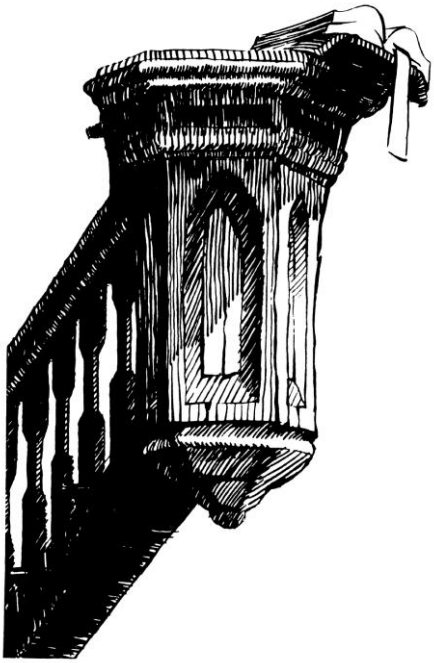
Christ Presbyterian Church

I have kept back nothing, but have declared to you
the whole counsel of God. —Acts 20:27



Covenant Renewal Service

24 August 2014

Be thoughtful, be silent, be reverent;
for here we meet with a holy God.

Before the service, speak to the Lord;
during the service, let the Lord speak to you;
after the service, speak to one another.

About Receiving Communion

All who trust in Jesus Christ for salvation, are baptized members in good standing of congregations that proclaim the gospel, are repentant of their sin and are at peace with their brothers and sisters in Christ are invited to partake of the Lord's Supper, feeding on the grace of God by faith. If you have not put your trust in Christ, please allow the elements to pass you by and take this opportunity to meditate on the meaning of the Gospel.

A Word to Parents: Baptized children are invited to the table after they have made a profession of faith and have been received as communing members by the church to which their parents belong.

As instituted by our Lord, wine is the element used in the Lord's Supper to show forth his blood shed on our behalf (Mark 14:23–25; 1 Cor 10:16; 11:20–21, 25; 1 Tim 4:3–4). If, however, for reasons of conscience, you are not able to participate using wine, grape juice is provided in the center of the tray. Also, gluten-free crackers are available for those who cannot eat bread.

Nursery today:	Nikki Jones
	David Kirkland, Abby Jones
Next Sunday:	Dawn O'Banion
	Arlys Wydner, David Busby

Helpers, please be in the nursery by 10:20 to receive children.

We Prepare to Meet with God

Prelude

Love divine, all loves excelling,
Joy of heaven to earth come down;
Fix in us thy humble dwelling;
All thy faithful mercies crown!
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation;
Enter every trembling heart.

Breathe, O breathe thy loving Spirit,
Into every troubled breast!
Let us all in thee inherit;
Let us find the promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its Beginning,
Set our hearts at liberty.

Come, Almighty to deliver,
Let us all thy life receive;
Suddenly return and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray and praise thee without ceasing,
Glory in thy perfect love.

Finish, then, thy new creation;
Pure and spotless let us be.
Let us see thy great salvation
Perfectly restored in thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise.

God Calls Us

Trinitarian Confession and Salutation

Minister: We are gathered in the Name of the Father,
and of the Son, and of the Holy Spirit. *Matthew 28:19*
People: Our help is in the name of the Lord,
who made heaven and earth! *Psalm 124:8*
Minister: Grace, mercy and peace from God the Father
and Christ Jesus our Lord! *1 Timothy 1:2b*
People: Amen.

Call to Worship Psalm 98

Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.
The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.
He has remembered his steadfast love and faithfulness
to the house of Israel.
All the ends of the earth have seen
the salvation of our God.

Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!
Sing praises to the LORD with the lyre,
with the lyre and the sound of melody!
With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!

Let the sea roar, and all that fills it;
the world and those who dwell in it!
Let the rivers clap their hands;
let the hills sing for joy together
before the LORD, for he comes
to judge the earth.
He will judge the world with righteousness,
and the peoples with equity.

↑ **Hymn 32** Great Is Thy Faithfulness *Trinity Hymnal*

↑ **Prayer of Petition and Adoration**

God Cleanses Us

Call to Confession of Sin Ezekiel 36:16–32

The word of the LORD came to me: "Son of man, when the house of Israel lived in their own land, they defiled it by their ways and their deeds. Their ways before me were like the uncleanness of a woman in her menstrual impurity. So I poured out my wrath upon them for the blood that they had shed in the land, for the idols with which they had defiled it. I scattered them among the nations, and they were dispersed through the countries. In accordance with their ways and their deeds I judged them. But when they came to the nations, wherever they came, they profaned my holy name, in that people said of them, 'These are the people of the LORD, and yet they had to go out of his land.' But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came.

"Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes. I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. You shall dwell in the land that I gave to your fathers, and

you shall be my people, and I will be your God. And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you. I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations. Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations. It is not for your sake that I will act, declares the Lord GOD; let that be known to you. Be ashamed and confounded for your ways, O house of Israel."

Corporate Confession of Sin and Supplication for Mercy *(unison)*

Lord God, Holy Father, we your people are ashamed and confounded because of our ways. We remember our evil ways and our deeds that were not good, and we loathe ourselves for our iniquities and our abominations. We confess that we have sinned; we acknowledge that we are impure, and that even our good deeds are tainted by the filth and corruption of our inborn sin. Dear Father, now we repent and cry out to you for forgiveness. We long for the renewal that comes only from the blood of your precious Son, who loved us and gave himself up for us, that he might sanctify us, having cleansed us by the washing of water with the word, so that he might present us to himself in splendor, without spot or wrinkle or any such thing, that we might be holy and without blemish. May his Holy Spirit enable us to walk in newness of life, renewed by his word and strengthened by his spiritual presence at his table. We pray these things in the matchless, powerful, life-giving name of Jesus, *Amen.*

Declaration of Forgiveness Titus 3:4–7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

↑ ***The Doxology*** (#731) *Trinity Hymnal*

God Consecrates Us

Prayer for Illumination

Reading of Scripture Isaiah 42:1–17

1 Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
2 He will not cry aloud or lift up his voice,
or make it heard in the street;
3 a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
4 He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

5 Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
6 "I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;

I will give you as a covenant for the people,
  a light for the nations,
[7] to open the eyes that are blind,
to bring out the prisoners from the dungeon,
  from the prison those who sit in darkness.
[8] I am the LORD; that is my name;
  my glory I give to no other,
  nor my praise to carved idols.
[9] Behold, the former things have come to pass,
  and new things I now declare;
before they spring forth
  I tell you of them."

[10] Sing to the LORD a new song,
  his praise from the end of the earth,
you who go down to the sea, and all that fills it,
  the coastlands and their inhabitants.
[11] Let the desert and its cities lift up their voice,
  the villages that Kedar inhabits;
let the habitants of Sela sing for joy,
  let them shout from the top of the mountains.
[12] Let them give glory to the LORD,
  and declare his praise in the coastlands.
[13] The LORD goes out like a mighty man,
  like a man of war he stirs up his zeal;
he cries out, he shouts aloud,
  he shows himself mighty against his foes.

[14] For a long time I have held my peace;
  I have kept still and restrained myself;
now I will cry out like a woman in labor;
  I will gasp and pant.
[15] I will lay waste mountains and hills,
  and dry up all their vegetation;
I will turn the rivers into islands,
  and dry up the pools.
[16] And I will lead the blind
  in a way that they do not know,
in paths that they have not known
  I will guide them.

I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.
17 They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
"You are our gods."

↑ **Hymn 551** How Blest Is He Whose Trespass *Trinity Hymnal*

Preaching of the Word Rev. John Canales

Sermon Text: Galatians 2:20–21

20 I have been crucified with Christ. It is no longer I who live,
but Christ who lives in me. And the life I now live in the flesh I
live by faith in the Son of God, who loved me and gave himself
for me. 21 I do not nullify the grace of God, for if righteousness
were through the law, then Christ died for no purpose.

Prayer of Intercession

↑ Hymn

Arise, My Soul, Arise

Arise, my soul, arise, shake off your guilty fears;
The bleeding Sacrifice in my behalf appears:
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on his hands.
Arise, arise, arise, arise, my soul, arise!
Arise, arise, arise, arise, my soul, arise!
Shake off your guilty fears and rise!

He ever lives above, for me to intercede,
His all-redeeming love, his precious blood to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.
Arise, arise, arise, arise, my soul, arise!
Arise, arise, arise, arise, my soul, arise!
Shake off your guilty fears and rise!

Five bleeding wounds he bears, received on Calvary;
They pour effectual prayers, they strongly plead for me.
"Forgive him, O forgive," they cry,
"Forgive him, O forgive," they cry,
"Nor let that ransomed sinner die!"
Arise, arise, arise, arise, my soul, arise!
Arise, arise, arise, arise, my soul, arise!
Shake off your guilty fears and rise!

My God is reconciled; his pardoning voice I hear;
He owns me for his child, I can no longer fear;
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father!" cry.
Arise, arise, arise, arise, my soul, arise!
Arise, arise, arise, arise, my soul, arise!
Shake off your guilty fears and rise!

Sermon Notes

Galatians 2:20–21

God Communes with Us

↑ **Affirmation of Faith: Apostles' Creed** p. 845, *Trinity Hymnal*

↑ ***The Gloria Patri*** (#735) *Trinity Hymnal*

The Sacrament of the Lord's Supper

Wine is used for the communion,
but grape juice is also available in the center of each tray.

Invitation and Supervision of the Table 1 Corinthians 11:23–29

Prayer of Thanksgiving and Consecration
The minister will lead the congregation in prayer, concluding with the Lord's Prayer in unison:

People: Our Father in heaven,
hallowed be your name.
Your kingdom come,
your will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For yours is the kingdom and the power
and the glory forever. Amen.

Words of Institution *Matt 26:26–28; Mk 14:22–24; Lk 22:17–20*

Distribution of the Bread and the Cup

Hymn — During the bread At the Lamb's High Feast We Sing

At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from his piercèd side;
Praise we him whose love divine
Gives his sacred blood for wine,
Gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.

Mighty victim from the sky,
Pow'rs of hell beneath you lie;
Death is conquered in the fight;
You have brought us life and light!
Hymns of glory and of praise,
Risen Lord, to you we raise,
Holy Father, Spirit, Son,
Blessed, glorious Three in One!

Scripture Reading — During the cup 2 Corinthians 5:14–6:10

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

"In a favorable time I listened to you,
and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Nunc Dimittis (Song of Simeon)

Now may your servant, Lord,
according to your word,
depart in exultation.
My rest shall be serene,
for now my eyes have seen
your wonderful salvation.

You did for all prepare
this Gift, so great, so rare,
fulfilling prophets' story;
A Light to show the way
to Gentiles gone astray,
and unto Israel's glory.

Prayer of Thanksgiving and Dedication

God Commissions and Blesses Us

The Collection of Alms and Tithes

Psalm 98 *Trinity Psalter*

↑ The Benediction

↑ Congregation stands as able

Unless otherwise noted, all Scripture quotes are from the ESV Bible ©2001.

Welcome to Christ Presbyterian Church

We are delighted that you have chosen to join us for worship! It is our sincere hope and prayer that you will know and experience the love, power, and presence of our King and Savior Jesus Christ.

If you are visiting, please take a moment to fill out one of our visitor cards and place it in the collection plate. If you desire any additional information, or if there are ways in which we can pray for you or be of service to you, please let us know. We count it a privilege to serve our community in the name of Christ!

About our Church

Standing in the great biblical and evangelical tradition of the Protestant Reformation, Christ Presbyterian Church is a congregation of the Presbyterian Church in America (PCA). We are committed to the Bible as the Word of God, the Reformed Faith, and the Great Commission of Jesus Christ.

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Staff
Pastor – Rev. John Canales
Associate Pastor – Rev. Jahaziel Cantú
Chief Musician – Dr. Stephen Dubberly
Office Manager – Dawn O'Banion

Elders: Daniel Beal, Ray White, Stephen Dubberly (on sabbatical)
Deacons: Leng Ea, Rod Miller