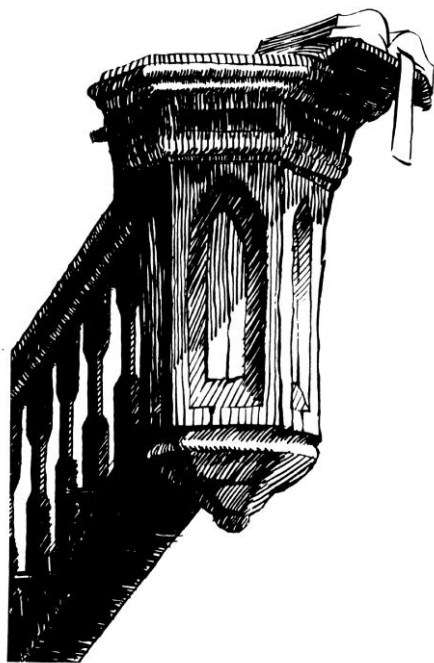


Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

14 August 2016

*Be thoughtful, be silent, be reverent;
for here we meet with a holy God.*

*Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.*

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today:	Tami Smith Hailey Smith
Next Sunday:	Brit Osterling Gray Canales

Reflection

The gospel is the greatest example of humor in history. The essence of humor is surprise, the twist of a phrase, the unexpected happening that changes everything. It was at history's darkest hour, on the cross, when surprise! Satan was defeated and our salvation accomplished. "He that sits in the heavens laughs," we are told (Psalm 2:4).

— James B. Jordan

We Prepare to Meet with God

Prelude

O bless the Lord, my soul;
Let all within me join
And aid my tongue to bless his name,
Whose favors are divine.

O bless the Lord, my soul,
Nor let his mercies lie
Forgotten in unthankfulness,
And without praises die.

'Tis he forgives your sins,
'Tis he relieves your pain,
'Tis he that heals your sicknesses
And makes you young again.

He crowns your life with love
When ransomed from the grave;
He that redeemed my soul from hell
Has sovereign power to save.

He fills the poor with good;
He gives the sufferers rest:
The Lord has judgments for the proud
And justice for the oppressed.

His wondrous works and ways
He made by Moses known,
But sent the world his truth and grace
By his beloved Son.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

**People: Our help is in the name of the Lord,
who made heaven and earth!** *Psalms 124:8*

Minister: Grace, mercy and peace from God the Father
And Christ Jesus our Lord! *1 Timothy 1:2b*

People: Amen.

Call to Worship

Psalms 147:7–12

Minister: Sing to the LORD with thanksgiving;
make melody to our God on the lyre!

**People: He covers the heavens with clouds;
he prepares rain for the earth;
he makes grass grow on the hills.**

Minister: He gives to the beasts their food,
and to the young ravens that cry.

**People: His delight is not in the strength of the horse,
nor his pleasure in the legs of a man,**

Minister: but the LORD takes pleasure in those who fear him,
in those who hope in his steadfast love.

**People: Praise the LORD, O Jerusalem!
Praise your God, O Zion!**

▲ **Hymn 164** O for a Thousand Tongues to Sing *Trinity Hymnal*

▲ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin

1 Corinthians 1:27–29

God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God.

Corporate Confession of Sin and Supplication for Mercy (*unison*)

Great God of wonders, we confess that we are sinners.
Your understanding is truly beyond measure,
and your thoughts and ways are infinitely higher than ours.
We acknowledge the severity and depth of our sin.
We have been arrogant and presumptuous.
We have boasted in your presence,
claiming for ourselves attributes and powers
that belong to you alone.
We have attempted to second-guess you,
to correct you, to teach you,
instead of bowing humbly before you
and recognizing our complete dependence on you,
our foolishness and weakness and sinfulness.
Forgive us, Lord,
and make us boast only in our precious Redeemer,
whose wondrous love has brought us life and health and peace.
In his name, *Amen*.

Declaration of Forgiveness

1 Corinthians 1:30–31

And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, “Let the one who boasts, boast in the Lord.”

God Consecrates Us

Prayer for Illumination

Reading of Scripture

Revelation 5

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain,
and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

¹² And the people of Israel again did what was evil in the sight of the Lord, and the Lord strengthened Eglon the king of Moab against Israel, because they had done what was evil in the sight of the Lord.

¹³ He gathered to himself the Ammonites and the Amalekites, and went and defeated Israel. And they took possession of the city of palms. ¹⁴ And the people of Israel served Eglon the king of Moab eighteen years.

¹⁵ Then the people of Israel cried out to the Lord, and the Lord raised up for them a deliverer, Ehud, the son of Gera, the Benjaminite, a left-handed man. The people of Israel sent tribute by him to Eglon the king of Moab. ¹⁶ And Ehud made for himself a sword with two edges, a cubit in length, and he bound it on his right thigh under his clothes. ¹⁷ And he presented the tribute to Eglon king of Moab. Now Eglon was a very fat man. ¹⁸ And when Ehud had finished presenting the tribute, he sent away the people who carried the tribute. ¹⁹ But he himself turned back at the idols near Gilgal and said, “I have a secret message for you, O king.” And he commanded, “Silence.” And all his attendants went out from his presence. ²⁰ And Ehud came to him as he was sitting alone in his cool roof chamber. And Ehud said, “I have a message from God for you.” And he arose from his seat. ²¹ And Ehud reached with his left hand, took the sword from his right thigh, and thrust it into his belly. ²² And the hilt also went in after the blade, and the fat closed over the blade, for he did not pull the sword out of his belly; and the dung came out. ²³ Then Ehud went out into the porch and closed the doors of the roof chamber behind him and locked them.

²⁴ When he had gone, the servants came, and when they saw that the doors of the roof chamber were locked, they thought, “Surely he is relieving himself in the closet of the cool chamber.” ²⁵ And they waited till they were embarrassed. But when he still did not open the doors of the roof chamber, they took the key and opened them, and there lay their lord dead on the floor.

²⁶ Ehud escaped while they delayed, and he passed beyond the idols and escaped to Seirah. ²⁷ When he arrived, he sounded the trumpet in the hill country of Ephraim. Then the people of Israel went down with him from the hill country, and he was their leader. 28 And he said to them, “Follow after me, for the Lord has given your enemies the Moabites into your hand.” So they went down after him and seized the fords of the Jordan against the Moabites and did not allow anyone to pass over. ²⁹ And they killed at that time about 10,000 of the Moabites, all strong, able-bodied men; not a man escaped. ³⁰ So Moab was subdued that day under the hand of Israel. And the land had rest for eighty years.

Prayer of Intercession

▲ Hymn 298 The Head That Once Was Crowned *Trinity Hymnal*
[Tune: ST. COLUMBA]

God Communes with Us

▲ **Affirmation of Faith: Apostles' Creed**

p. 845, *Trinity Hymnal*

▲ *The Gloria Patri* (#735)

Trinity Hymnal

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table

1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration

The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

**People: Our Father in heaven,
 hallowed be your name.
Your kingdom come,
 your will be done
 on earth as it is in heaven.
Give us this day our daily bread,
 and forgive us our debts
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For yours is the kingdom and the power
 and the glory forever. Amen.**

Words of Institution

Matt 26:26–28; Mk 14:22–24; Lk 22:17–20

Distribution of the Bread and the Cup

Hymn — During the bread

Stricken, smitten, and afflicted,
See him dying on the tree!
‘Tis the Christ by man rejected;
Yes, my soul, ‘tis he, ‘tis he!
‘Tis the long-expected Prophet,
David’s son, yet David’s Lord;
By his Son God now has spoken:
‘Tis the true and faithful Word.

You who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed,
See who bears the awful load;
‘Tis the Word, the Lord’s Anointed,
Son of Man and Son of God.

Here we have a firm foundation,
Here the refuge of the lost;
Christ’s the Rock of our salvation,
His the name of which we boast.
Lamb of God, for sinners wounded,
Sacrifice to cancel guilt!
None shall ever be confounded
Who on him their hope have built.

Scripture Reading — During the cup

Luke 24:13–35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?”

And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Psalm 146

Trinity Hymnal

▲ The Benediction

▲ Congregation stands as able

Sermon Notes

Judges 3:12–30

Our So Surprising Salvation

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.



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Staff

Pastor – Rev. John Canales
Associate Pastor – Rev. Jahaziel Cantú
Chief Musician – Christopher Oglesby
Office Manager – Mary Jo Canales

Elders: Daniel Beal, Sam Bridgeman, Ray White
Deacons: Leng Ea (sabbatical), Rod Miller
Diaconal Aide: Adam Grimes