

27 November 2016

*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

**Nursery today:** Tami Smith  
Gray Canales  
**Next Sunday:** Arlys Wydner  
Lucia Abuhl

# Reflection

Greater love has no one than this, that someone lay down his life for his friends.

— 1 John 5:13

Jesus speaking to the disciples

I never made a sacrifice. We ought not to talk of “sacrifice” when we remember the great sacrifice which he made who left his Father’s throne on high to give himself for us.

— David Livingstone

“He saved others, he himself he cannot save” is a *definition* of the Kingdom. All salvation, everywhere and at all times, in great things or in little, is vicarious.

— C. S. Lewis

## *We Prepare to Meet with God*

---

### **Prelude**

### **O Sacred Head Now Wounded**

O sacred Head, now wounded,  
With grief and shame weighed down;  
Now scornfully surrounded  
With thorns, thine only crown;  
O sacred Head, what glory,  
What bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.

What thou, my Lord, hast suffered  
Was all for sinners' gain:  
Mine, mine was the transgression,  
But thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve thy place;  
Look on me with thy favor;  
Vouchsafe to me thy grace.

What language shall I borrow  
To thank thee, dearest Friend,  
For this, thy dying sorrow,  
Thy pity without end?  
O make me thine forever;  
And should I fainting be,  
Lord, let me never, never  
Outlive my love to thee.

# God Calls Us

---

## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**People: Our help is in the name of the LORD,  
who made heaven and earth!** *Psalm 124:8*

Minister: May mercy, peace, and love be multiplied to you. *Jude 2*

**People: Amen.**

## Call to Worship

*Isaiah 2:2–5*

Minister: It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,  
and many peoples shall come, and say:

**People: “Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”**

Minister: For out of Zion shall go forth the law,  
and the word of the LORD from Jerusalem.  
He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

**People: O house of Jacob,  
come, let us walk  
in the light of the LORD.**

▲ Hymn 53

Praise to the Lord, the Almighty

*Trinity Hymnal*

▲ Prayer of Petition and Adoration

## *God Cleanses Us*

---

### **Call to Confession of Sin**

2 Chronicles 30:9b

The LORD your God is gracious and merciful and will not turn away his face from you, if you return to him

### **Corporate Confession of Sin and Supplication for Mercy** (*unison*)

God of salvation, in Christ you have done great things—  
our hearts are filled with joy.

By your power you lifted us out of the wasteland of sin  
and brought us with joy and laughter into your kingdom.

Salvation is your gift to us.

But we confess that often we try to replace your gift  
with our own efforts.

We try to complete what is already perfect;  
we try to add to what is already full;  
we try to earn what we already have.

Forgive us for our foolishness.

Help us to focus on your grace.

Help us to live grateful lives in return.

For Jesus' sake alone, *Amen*.

## Declaration of Forgiveness

Zephaniah 3:14–18

Sing aloud, O daughter of Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter of Jerusalem!  
The LORD has taken away the judgments against you;  
he has cleared away your enemies.  
The King of Israel, the LORD, is in your midst;  
you shall never again fear evil.  
On that day it shall be said to Jerusalem:  
“Fear not, O Zion;  
let not your hands grow weak.  
The LORD your God is in your midst,  
a mighty one who will save;  
he will rejoice over you with gladness;  
he will quiet you by his love;  
he will exult over you with loud singing.  
I will gather those of you who mourn for the festival,  
so that you will no longer suffer reproach.”

▲ *The Doxology* (#731)

*Trinity Hymnal*

# *God Consecrates Us*

---

## **Prayer for Illumination**

### **Reading of Scripture**

Luke 1:67–79 (p. 856)

<sup>67</sup> [John's] father Zechariah was filled with the Holy Spirit and prophesied, saying,

<sup>68</sup> “Blessed be the Lord God of Israel,  
for he has visited and redeemed his people  
<sup>69</sup> and has raised up a horn of salvation for us  
in the house of his servant David,  
<sup>70</sup> as he spoke by the mouth of his holy prophets from of old,  
<sup>71</sup> that we should be saved from our enemies  
and from the hand of all who hate us;  
<sup>72</sup> to show the mercy promised to our fathers  
and to remember his holy covenant,  
<sup>73</sup> the oath that he swore to our father Abraham, to grant us  
<sup>74</sup> that we, being delivered from the hand of our enemies,  
might serve him without fear,  
<sup>75</sup> in holiness and righteousness before him all our days.  
<sup>76</sup> And you, child, will be called the prophet of the Most High;  
for you will go before the Lord to prepare his ways,  
<sup>77</sup> to give knowledge of salvation to his people  
in the forgiveness of their sins,  
<sup>78</sup> because of the tender mercy of our God,  
whereby the sunrise shall visit us from on high  
<sup>79</sup> to give light to those who sit in darkness  
and in the shadow of death,  
to guide our feet into the way of peace.”

▲ **Hymn 221**

Lo, How a Rose E'er Blooming

*Trinity Hymnal*



## Preaching of the Word

**Sermon Text:** Genesis 3:1–21 (p. 2)

Rev. John Canales

*The Lamb Promised*

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup> And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup> But the serpent said to the woman, “You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, “Where are you?”

<sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”

<sup>13</sup> Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup> The LORD God said to the serpent,

“Because you have done this,  
    cursed are you above all livestock  
    and above all beasts of the field;  
on your belly you shall go,  
    and dust you shall eat  
    all the days of your life.

<sup>15</sup> I will put enmity between you and the woman,  
    and between your offspring and her offspring;

he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup>To the woman he said,  
“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be contrary to your husband,  
but he shall rule over you.”

<sup>17</sup>And to Adam he said,  
“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;  
<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother  
of all living. <sup>21</sup>And the LORD God made for Adam and for his wife  
garments of skins and clothed them.

### **Prayer of Intercession**

▲ **Hymn 217**

All My Heart This Night Rejoices  
(v 1–4)

*Trinity Hymnal*

## *God Communes with Us*

---

▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

▲ *The Gloria Patri* (#735)     *Trinity Hymnal*

### **The Sacrament of the Lord's Supper**

*Invitation and Supervision of the Table*

1 Corinthians 11:23–29

*Prayer of Thanksgiving and Consecration*

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People:    Our Father in heaven,  
                  hallowed be your name.  
Your kingdom come,  
                  your will be done  
                  on earth as it is in heaven.  
Give us this day our daily bread,  
                  and forgive us our debts  
                  as we forgive our debtors.  
And lead us not into temptation,  
                  but deliver us from evil.  
For yours is the kingdom and the power  
                  and the glory forever. Amen.**

*Words of Institution*

*Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

*Distribution of the Bread and the Cup*

Soul, adorn yourself with gladness,  
leave the gloomy haunts of sadness,  
come into the daylight's splendor,  
there with joy your praises render.  
Bless the One whose grace unbounded  
this amazing banquet founded;  
he, though heav'nly, high, and holy,  
deigns to dwell with you most lowly.

Now in faith I humbly ponder  
over this surpassing wonder  
that the bread of life is boundless  
though the souls it feeds are countless;  
with the choicest wine of heaven  
Christ's own blood to us is given.  
Oh, most glorious consolation,  
pledge and seal of my salvation.

Jesus, source of lasting pleasure,  
truest friend and dearest treasure,  
peace beyond all understanding,  
joy into all life expanding:  
humbly now, I bow before you,  
love incarnate, I adore you;  
worthily let me receive you,  
and, so favored, never leave you.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

## *Nunc Dimittis (Song of Simeon)*

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

## **Prayer of Thanksgiving and Dedication**

### *God Commissions and Blesses Us*

---

#### **The Collection of Alms and Tithes**

**Hymn 196**

Come Thou Long Expected Jesus    *Trinity Hymnal*

#### ⬆ **The Benediction**

---

⬆ Congregation stands as able

# **Sermon Notes**

Genesis 3:1–21

*The Lamb Promised*



# Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892  
[www.ChristPresbyterian.org](http://www.ChristPresbyterian.org) • [email@ChristPresbyterian.org](mailto:email@ChristPresbyterian.org)

### Staff

**Pastor** – Rev. John Canales

**Associate Pastor** – Rev. Jahaziel Cantú

**Chief Musician** – Christopher Oglesby

**Office Manager** – Mary Jo Canales

**Elders:** Daniel Beal, Sam Bridgeman, Ray White

**Deacons:** Leng Ea (sabbatical), Rod Miller

**Diaconal Aide:** Adam Grimes