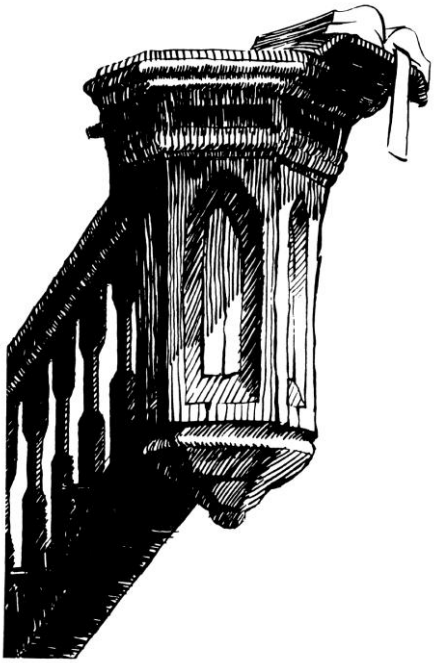
Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

6 July 2014

Be thoughtful, be silent, be reverent;
for here we meet with a holy God.

Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today:	Dawn O'Banion
	Jeanette Sands, Emilie Miller
Next Sunday:	Paula Ea
	Anita Higgins, Nick Kirkland

Reflection

They offer their children to God in baptism, and there they promise to teach them the doctrine of the gospel, and bring them up in the nurture of the Lord; but they easily promise, and easily break it; and educate their children for the world and the flesh, although they have renounced these, and dedicated them to God. This covenant-breaking with God, and betraying the souls of their children to the devil, must lie heavy on them here or hereafter. They beget children, and keep families, merely for the world and the flesh: but little consider what a charge is committed to them, and what it is to bring up a child for God, and govern a family as a sanctified society.

— Thomas Manton
17th-century Puritan preacher

"If you love me,
you will obey my commandments."

— John 14:15

We Prepare to Meet with God

Prelude

Before Jehovah's awesome throne, all nations, bow with sacred joy;
Know that the LORD is God alone; He can create, and he destroy.

His sovereign power, without our aid, made us from dust and formed us men;
And when like wandering sheep we strayed, He brought us to his fold again.

We are his people, we his care, our souls and all our mortal frame;
What lasting honors shall we rear, Almighty Maker, to your name?

We'll crowd your gates with thankful songs, high as the heavens our voices raise;
And earth, with her ten thousand tongues, shall fill your courts with sounding praise.

Wide as the world is your command, vast as eternity your love;
Firm as a rock your truth must stand, when rolling years shall cease to move.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

People: Our help is in the name of the Lord,
who made heaven and earth! *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

People: Amen.

Call to Worship Psalm 22:22–31

I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.
From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!
All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.
For kingship belongs to the LORD,
and he rules over the nations.
All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.
Posterity shall serve him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim his righteousness
to a people yet unborn,
that he has done it. ESV

↑ **Hymn 296** All Hail the Power of Jesus' Name! *Trinity Hymnal*

↑ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin Psalm 78:5–8

He established a testimony in Jacob and appointed a law in Israel,
which he commanded our fathers to teach to their children,
that the next generation might know them, the children yet unborn,
and arise and tell them to their children,
so that they should set their hope in God
and not forget the works of God, but keep his commandments;
and that they should not be like their fathers,
a stubborn and rebellious generation,
a generation whose heart was not steadfast,
whose spirit was not faithful to God. ESV

Corporate Confession of Sin and Supplication for Mercy *(unison)*

Heavenly Father, Great God of the covenant, we bow before you acknowledging that we have not kept that covenant. We have sinned against you in thought, word, and deed. Our stubbornness and rebellion have kept us from proclaiming the good news of your redemption to a lost world and to the covenant children you have placed in our care. Our selfish pride, our lusts, and our disobedience have been a stumbling-block to those around us, causing harm both to our earthly families and to our spiritual family. We cry to you for forgiveness. Cleanse us by your word, renew us by your Holy Spirit, and give us unity through our union with our Elder Brother, the Lord Jesus Christ. May his sacrifice of himself on our behalf be our all-sufficient hope and our greatest joy. In his name we pray, Amen.

Declaration of Forgiveness Romans 4:18, 22–25

In hope [Abraham] believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." That is why his faith was "counted to him as righteousness." But the words "it was counted to him" were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

↑ ***The Doxology*** (#731) *Trinity Hymnal*

God Consecrates Us

Prayer for Illumination

Reading of Scripture 2 Timothy 1:1–14

[1] Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

[2] To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

[3] I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. [4] As I remember your tears, I long to see you, that I may be filled with joy. [5] I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. [6] For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, [7] for God gave us a spirit not of fear but of power and love and self–control.

[8] Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, [9] who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, [10] and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, [11] for which I was appointed a preacher and apostle and teacher, [12] which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. [13] Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. [14] By the Holy Spirit who dwells within us, guard the good deposit entrusted to you. ESV

↑ **Hymn 366** My People, Give Ear *Trinity Hymnal*

Preaching of the Word Rev. John Canales

Sermon Text: Deuteronomy 6

1 "Now this is the commandment, the statutes and the rules
that the Lord your God commanded me to teach you, that
you may do them in the land to which you are going over, to
possess it, 2 that you may fear the Lord your God, you and
your son and your son's son, by keeping all his statutes and his
commandments, which I command you, all the days of your
life, and that your days may be long. 3 Hear therefore, O
Israel, and be careful to do them, that it may go well with you,
and that you may multiply greatly, as the Lord, the God of
your fathers, has promised you, in a land flowing with milk
and honey.

4 "Hear, O Israel: The Lord our God, the Lord is one. 5 You
shall love the Lord your God with all your heart and with all
your soul and with all your might. 6 And these words that I
command you today shall be on your heart. 7 You shall teach
them diligently to your children, and shall talk of them when
you sit in your house, and when you walk by the way, and
when you lie down, and when you rise. 8 You shall bind them
as a sign on your hand, and they shall be as frontlets between
your eyes. 9 You shall write them on the doorposts of your
house and on your gates.

10 "And when the Lord your God brings you into the land that
he swore to your fathers, to Abraham, to Isaac, and to Jacob,
to give you — with great and good cities that you did not
build, 11 and houses full of all good things that you did not
fill, and cisterns that you did not dig, and vineyards and olive
trees that you did not plant — and when you eat and are full,
12 then take care lest you forget the Lord, who brought you
out of the land of Egypt, out of the house of slavery. 13 It is
the Lord your God you shall fear. Him you shall serve and by
his name you shall swear. 14 You shall not go after other gods,
the gods of the peoples who are around you — 15 for the Lord
your God in your midst is a jealous God — lest the anger of
the Lord your God be kindled against you, and he destroy you
from off the face of the earth.

[16] "You shall not put the Lord your God to the test, as you
tested him at Massah. [17] You shall diligently keep the
commandments of the Lord your God, and his testimonies
and his statutes, which he has commanded you. [18] And you
shall do what is right and good in the sight of the Lord, that it
may go well with you, and that you may go in and take
possession of the good land that the Lord swore to give to
your fathers [19] by thrusting out all your enemies from before
you, as the Lord has promised.

[20] "When your son asks you in time to come, 'What is the
meaning of the testimonies and the statutes and the rules that
the Lord our God has commanded you?' [21] then you shall say
to your son, 'We were Pharaoh's slaves in Egypt. And the Lord
brought us out of Egypt with a mighty hand. [22] And the Lord
showed signs and wonders, great and grievous, against Egypt
and against Pharaoh and all his household, before our eyes.
[23] And he brought us out from there, that he might bring us in
and give us the land that he swore to give to our fathers.
[24] And the Lord commanded us to do all these statutes, to fear
the Lord our God, for our good always, that he might preserve
us alive, as we are this day. [25]And it will be righteousness for us,
if we are careful to do all this commandment before the Lord
our God, as he has commanded us.' ESV

↑ **Hymn 417** A Little Child the Savior Came *Trinity Hymnal*
[tune:Hamburg]

Sermon Notes

Deuteronomy 6

God Communes with Us

↑ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

↑ ***The Gloria Patri*** (#735) *Trinity Hymnal*

The Sacrament of the Lord's Supper

Invitation and Supervision of the Table 1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration
The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.

Words of Institution *Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

Distribution of the Bread and the Cup

Hymn — During the bread O Savior, Precious Savior

O Savior, precious Savior,
Whom yet unseen we love,
O Name of might and favor,
All other names above;
We worship you, we bless you,
To you alone we sing;
We praise you, and confess you
Our holy Lord and King.

O bringer of salvation,
Who wondrously have wrought;
Yourself the revelation
Of love beyond our thought,
We worship you, we bless you,
To you alone we sing;
We praise you, and confess you
Our gracious Lord and King.

In you all fullness dwelling,
All grace and power outpours:
The glory all–excelling,
O Son of God, is yours;
We worship you, we bless you,
To you alone we sing;
We praise you, and confess you
Our glorious Lord and King.

O grant the consummation
Of this our song above
In endless adoration
And everlasting love.
Then shall we praise and bless you
Where perfect praises ring,
And evermore confess you
Our Savior and our King.

Scripture Reading — During the cup Acts 3:12–25

And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

"And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.'" ESV

Ephesians 3:14–21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen. [ESV]

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes
Life Change Offering *for ONEChild, the PCA ministry to street children*

Psalm 127 *Trinity Psalter*

↑ The Benediction

↑ Congregation stands as able

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.

3410 Peters Colony Road • Flower Mound, Texas 75022 • 972-355-5892
www.ChristPresbyterian.org • email@ChristPresbyterian.org

Staff
Pastor – Rev. John Canales
Associate Pastor – Rev. Jahaziel Cantú
Chief Musician – Dr. Stephen Dubberly
Office Manager – Dawn O'Banion

Elders: Daniel Beal, Ray White, Stephen Dubberly (on sabbatical)
Deacons: Leng Ea, Rod Miller