dead.



# *We Prepare to Meet with God*

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## **Prelude**

## A Christian Home

O give us homes built firm upon the Savior,  
Where Christ is Head and Counselor and guide;  
Where every child is taught his love and favor  
And gives his heart to Christ, the crucified:  
How sweet to know that though his footsteps waver,  
His faithful Lord is walking by his side!

O give us homes with godly fathers, mothers,  
Who always place their hope and trust in him;  
Whose tender patience turmoil never bothers,  
Whose calm and courage trouble cannot din:  
A home where each finds joy in serving others,  
And love still shines, tho' days be dark and grim.

O Lord, our God, our homes are thine forever!  
We trust to thee their problems, toil, and care;  
Their bonds of love, no enemy can sever,  
If thou art always Lord and Master there:  
Be thou the center of our least endeavor—  
Be thou our guest, our hearts and homes to share.

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**People: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

**People: Amen.**

## Call to Worship

*Psalm 95:1–2*

Minister: Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!

**People: Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!**

▲ **Hymn 101**                      Come, Thou Almighty King                      *Trinity Hymnal*

▲ **Prayer of Petition and Adoration**

# God Cleanses Us

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## Call to Confession of Sin

Hebrews 10:19–22

Since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Almighty God and loving Father,  
We thank you for creating us in your image,  
in two sexes that perfectly complement one another.  
We thank you for placing us in covenant relationships,  
in homes and families and friendships.  
Forgive us for rebelling against your created design  
for men and women,  
for rejecting the roles that you assign us,  
pursuing instead idols of our own fabrication.  
Forgive us for thinking ourselves wiser  
than your Holy Spirit.  
Teach us every day through your Son, Jesus Christ,  
to love and to serve,  
to cherish and to protect  
those with whom we live  
in the ways that you intend.  
In your Son's name we pray. *Amen.*

## ▲ Declaration of Forgiveness

1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

## ▲ *The Doxology* (#731)

*Trinity Hymnal*



# *God Consecrates Us*

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## **Prayer for Illumination**

### **Reading of Scripture**

1 Corinthians 11:2–16 (p. 958)

<sup>2</sup> Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. <sup>3</sup> But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God. <sup>4</sup> Every man who prays or prophesies with his head covered dishonors his head, <sup>5</sup> but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven. <sup>6</sup> For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head. <sup>7</sup> For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. <sup>8</sup> For man was not made from woman, but woman from man. <sup>9</sup> Neither was man created for woman, but woman for man. <sup>10</sup> That is why a wife ought to have a symbol of authority on her head, because of the angels. <sup>11</sup> Nevertheless, in the Lord woman is not independent of man nor man of woman; <sup>12</sup> for as woman was made from man, so man is now born of woman. And all things are from God. <sup>13</sup> Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? <sup>14</sup> Does not nature itself teach you that if a man wears long hair it is a disgrace for him, <sup>15</sup> but if a woman has long hair, it is her glory? For her hair is given to her for a covering. <sup>16</sup> If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

▲ Hymn 721

**O Father, All-Creating**

*Trinity Hymnal*

## Preaching of the Word

**Sermon Text:** 1 Timothy 2:11–15 (p. 991)

Rev. John Canales  
*Equal, Yet Different*

<sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

## Prayer of Intercession

▲ **Hymn 103**

Holy God, We Praise Your Name

*Trinity Hymnal*

## *God Communes with Us*

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▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

▲ *The Gloria Patri* (#735)

*Trinity Hymnal*

### **The Sacrament of the Lord's Supper**

*Invitation and Supervision of the Table*

1 Corinthians 11:23–29

*Prayer of Thanksgiving and Consecration*

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,  
hallowed be your name.  
Your kingdom come,  
your will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For yours is the kingdom and the power  
and the glory forever. Amen.**

*Words of Institution*

*Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

*Distribution of the Bread and the Cup*

The tender love a father has  
for all his children dear,  
Such love the Lord bestows on them  
who worship him in fear.

The Lord remembers we are dust,  
and all our frailty knows;  
Man's days are like the tender grass,  
and as the flow'r he grows.

The flow'r is withered by the wind  
that smites with blighting breath;  
So man is quickly swept away  
before the blast of death.

Unchanging is the love of God,  
from age to age the same,  
Displayed to all who do his will  
and reverence his name.

Those who his gracious cov'nant keep  
the Lord will ever bless;  
Their children's children shall rejoice  
to see his righteousness.

Brothers, do not be children in your thinking. Be infants in  
evil, but in your thinking be mature.

Be watchful, stand firm in your faith, be courageous, be  
strong. Let all that you do be done in love.

## *Nunc Dimittis (Song of Simeon)*

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

## **Prayer of Thanksgiving and Dedication**

### ***God Commissions and Blesses Us***

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#### **The Collection of Alms and Tithes**

**Hymn 342**     Christ is Made the Sure Foundation     *Trinity Hymnal*

#### **▲ The Benediction**

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▲ Congregation stands as able

# **Sermon Notes**

1 Timothy 2:11–15

*Equal, Yet Different*



# Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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### Staff

**Pastor** – Rev. John Canales

**Associate Pastor** – Rev. Jahaziel Cantú

**(Interim) Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Daniel Beal, Scott Peterson

**Deacons:** Leng Ea, Rod Miller

**Diaconal Aide:** Adam Grimes