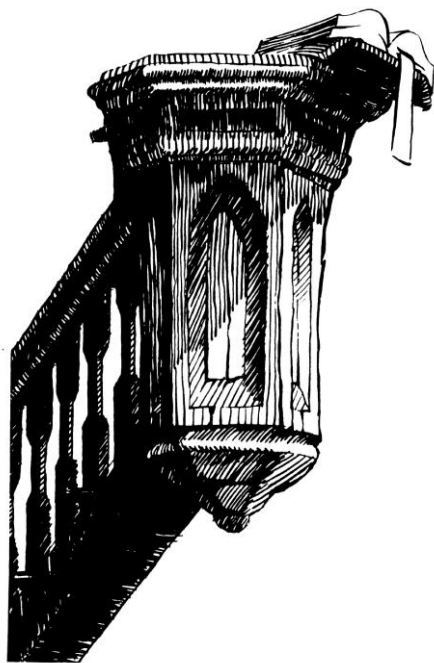


# Christ Presbyterian Church

I have kept back nothing, but have declared to you  
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

20 November 2016

*Be thoughtful, be silent, be reverent;  
for here we meet with a holy God.*

*Before the service, speak to the Lord;  
during the service, let the Lord speak to you;  
after the service, speak to one another.*

## About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

**A Word to Parents:** Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

**Nursery today:** Shaz Beal  
Hailey Smith

**Next Sunday:** Tami Smith  
Gray Canales

# Reflection

Man could not hide himself from God. The reason man could not hide his soul from God was that he had made his own covering, and man could not make a covering for his soul. It was made by man; it had no blood ... One reason why a good life and loving your neighbors and paying your debts can't save you, it is man-made ... Man has never hid his soul from God. Man has never made himself a covering that would satisfy the justness and holiness of a holy and righteous God.

— Jack Hyles  
*Kisses of Calvary*

Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord ... I have uncovered his hiding places, and he is not able to conceal himself.

— Jeremiah 23:24; 49:10

# *We Prepare to Meet with God*

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## **Prelude**

## What Wondrous Love is This

What wondrous love is this,  
O my soul, O my soul,  
What wondrous love is this, O my soul!  
What wondrous love is this  
That caused the Lord of bliss  
To bear the dreadful curse  
For my soul, for my soul,  
To bear the dreadful curse for my soul!

When I was sinking down,  
O my soul, O my soul,  
When I was sinking down, O my soul,  
When I was sinking down  
Beneath God's righteous frown,  
Christ laid aside his crown  
For my soul, for my soul,  
Christ laid aside his crown for my soul!

To God and to the Lamb  
I will sing, I will sing,  
To God and to the Lamb I will sing;  
To God and to the Lamb,  
Who is the great I AM,  
While millions join the theme,  
I will sing, I will sing,  
While millions join the theme, I will sing!

And when from death I'm free  
I'll sing on, I'll sing on,  
And when from death I'm free I'll sing on;  
And when from death I'm free  
I'll sing and joyful be,  
And through eternity  
I'll sing on, I'll sing on,  
And through eternity I'll sing on!

# God Calls Us

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## Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,  
and of the Son, and of the Holy Spirit.

*Matthew 28:19*

**People: Our help is in the name of the Lord,  
who made heaven and earth!**

*Psalms 124:8*

Minister: Grace, mercy and peace from God the Father  
And Christ Jesus our Lord!

*1 Timothy 1:2b*

**People: Amen.**

## Call to Worship

*Psalms 34:1–4, 8*

Minister: I will bless the LORD at all times;  
his praise shall continually be in my mouth.

**People: My soul makes its boast in the LORD;  
let the humble hear and be glad.**

Minister: Oh, magnify the LORD with me,  
and let us exalt his name together!

**People: I sought the LORD, and he answered me,  
and delivered me from all my fears.**

Minister: Oh, taste and see that the LORD is good!  
Blessed is the man who takes refuge in him!

▲ **Hymn 77**      Praise, My Soul, the King of Heaven      *Trinity Hymnal*

▲ **Prayer of Petition and Adoration**

# God Cleanses Us

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## Call to Confession of Sin

Psalm 116:1–2

Minister: I love the LORD, because he has heard  
my voice and my pleas for mercy.

**People:** Because he inclined his ear to me,  
therefore I will call on him as long as I live.

## Corporate Confession of Sin and Supplication for Mercy (*unison*)

Minister: Merciful God, we meet each other today  
at the foot of the cross, as inhabitants of one world.  
We wait with each other  
as those who inflict wounds on one another:

**People:** be merciful to us.

Minister: As those who deny justice to others:

**People:** be merciful to us.

Minister: As those who put our trust in power:

**People:** be merciful to us.

Minister: As those who are greedy:

**People:** be merciful to us.

Minister: As those who put others on trial:

**People:** be merciful to us.

Minister: As those who refuse to receive:

**People:** be merciful to us.

Minister: As those who are afraid of the world's torment:

**People:** be merciful to us.

Minister: Grant us renewed obedience through the renewal of life  
That comes only through Jesus, our risen Lord.

**People:** We ask this in his name. *Amen.*

## Declaration of Forgiveness

1 John 4:14–15

And we have seen and testify that the Father has sent his Son to be  
the Savior of the world. Whoever confesses that Jesus is the Son of  
God, God abides in him, and he in God.

# *God Consecrates Us*

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## **Prayer for Illumination**

## **Reading of Scripture**

Romans 5 (p. 942)

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

<sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

▲ Hymn 554

**From Depths of Woe**  
(RUF tune)

*Trinity Hymnal*



## Preaching of the Word

Rev. James Madden

**Sermon Text:** Genesis 3:1–13 (p. 2) *Hiding From God; Discovered by God*

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup> And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup> But the serpent said to the woman, “You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man and said to him, “Where are you?” <sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup> Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

## Prayer of Intercession

▲ **Hymn 36**      Lord, Come, Thou Hast Searched Me      *Trinity Hymnal*

## *God Communes with Us*

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⬆ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

⬆ *The Gloria Patri* (#735)

*Trinity Hymnal*

### **The Sacrament of the Lord's Supper**

*Invitation and Supervision of the Table*

1 Corinthians 11:23–29

*Prayer of Thanksgiving and Consecration*

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People:**    **Our Father in heaven,  
                  hallowed be your name.  
Your kingdom come,  
                  your will be done  
                  on earth as it is in heaven.  
Give us this day our daily bread,  
                  and forgive us our debts  
                  as we forgive our debtors.  
And lead us not into temptation,  
                  but deliver us from evil.  
For yours is the kingdom and the power  
                  and the glory forever. Amen.**

*Words of Institution*

*Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

*Distribution of the Bread and the Cup*

Hymn — During the bread He Was Wounded for Our Transgressions

He was wounded for our transgressions,  
He bore our sins in His body on the tree;  
For our guilt He gave us peace,  
From our bondage gave release,  
And with His stripes, and with His stripes,  
And with His stripes our souls are healed.

He was numbered among transgressors,  
We did esteem Him forsaken by His God;  
As our sacrifice He died,  
That the law be satisfied,  
And all our sin, and all our sin,  
And all our sin was laid on Him.

We had wandered, we all had wandered  
Far from the fold of “the Shepherd of the sheep;”  
But He sought us where we were,  
On the mountains bleak and bare,  
And broughtt us home, and brought us home,  
And brought us safely home to God.

Who can number His generation?  
Who shall declare all the triumphs of His Cross?  
Millions, dead, now live again,  
Myriads follow in His train!  
Victorious Lord, victorious Lord,  
Victorious Lord and coming King!

Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.  
But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.  
All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the Lord has laid on him  
the iniquity of us all.

## *Nunc Dimittis (Song of Simeon)*

Now may your servant, Lord,  
according to your word,  
depart in exultation.  
My rest shall be serene,  
for now my eyes have seen  
your wonderful salvation.

You did for all prepare  
this Gift, so great, so rare,  
fulfilling prophets' story;  
A Light to show the way  
to Gentiles gone astray,  
and unto Israel's glory.

## **Prayer of Thanksgiving and Dedication**

### *God Commissions and Blesses Us*

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#### **The Collection of Alms and Tithes**

**Hymn 32**

Great is Thy Faithfulness

*Trinity Hymnal*

#### ⬆ **The Benediction**

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⬆ Congregation stands as able

# **Sermon Notes**

Genesis 3:1–13

*Hiding From God; Discovered by God*



# Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

## About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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### Staff

**Pastor** – Rev. John Canales  
**Associate Pastor** – Rev. Jahaziel Cantú  
**Chief Musician** – Christopher Oglesby  
**Office Manager** – Mary Jo Canales

**Elders:** Daniel Beal, Sam Bridgeman, Ray White

**Deacons:** Leng Ea (sabbatical), Rod Miller

**Diaconal Aide:** Adam Grimes