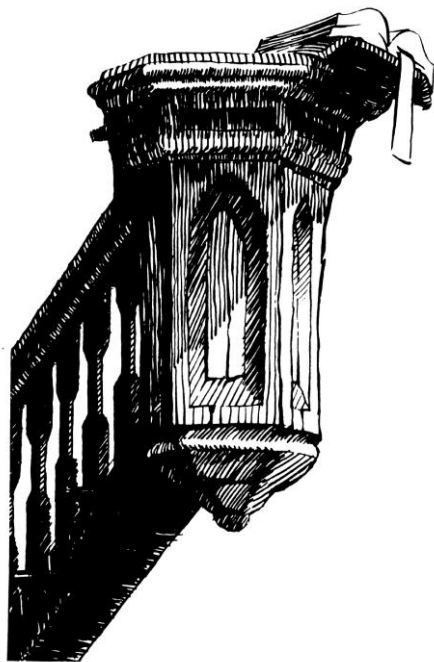


# Christ Presbyterian Church

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

15 October 2017



*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

**Nursery today:** Paula Ea  
Gray Canales  
**Next Sunday:** Brit Osterling  
Greyson Ea

# Reflection

There is in the human heart an unquenchable longing for beauty. And I am persuaded that the reason it is there is because God is the ultimately Beautiful One and he made us to long for himself. Even the most perverted desire for beauty—say the desire to watch the excellence of strength and speed and skill as gladiators hack each other to death—even this desire is a distorted remnant of a good yearning which God put within us to lure us to himself. And we can know that our desires are remnants of this urge for God because everything less than God leaves us unsatisfied. He alone is the All-Satisfying Object of Beauty. Only one vision will be sufficient for our insatiable hearts—the glory of God. For that we have been made. And it is for this we long, whether we know it or not.

— John Piper

# *We Prepare to Meet with God*

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## **Prelude**

## Blest Are the Undeclared

Blest are the undeclared in heart, whose ways are right and clean,  
Who never from the law depart, but fly from every sin.

Blest are the men who keep your word and practice your commands;  
With their whole heart they seek the Lord, and serve you with their  
hands.

Great is their peace who love your law; how firm their souls abide!  
Nor can a bold temptation draw their steady feet aside.

Then shall my heart have inward joy, and keep my face from shame,  
When all your statutes I obey, and honor all your name.

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**People: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father  
and Christ Jesus our Lord! *1 Timothy 1:2b*

**People: Amen.**

## Call to Worship

*Psalm 95:6–7*

Minister: O come, let us worship and bow down,  
let us kneel before the LORD, our Maker!

**People: For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.**

▲ **Hymn 48**      O Lord Most High, with All My Heart      *Trinity Hymnal*

▲ **Prayer of Petition and Adoration**

# God Cleanses Us

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## Call to Confession of Sin

Romans 3:10b–12, 23

“None is righteous, no, not one;  
no one understands; no one seeks for God.  
All have turned aside; together they have become worthless;  
no one does good, not even one.”  
For all have sinned and fall short of the glory of God.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Based on Psalm 25:6–8, 11, 16–18 <sup>NIV</sup>

Remember, Lord, your great mercy and love,  
for they are from of old.  
Do not remember the sins of my youth  
and my rebellious ways;  
according to your love remember me,  
for you, Lord, are good.  
Good and upright is the Lord;  
therefore he instructs sinners in his ways.  
For the sake of your name, Lord,  
forgive my iniquity, though it is great.  
Turn to me and be gracious to me,  
for I am lonely and afflicted.  
Relieve the troubles of my heart  
and free me from my anguish.  
Look on my affliction and my distress  
and take away all my sins.  
In Jesus' name we pray, *Amen*.

▲ **Declaration of Forgiveness**

Romans 5:8–11

God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

▲ *The Doxology* (#731)

*Trinity Hymnal*



# God Consecrates Us

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## Prayer for Illumination

### Reading of Scripture

1 Peter 3:1–12 (p. 1015)

<sup>1</sup> Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, <sup>2</sup>when they see your respectful and pure conduct. <sup>3</sup>Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear— <sup>4</sup>but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God’s sight is very precious. <sup>5</sup>For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, <sup>6</sup>as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

<sup>7</sup> Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

<sup>8</sup> Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup>Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup>For

“Whoever desires to love life  
and see good days,

let him keep his tongue from evil  
and his lips from speaking deceit;

<sup>11</sup> let him turn away from evil and do good;  
let him seek peace and pursue it.

<sup>12</sup> For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.

But the face of the Lord is against those who do evil.”

## Preaching of the Word

Rev. John Canales

**Sermon Text:** 1 Timothy 2:8–10 (p. 991 ) *Holy Men, Godly Women*

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works.

## Prayer of Intercession

▲ **Hymn 644**      May the Mind of Christ My Savior      *Trinity Hymnal*

## *God Communes with Us*

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▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

▲ *The Gloria Patri* (#735)

*Trinity Hymnal*

### **The Sacrament of the Lord's Supper**

*Invitation and Supervision of the Table*

1 Corinthians 11:23–29

*Prayer of Thanksgiving and Consecration*

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,  
hallowed be your name.  
Your kingdom come,  
your will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For yours is the kingdom and the power  
and the glory forever. Amen.**

*Words of Institution*

*Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

*Distribution of the Bread and the Cup*

Hymn — During the bread Ah, Holy Jesus, How Hast Thou Offended?

Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.

Who was the guilty who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
‘Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sin-ned, and the Son hath suffered:  
For man’s atonement, while he nothing heedeth,  
God intercedeth.

For me, kind Jesus, was thine incarnation,  
Thy mortal sorrow, and thy life’s oblation:  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Think on thy pity and thy love unswerving,  
Not my deserving.

Scripture Reading — During the cup

Musical Interlude

## *Nunc Dimittis (Song of Simeon)*

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

## **Prayer of Thanksgiving and Dedication**

### *God Commissions and Blesses Us*

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#### **The Collection of Alms and Tithes**

**Hymn 105**

O God, We Praise Thee

*Trinity Hymnal*

#### **▲ The Benediction**

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▲ Congregation stands as able

# **Sermon Notes**

1 Timothy 2:8–10

*Holy Men, Godly Women*



# Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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### Staff

**Pastor** – Rev. John Canales

**Associate Pastor** – Rev. Jahaziel Cantú

**(Interim) Chief Musician** – Sharon Miller

**Coordinator of Church Ministries** – Mary Jo Canales

**Elders:** Daniel Beal, Scott Peterson

**Deacons:** Leng Ea, Rod Miller

**Diaconal Aide:** Adam Grimes