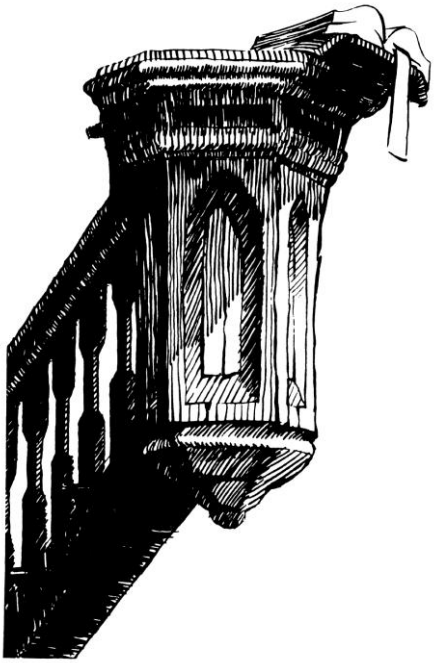
Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

29 June 2014

Be thoughtful, be silent, be reverent;
for here we meet with a holy God.

Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today:	Ivy Munson
	Sarah Abuhl, Gray Canales
Next Sunday:	Dawn O'Banion
	Jeanette Sands, Emilie Miller

Helpers, please be in the nursery by 10:20 to receive children.

We Prepare to Meet with God

Prelude

Aus Liebe will mein Heiland sterben,	***Out of love*** my Savior wills to die,
Von einer Sünde weiß er nichts,	Though he knows not a single sin,
Daß das ewigen Verderben	So that the eternal destruction
Und die Strafe des Gerichts	And the punishment of judgment
Nicht auf meiner Seele bliebe.	Would not remain on my soul.

Johann Sebastian Bach, *St. Matthew Passion*

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*

People: Our help is in the name of the Lord,
who made heaven and earth! *Psalm 124:8*

Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*

People: Amen.

Call to Worship

Psalm 107:1–3, 20–22

Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!
Let the redeemed of the LORD say so,
whom he has redeemed from trouble
and gathered in from the lands,
from the east and from the west,
from the north and from the south.

He sent out his word and healed them,
and delivered them from their destruction.
Let them thank the LORD for his steadfast love,
for his wondrous works to the children of man!
And let them offer sacrifices of thanksgiving,
and tell of his deeds in songs of joy!

↑ **Psalm 136** *Trinity Psalter*

↑ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin Matthew 5:38–48

"You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also. And if anyone would sue you and take your tunic, let him have your cloak as well. And if anyone forces you to go one mile, go with him two miles. Give to the one who begs from you, and do not refuse the one who would borrow from you.

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same? You therefore must be perfect, as your heavenly Father is perfect."

Corporate Confession of Sin and Supplication for Mercy *(unison)*

Heavenly Father, you are perfect, and we are not. In our sinful state, we are incapable of genuine love. We transgress your holy laws every day, every hour, every minute. We bite and devour one another, we resent and begrudge and envy and trample and attack. We are guilty of falsehood and deceit, of callousness and contempt, of arrogance and willfulness and blindness. We confess our lack of compassion, of generosity, of forgiveness, of mercy, our laziness and complacency, our tolerance of evil and injustice and oppression. Forgive us, holy God, not because of our own merit (for we have none), but because of the surpassing righteousness of your sinless Son, who died for us and pours out his redeeming love on a sinful world and an imperfect church. In the wonderful name of Jesus, *Amen*.

Declaration of Forgiveness Romans 5:6–11

While we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person— though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

↑ ***The Doxology*** (#731) *Trinity Hymnal*

God Consecrates Us

Prayer for Illumination

Reading of Scripture Isaiah 53

[1] Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?
[2] For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
[3] He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

[4] Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
[5] But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
[6] All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

[7] He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
[8] By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

[9] And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

[10] Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
[11] Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
[12] Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

↑ **Hymn 186** One There Is, above All Others *Trinity Hymnal (RUF tune)*

Preaching of the Word Rev. John McCracken

Sermon Text: 1 Corinthians 13:1–7, 13

[1] If I speak in the tongues of men and of angels, but have not love, I
am a noisy gong or a clanging cymbal. [2] And if I have prophetic
powers, and understand all mysteries and all knowledge, and if I
have all faith, so as to remove mountains, but have not love, I am
nothing. [3] If I give away all I have, and if I deliver up my body to be
burned, but have not love, I gain nothing.

[4] Love is patient and kind; love does not envy or boast; it is not
arrogant [5] or rude. It does not insist on its own way; it is not
irritable or resentful; [6] it does not rejoice at wrongdoing, but
rejoices with the truth. [7] Love bears all things, believes all things,
hopes all things, endures all things.

[13] So now faith, hope, and love abide, these three; but the greatest of
these is love.

Prayer of Intercession

↑ **Hymn 247** O Sacred Head, Now Wounded *Trinity Hymnal*

Reception of New Members

David and Sarah Abuhl
And daughters Lucia, Rhea and Alexa

Jeff and Linda Dykstra
And children Corine, Naomi, Ryan, Kyle and Nicole

Gray and Jack Canales

Sermon Notes

1 Corinthians 13:1–7, 13

God Communes with Us

↑ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

↑ ***The Gloria Patri*** (#735) *Trinity Hymnal*

The Sacrament of the Lord's Supper

Wine is used for the communion,
but grape juice is also available in the center of each tray.

Invitation and Supervision of the Table 1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration
The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.

Words of Institution *Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

Distribution of the Bread and the Cup

Hymn — During the bread Let Thy Blood in Mercy Poured

Let thy blood in mercy poured,
Let thy gracious body broken,
Be to me, O gracious Lord,
Of thy boundless love the token.
Thou didst give thyself for me,
Now I give myself to thee.

Thou didst die that I might live;
Blessèd Lord, thou cam'st to save me:
All that love of God could give
Jesus by his sorrows gave me.
Thou didst give thyself for me,
Now I give myself to thee.

By the thorns that crowned thy brow,
By the spear wound and the nailing,
By the pain and death, I now
Claim, O Christ, thy love unfailing.
Thou didst give thyself for me,
Now I give myself to thee.

Wilt thou own the gift I bring?
All my penitence I give thee;
Thou art my exalted King,
Of thy matchless love forgive me.
Thou didst give thyself for me,
Now I give myself to thee.

Scripture Reading — During the cup Romans 12

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Hymn 355 We Are God's People *Trinity Hymnal*

↑ **The Benediction**

↑ Congregation stands as able

Unless otherwise noted, all Scripture quotes are from the ESV Bible ©2001.

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.

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Staff
Pastor – Rev. John Canales
Associate Pastor – Rev. Jahaziel Cantú
Chief Musician – Dr. Stephen Dubberly
Office Manager – Dawn O'Banion

Elders: Daniel Beal, Ray White, Stephen Dubberly (on sabbatical)
Deacons: Leng Ea, Rod Miller