

25 December 2016

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Lauren Alexander
Nelly Naff

Next Sunday:

Reflection

He was created of a mother whom he created. He was carried by hands that he formed. He cried in the manger in wordless infancy, he the Word, without whom all human eloquence is mute.

— Augustine of Hippo

The Only Begotten Word of God has saved us by putting on our likeness. Suffering in the flesh, and rising from the dead, he revealed our nature as greater than death or corruption. What he achieved was beyond the ability of our condition, and what seemed to have been worked out in human weakness and by suffering was really stronger than men and a demonstration of the power that pertains to God.

— Cyril of Alexandria

The Word introduced Himself into that which He was not, in order that the nature of man also might become what it was not, resplendent, by its union, with the grandeur of divine majesty, which has been raised beyond nature rather than that it has cast the unchangeable God beneath its nature.

— Cyril of Alexandria

Immanuel, God with us in our nature, and our sorrow, and our lifework, in our punishment, in our grave, and now with us, or rather we with Him, in resurrection, ascension, triumph, and Second Advent splendor.

Charles Spurgeon

We Prepare to Meet with God

Prelude

O sacred Head, now wounded,
With grief and shame weighed down;
Now scornfully surrounded
With thorns, thine only crown;
O sacred Head, what glory,
What bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

What thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve thy place;
Look on me with thy favor;
Vouchsafe to me thy grace.

What language shall I borrow
To thank thee, dearest Friend,
For this, thy dying sorrow,
Thy pity without end?
O make me thine forever;
And should I fainting be,
Lord, let me never, never
Outlive my love to thee.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**People: Our help is in the name of the LORD,
who made heaven and earth!** *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
And Christ Jesus our Lord! *1 Timothy 1:2b*

People: Amen.

Call to Worship

Minister: The Word was made flesh,

People: Alleluia, Alleluia!

Minister: and dwelt among us,

People: Alleluia, Alleluia!

Minister: Jesus, Son of the living God,
splendor of the Father, Light eternal:

People: Glory to you, O Lord!

Minister: Jesus, King of glory, Sun of righteousness,
born of the virgin Mary:

People: Glory to you, O Lord!

Minister: Jesus, Wonderful Counselor, mighty God,
everlasting Lord:

People: Glory to you, O Lord!

Minister: Jesus, Prince of Peace, Shepherd of souls,
perfect in holiness:

People: Glory to you, O Lord!

Minister: Jesus, Friend of all, Protector of the poor,
Treasure of the faithful:

People: Glory to you, O Lord!

Minister: Jesus, Good Shepherd, inexhaustible Wisdom,
our Way, our Truth, and our Life:

People: Glory to you, O Lord!

Minister: Jesus, joy of the angels, and crown of all the saints:

People: Glory to you, O Lord!

Minister: Christ is born! Give him glory!
Christ has come down from heaven! Receive him!
Christ is now on earth! Exalt him!
O earth, sing to the Lord!
O you nations, praise him in joy,
for he has been glorified! **Amen.**

▲ Hymn 207 **Good Christian Men, Rejoice** *Trinity Hymnal*

▲ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

Mark 1:14–15

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Corporate Confession of Sin and Supplication for Mercy (*unison*)

God of grace and truth,
in Jesus Christ you came among us as light shining in darkness,
bringing the good news of joy
that mankind is reconciled to God through Jesus.
We confess that we have not welcomed the light,
or trusted the good news.
We have closed our eyes to your glory in our midst,
and have ignored your presence
in the Spirit of our Lord Jesus Christ.
And, barely acknowledging in our lives Jesus’ first coming,
we have not watched diligently
for the final coming of our Savior and Judge.
Forgive our sin, and renew our hope in the gospel,
so that we may receive the fullness of your grace,
and live in the truth of Christ our Lord,
in whose name we pray. *Amen.*

Declaration of Forgiveness

1 John 4:9–10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Minister: In Christ, we are forgiven!

People: Thanks be to God!

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Matthew 1:18–2:12 (p. 807)

^{1:18} Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.

¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

^{2:1} Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ² saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³ When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴ and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵ They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶ ““And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.””

⁷ Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸ And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹ After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰ When they saw the star, they rejoiced exceedingly with great joy. ¹¹ And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹² And being warned in a dream not to return to Herod, they departed to their own country by another way.

▲ **Hymn 221** Lo, How a Rose E’er Blooming *Trinity Hymnal*

Preaching of the Word

Rev. John Canales

Sermon Text: Hebrews 10:10–14 (p. 1006)

The Lamb Presented

¹⁰ We have been sanctified through the offering of the body of Jesus Christ once for all.

¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified.

Prayer of Intercession

▲ **Hymn 197** Comfort, Comfort Ye My People *Trinity Hymnal*

God Communes with Us

▲ **Affirmation of Faith: Nicene Creed**

p. 846, *Trinity Hymnal*

▲ *The Gloria Patri* (#735)

Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread Christ Jesus Lay in Death's Strong Bands

Christ Jesus lay in death's strong bands,
For our offenses given;
But now at God's right hand he stands
And brings us life from heaven;
Therefore, let us joyful be
And sing to God right thankfully
Loud songs of hallelujah.
Hallelujah!

Here the true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursed tree
(so strong his love!) to save us.
See, his blood does mark our door;
Faith points to it, death passes o'er,
And Satan cannot harm us.
Hallelujah!

Then let us feast this joyful day
On Christ, the Bread of Heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other.
Hallelujah!

“Come, everyone who thirsts,
 come to the waters;
and he who has no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
 and delight yourselves in rich food.
Incline your ear, and come to me;
 hear, that your soul may live;
and I will make with you an everlasting covenant,
 my steadfast, sure love for David.
Behold, I made him a witness to the peoples,
 a leader and commander for the peoples.
Behold, you shall call a nation that you do not know,
 and a nation that did not know you shall run to you,
because of the LORD your God, and of the
 Holy One of Israel, for he has glorified you.

“Seek the LORD while he may be found;
 call upon him while he is near;
let the wicked forsake his way,
 and the unrighteous man his thoughts;
let him return to the LORD, that he may
 have compassion on him, and to our God, for he will
 abundantly pardon.”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 195

Joy to the World!

Trinity Hymnal

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Hebrews 10:10–14

The Lamb Presented

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

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Diaconal Aide: David Abuhl, Adam Grimes