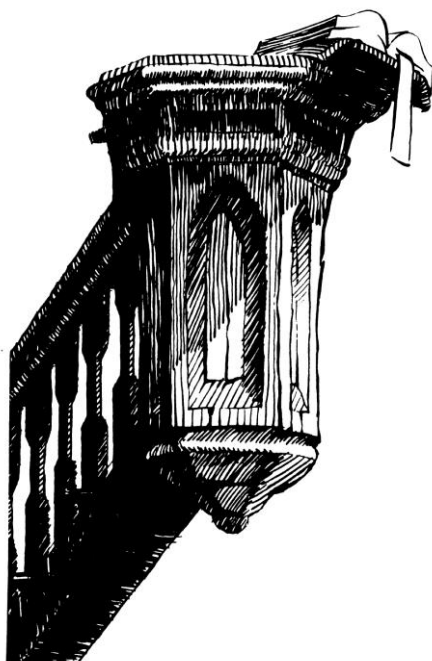


Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

31 January 2016

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Paula Ea
Claire Jones
Next Sunday: Nikki Jones
Sam Ea

Reflection

He that will play with Satan's bait, will quickly be taken with Satan's hook.

— Thomas Brooks

I can resist everything except temptation.

— Oscar Wilde

Resist temptation by making prayer of first importance

— John Owen

Be thoroughly acquainted with your temptations and the things that may corrupt you — and watch against them all day long. You should watch especially the most dangerous of the things that corrupt, and those temptations that either your company or business will unavoidably lay before you.

— Richard Baxter

We Prepare to Meet with God

Prelude

Stand up, my soul, shake off your fears,
And gird the gospel-armor on;
March to the gates of endless joy,
Where your great Captain-Savior's gone.

Hell and your sins resist your course,
But hell and sin are vanquished foes;
Your Jesus nailed them to the cross,
And sang the triumph when he rose.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**People: Our help is in the name of the Lord,
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

People: Amen.

Call to Worship

Psalm 95:1–7

Minister: O come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!

**People: Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of
praise! For the Lord is a great God, and a great
King above all gods.**

Minister: In his hand are the depths of the earth;
the heights of the mountains are his also.
The sea is his, for he made it,
and the dry land, which his hands have formed.

**People: O come, let us worship and bow down,
let us kneel before the Lord, our Maker!
For he is our God, and we are the people of his
pasture, and the sheep of his hand.**

—NRSV

↑ Hymn 77

Praise, My Soul

Trinity Hymnal

↑ Prayer of Petition and Adoration

God Cleanses Us

Call to Confession of Sin

Hebrews 4:15–16

We do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Lord God, Holy Father, we acknowledge that we are sinners and that we have sinned. Instead of worshiping and serving you alone, we have been tempted and distracted and overtaken and defeated by the devil and by the world and by our own sinful nature. We confess our idolatry, our arrogance, our weakness and vulnerability, our inability to protect ourselves from sin and hypocrisy, from the desires of the flesh and the desires of the eyes and pride of life. Now, repentant and contrite, we cry to you for mercy and protection. Help us cling to the Captain of our salvation, our Lord Jesus, who lived the perfect life and died in our place and rose again, triumphing over hell and sin. In his matchless name, Amen.

Declaration of Forgiveness

Hebrews 9:11–12

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

↑ *The Doxology* (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Matthew 4:1–11

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“‘Man shall not live by bread alone,
but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“‘He will command his angels concerning you,’

and

“‘On their hands they will bear you up,
lest you strike your foot against a stone.’”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“‘You shall worship the Lord your God
and him only shall you serve.’”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

⁹ Pray then like this:

“Our Father in heaven,
hallowed be your name.
¹⁰ Your kingdom come,
your will be done,
on earth as it is in heaven.
¹¹ Give us this day our daily bread,
¹² and forgive us our debts,
as we also have forgiven our debtors.
¹³ **And lead us not into temptation,
but deliver us from evil.”**

Heidelberg Catechism: *Lord’s Day 52 (Questions 127–129)*

127 Q. What does the sixth request mean?

A. *And lead us not into temptation,
but deliver us from evil* means,

By ourselves we are too weak
to hold our own even for a moment.

And our sworn enemies—
the devil, the world, and our own flesh—
never stop attacking us.

And so, Lord,
uphold us and make us strong
with the strength of your Holy Spirit,
so that we may not go down to defeat
in this spiritual struggle,
but may firmly resist our enemies
until we finally win the complete victory.

128 Q. What does your conclusion to this prayer mean?

A. *For thine is the kingdom,
and the power,
and the glory, forever means,*

We have made all these requests of you
because, as our all-powerful king,
you not only want to,
but are able to give us all that is good;
and because your holy name,
and not we ourselves,
should receive all the praise, forever.

129 Q. What does that little word “Amen” express?

A. *Amen* means,

This is sure to be!

It is even more sure
that God listens to my prayer,
than that I really desire
what I pray for.

Prayer of Intercession

↑ **Hymn 568**

In the Hour of Trial

Trinity Hymnal

God Communes with Us

↑ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

↑ *The Gloria Patri* (#735)

Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: **Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Jesus, lover of my soul,
Let me to your bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Savior, hide,
'Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

You, O Christ, are all I want;
More than all in you I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is your name;
I am all unrighteousness;
False and full of sin I am,
You are full of truth and grace.

Plenteous grace with you is found,
Grace to cover all my sin;
Streams of mercy here abound,
Sinful souls to cleanse within.
You of life the fountain are,
Rich in goodness, full and free;
Feed me, make me yours, O Lord,
Now and through eternity.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. By this we know that we love the children of God, when we love God and obey his commandments. For this is the love of God, that we keep his commandments. And his commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has

overcome the world— our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that. All wrongdoing is sin, but there is sin that does not lead to death.

We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

We know that we are from God, and the whole world lies in the power of the evil one.

And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life. Little children, keep yourselves from idols.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 530

Lord, I Want to Be a Christian

Trinity Hymnal

↑ The Benediction

↑ Congregation stands as able

Unless otherwise noted, all Scripture quotes are from the ESV Bible ©2001.

Sermon Notes

Matthew 6:9–13

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org

Staff

Pastor – Rev. John Canales

Associate Pastor – Rev. Jahaziel Cantú

Chief Musician – Christopher Oglesby

Office Manager – Karen Brown

Elders: Daniel Beal, Sam Bridgeman, Ray White

Deacons: Leng Ea (sabbatical), Rod Miller

Diaconal Aide: Adam Grimes