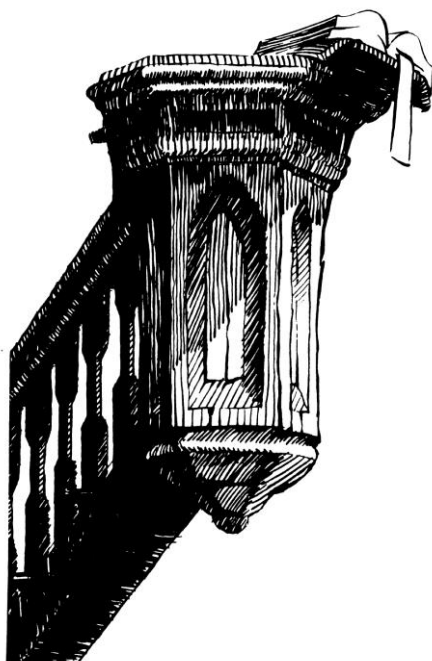


Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

2 October 2016

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today: Amanda Rooney

Avery Rooney

Next Sunday: Alfia Naff

Emma Rooney

Reflection

If God sends us on stony paths, He will provide us with strong shoes.

— Alexander Maclaren

God's mercy was not increased when Jesus came to earth, it was illustrated! Illustrated in a way we can understand.

— Eugenia Price

Doth God give us a Christ, and will he deny us a crust?
If God doth not give us what we crave, He will give us what we need.

— Thomas Watson

We Prepare to Meet with God

Prelude

Precious Lord, Take My Hand

Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:
Take my hand, precious Lord,
Lead me home.

When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall:
Take my hand, precious Lord,
Lead me home.

When the darkness appears
And the night draws near,
And the day is past and gone,
At the river I stand,
Guide my feet, hold my hand:
Take my hand, precious Lord,
Lead me home.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit.

Matthew 28:19

**People: Our help is in the name of the Lord,
who made heaven and earth!**

Psalm 124:8

Minister: May mercy, peace, and love be multiplied to you.

Jude 2

People: Amen.

Call to Worship

Psalm 96:1–4a

Minister: Oh sing to the LORD a new song;
sing to the LORD, all the earth!

**People: Sing to the LORD, bless his name;
tell of his salvation from day to day.**

Minister: Declare his glory among the nations,
his marvelous works among all the peoples!

People: For great is the LORD, and greatly to be praised!

▲ **Hymn 103** Holy God, We Praise Your Name *Trinity Hymnal*

▲ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

Jeremiah 17:9–10

The heart is deceitful above all things,
and desperately sick;
who can understand it?
“I the Lord search the heart
and test the mind,
to give every man according to his ways,
according to the fruit of his deeds.”

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Holy God, Our hearts are deceitful
and desperately sick — more than we can know.
Thankfully, you know us more intimately than we know ourselves.
Search us, O God, and know our hearts.
Test us and know our troubled thoughts.
Show us our sin, make us aware of our failings,
and open our eyes to our brokenness.
We are wandering sheep that have gone our own way.
We lie to hide our sin and to gain advantage over others.
We desperately need Jesus, who is the Way, the Truth and the Life.
Open our eyes in Jesus,
so that we see the truth, know the way, and have the life.
Enable us to see things as they truly are,
and for what they are truly worth.
Lead us into all truth, teach us to love the truth,
and help us to speak the truth in love.
Hear us, for your Son’s sake. *Amen.*

Declaration of Forgiveness

John 14:6

Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

▲ *The Doxology* (#731)

Trinity Hymnal

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Matthew 6:24–34

“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be added to you.

“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

▲ **Hymn 689**

Be Still, My Soul

Trinity Hymnal/Psalter

Preaching of the Word

Rev. John Canales

Sermon Text: 1 Kings 16:29–17:24 *Can God Really Meet My Need?*

²⁹In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri began to reign over Israel, and Ahab the son of Omri reigned over Israel in Samaria twenty-two years. ³⁰And Ahab the son of Omri did evil in the sight of the LORD, more than all who were before him. ³¹And as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, he took for his wife Jezebel the daughter of Ethbaal king of the Sidonians, and went and served Baal and worshiped him. ³²He erected an altar for Baal in the house of Baal, which he built in Samaria. ³³And Ahab made an Asherah. Ahab did more to provoke the LORD, the God of Israel, to anger than all the kings of Israel who were before him. ³⁴In his days Hiel of Bethel built Jericho. He laid its foundation at the cost of Abiram his firstborn, and set up its gates at the cost of his youngest son Segub, according to the word of the LORD, which he spoke by Joshua the son of Nun.

^{17:1} Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the LORD, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.” ²And the word of the LORD came to him: ³“Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan. ⁴You shall drink from the brook, and I have commanded the ravens to feed you there.” ⁵So he went and did according to the word of the LORD. He went and lived by the brook Cherith that is east of the Jordan. ⁶And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook. ⁷And after a while the brook dried up, because there was no rain in the land.

⁸Then the word of the LORD came to him, ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God

lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.”¹³ And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.”¹⁴ For thus says the LORD, the God of Israel, “The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.”¹⁵ And she went and did as Elijah said. And she and he and her household ate for many days.¹⁶ The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

¹⁷After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him.¹⁸ And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!”¹⁹ And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed.²⁰ And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?”²¹ Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child's life come into him again.”²² And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived.²³ And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.”²⁴ And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

Prayer of Intercession

▲ Hymn

My Shepherd, You Supply My Need

My Shepherd, You supply my need,
most holy is Your name;
in pastures fresh You make me feed,
beside the living stream.
You bring my wand'ring spirit back.
when I forsake Your ways;
You lead me, for Your mercy's sake,
in paths of truth and grace.

When through the shades of death I walk,
Your presence is my stay;
one word of Your supporting breath
drives all my fears away.
Your hand in sight of all my foes,
does still my table spread;
my cup with blessings overflows,
Your oil anoints my head.

Your sure provisions, gracious God,
attend me all my days;
oh, may Your house be my abode,
and all my work be praise.
Here would I find a settled rest,
while others go and come;
no more a stranger, nor a guest,
but like a child at home.

No more a stranger, nor a guest,
but like a child at home.

God Communes with Us

▲ Affirmation of Faith: Apostles' Creed

p. 845, *Trinity Hymnal*

▲ *The Gloria Patri* (#735)

Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

“Let not your hearts be troubled. Believe in God; believe also in me. In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 4 All Praise to God, Who Reigns Above *Trinity Hymnal*

▲ **The Benediction**

▲ Congregation stands as able

Sermon Notes

1 Kings 16:29–17:24

Can God Really Meet My Need?

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org

Staff

Pastor – Rev. John Canales

Associate Pastor – Rev. Jahaziel Cantú

Chief Musician – Christopher Oglesby

Office Manager – Mary Jo Canales

Elders: Daniel Beal, Sam Bridgeman, Ray White

Deacons: Leng Ea (sabbatical), Rod Miller

Diaconal Aide: Adam Grimes